



**CITY OF ONEIDA**  
**MEETING OF THE COMMON COUNCIL**  
109 N. MAIN ST., ONEIDA, NY 13421

**AGENDA**

<b>Date:</b>	February 4, 2025	<b>Presiding:</b>	Rick Rossi, Mayor
<b>Time:</b>	6:30 p.m.	<b>Clerk:</b>	Sandy LaPera, City Clerk
<b>Location:</b>	Common Council Chambers	<b>Meeting Type:</b>	Regular <input checked="" type="checkbox"/> Special <input type="checkbox"/>

Call to Order/Pledge of Allegiance/Roll Call

**PUBLIC HEARING:** A Local Law amending the income ranges for senior citizens and amending the Alternative Veterans' Exemption and Cold War Veterans' exemption as set forth in Chapter 165 of the Oneida City Code

**PUBLIC COMMENT:** Limited to 3 minutes

**OLD BUSINESS:**

**REPORTS:**

- **MAYOR'S REPORT**
- **CITY MANAGER'S REPORT**

Approval of the Minutes: January 21, 2025

Approval of Warrant: 3

Item	Title	Facilitator
1.	<b>ADOPT LOCAL LAW:</b> adopt a Local Law amending Chapter 180, Article II of the City of Oneida Code to prohibit parking on certain sections of Boston Street and Phillips Street <b>(Roll Call Vote)</b>	CITY MANAGER
2.	<b>ADOPT LOCAL LAW:</b> adopt a Local Law creating a new Chapter 96, titled "Murals," in the City of Oneida Code <b>(Roll Call Vote)</b>	CITY MANAGER
3.	<b>APPROVE BID:</b> approve the lowest bid meeting specifications for Liquid Iron Salts to Kemira Water Solutions, 4321 W. 6 <sup>th</sup> St., Lawrence, KS 66049	ROWE
4.	<b>APPROVE BID:</b> approve the lowest bid meeting specifications for Laboratory Services-Analytical to Certified Environmental 7280 Caswell St., North Syracuse, NY 13212	ROWE

Item	Title	Facilitator
5.	<b>APPROVE BID:</b> approve the lowest bid meeting specifications for Potassium Permanganate to Carus Chemical LLC, 315 5 <sup>th</sup> St., Peru, IL 61354	ROWE
6.	<b>APPROVE BID:</b> approve the lowest bid meeting specifications for Liquid Chlorine and Sodium Hypochlorite to Slack Chemical, PO Box 30, 465 South Clinton St., Carthage, NY 13619	ROWE
7.	<b>APPROVE BID:</b> approve the lowest bid meeting specifications for Liquid Zinc Orthophosphate and Liquid Polyphosphate to Coyne Chemical, 3015 State Road, Croydon, PA 19021	ROWE
8.	<b>SPECIAL EVENT-FALL FEST 2025:</b> authorize the distribution and consumption of wine and alcoholic beverages in a restricted area of Mott St. during the hours of Fall Fest on October 4, 2025	LAPERLA
9.	<b>WATER DEPT. SERVICE CHARGES (2025):</b> approve the 2025 Water Service Charges	SMOLINSKI
10.	<b>BUDGET TRANSFERS/AMENDMENTS:</b> approve the budget transfers and amendments as outlined by the Comptroller, or a third party duly retained by the City of Oneida to perform such services	WELLS
11.	<b>APPROVE BID:</b> approve the lowest bid meeting specifications for Liquid Polymer to Polydyne Inc. 1 Chemical Plant Road, Riceboro, GA 31323	ROWE
12.	<b>AGREEMENT-NELSON ASSOCIATES:</b> to authorize the City Manager to sign an agreement with Nelson Associates for professional engineering services for the City of Oneida Water Department for February and March 2025 (Art Smolinski)	ROWE
13.	<b>AGREEMENT-POLICE MUTUAL AID (CITY OF SHERRILL):</b> authorize the City of Manager to sign a Police Mutual Aid Agreement with the City of Sherrill	LOWELL
14.	<b>CONTRACT-DRESCHER &amp; MALECKI LLP:</b> authorize the City Manager to sign a contract with Drescher & Malecki LLP to provide Annual Financial Statement Audit Services for the City of Oneida for year ending 12-31-2024	CITY MANAGER

**NEW BUSINESS:** Discussion with the City Assessor regarding a citywide reassessment

**MINUTES OF THE COMMON COUNCIL**  
**REGULAR MEETING**  
**FEBRUARY 4, 2025**

A meeting of the Common Council of the City of Oneida, NY was held on the fourth day of February 2025 at 6:30 pm at the City of Oneida Common Council Chambers, 109 N. Main Street, Oneida NY 13421.

The meeting was called to order by Mayor Rick Rossi.

<u>Attendees</u>	<u>Present</u>	<u>Absent</u>	<u>Arrived Late</u>
Mayor Rossi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Kyle Lovell, CM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Szczerba	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Laureti	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Hitchings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Winchell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Pagano	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Simchik	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____

**Also Present**

City Attorney Nadine Bell	<input type="checkbox"/>	Public Safety Comm. Dave Jones	<input type="checkbox"/>
City Clerk Sandy LaPera	<input type="checkbox"/>	Other: _____	<input type="checkbox"/>
Fire Chief Scott Jones	<input type="checkbox"/>	Other: _____	<input type="checkbox"/>
Police Chief Steve Lowell	<input type="checkbox"/>	Other: _____	<input type="checkbox"/>

---

Call to Order/Pledge of Allegiance/Roll Call

**PUBLIC HEARING:** A Local Law amending the income ranges for senior citizens and amending the Alternative Veterans' Exemption and Cold War Veterans' exemption as set forth in Chapter 165 of the Oneida City Code

**OPEN PUBLIC HEARING**

**A LOCAL LAW AMENDING THE INCOME RANGES FOR SENIOR CITIZENS AND AMENDING THE  
ALTERNATIVE VETERANS' EXEMPTION AND COLD WAR VETERANS' EXEMPTION AS SET FORTH IN  
CHAPTER 165 OF THE ONEIDA CITY CODE**

**RESOLUTION 25-**

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, that the Public Hearing for a Local Law amending the income ranges for senior citizens and amending the Alternative Veterans' Exemption and Cold War Veterans' exemption as set forth in Chapter 165 of the Oneida City Code be hereby opened at \_\_\_\_ p.m.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

**APPEARANCES**

**CLOSE PUBLIC HEARING**

**A LOCAL LAW AMENDING THE INCOME RANGES FOR SENIOR CITIZENS AND AMENDING THE  
ALTERNATIVE VETERANS' EXEMPTION AND COLD WAR VETERANS' EXEMPTION AS SET FORTH IN  
CHAPTER 165 OF THE ONEIDA CITY CODE**

**RESOLUTION 25-**

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, that the Public Hearing for a Local Law amending the income ranges for senior citizens and amending the Alternative Veterans' Exemption and Cold War Veterans' exemption as set forth in Chapter 165 of the Oneida City Code be hereby closed at \_\_\_\_ p.m.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

**PUBLIC COMMENT:**

**OLD BUSINESS:**

**REPORTS:**

- Mayor's Report
- City Manager's Report

**APPROVAL OF MINUTES**

Moved by Councilor

Seconded by Councilor

**RESOLVED**, that the minutes of the regular meeting of January 21, 2025, are hereby approved as presented.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

## APPROVAL OF WARRANT

Moved by Councilor

Seconded by Councilor

**RESOLVED**, that Warrant No. 3, checks and ACH payments in the amount of \$445,952.29 as audited by the Voucher Committee are hereby approved for payment in the usual manner at the discretion of the Comptroller or a third party duly retained by the City of Oneida to perform such services.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

<b>WARRANT</b>	<b>3</b>
<b>DATE:</b>	<b>February 4, 2025</b>

<b>FUND</b>		<b>PAYMENT NUMBER (S)</b>	<b>AMOUNT</b>
Capital		4948	\$ 1,153.75
DRI Fund	031	1011	\$ 1,803.75
Library Operating Fund	025		
ARPA Fund	030	30	\$ 50.00
Current Funds		76040-76130	\$ 432,767.45
ACH			\$ 10,177.34

<b>WARRANT #1 TOTAL</b>	<b>\$ 445,952.29</b>
-------------------------	----------------------



Oneida, NY

# Expense Approval Report

## By Fund

Payment Dates 1/22/2025 - 2/4/2025

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
<b>Fund: 001 - GENERAL FUND</b>					
JEROME FIRE EQUIPMENT CO.,	76088	02/04/2025	SCBA testing	001.3410.0400.0000	3,609.00
CITY OF SHERRILL	76065	02/04/2025	2025 UNPAID KENWOOD SEW...	001.0001.0630.0000	445.72
FRANK ASTOR	76076	02/04/2025	BASKETBALL	001.7140.0403.2020	94.00
MICHAEL JANKIEWICZ	76106	02/04/2025	BASKETBALL	001.7140.0403.2020	94.00
BOB GIRUZZI	76050	02/04/2025	BASKETBALL	001.7140.0403.2020	94.00
SCOTT CARROLL	76120	02/04/2025	SCORE KEEPER	001.7140.0403.2020	60.00
JON SNYDER	76090	02/04/2025	JR NBA	001.7140.0403.2003	88.00
DAKOTA NOLAN	76069	02/04/2025	JR NBA	001.7140.0403.2003	88.00
VERIZON	76128	02/04/2025	JAN 16- FEB15	001.1680.0403.0000	229.81
LOWE'S HOME IMPROVEMEN...	76100	02/04/2025	Building Supplies	001.1620.0300.0000	57.32
WAL-MART, INC.	76129	02/04/2025	Walmart - Supplies Running PO	001.3120.0300.0000	46.60
COURTYARD SARATOGA	DFT0005485	02/04/2025	CHIEF'S MEETING	001.3410.0407.0000	105.00
CHECKNUT MART	DFT0005483	02/04/2025	CHIEF'S MEETING GAS	001.3410.0407.0000	54.20
DOUG ST HILAIRE	76072	02/04/2025	JR NBA	001.7140.0403.2003	88.00
KIERAN GRIFF	76095	02/04/2025	SKILLS & DRILLS	001.7140.0403.2003	60.00
PARADIGM POLYGRAPH ASSO...	76116	02/04/2025	New Hire Polygraph Exams - R...	001.3120.0445.0000	900.00
ROBERT SHEARIN	76118	02/04/2025	BASKETBALL	001.7140.0403.2020	94.00
MICHAEL HOKE	76105	02/04/2025	BASKETBALL	001.7140.0403.2020	188.00
MATTHEW RASH	76102	02/04/2025	SCORE KEEPER	001.7140.0403.2020	60.00
DAN MAXWELL	76070	02/04/2025	BASKETBALL	001.7140.0403.2020	94.00
AMAZON WEB SERVICES, LLC.	DFT0005481	02/04/2025	PINNIES FOR BASKETBALL	001.7140.0300.0000	75.99
MIKE COPPERNHEAT	76108	02/04/2025	JR NBA	001.7140.0403.2003	88.00
BRIDGES	76053	02/04/2025	2025 AGREEMENT	001.9060.0805.0000	1,430.00
LOWE'S HOME IMPROVEMEN...	76100	02/04/2025	Building Supplies	001.1620.0300.0000	73.80
AMAZON WEB SERVICES, LLC.	DFT0005481	02/04/2025	STEP STOOL	001.1660.0300.0000	34.09
WAL-MART, INC.	76129	02/04/2025	BATTERIES	001.3410.0318.0000	33.96
ROBERT SHEARIN	76118	02/04/2025	JR NBA	001.7140.0403.2003	88.00
LOWE'S HOME IMPROVEMEN...	76100	02/04/2025	Misc Supplies	001.3310.0300.0000	98.63
SCOTT CARROLL	76120	02/04/2025	CO-ED VOLLEYBALL	001.7140.0403.2021	150.00
MATTHEW RASH	76102	02/04/2025	CO-ED VOLLEYBALL	001.7140.0403.2021	150.00
KAYLEE FRENCH	76093	02/04/2025	SKILLS & DRILLS	001.7140.0403.2003	90.00
MICHAEL HOKE	76105	02/04/2025	JR NBA	001.7140.0403.2003	88.00
BETHANY HONNESS	76048	02/04/2025	SKILLS & DRILLS	001.7140.0403.2003	90.00
RYAN LUSHER	76119	02/04/2025	SKILLS & DRILLS	001.7140.0403.2003	90.00
AUSTIN DEGROAT	76047	02/04/2025	SKILLS & DRILLS	001.7140.0403.2003	30.00
JUSTIS BROWN	76092	02/04/2025	SKILLS & DRILLS	001.7140.0403.2003	90.00
JIM RUFFING	76089	02/04/2025	BASKETBALL	001.7140.0403.2020	94.00
Max's Print Shop	76103	12/30/2024	Wasicki uniform order	001.3410.0317.0000	88.00
Max's Print Shop	76103	02/04/2025	Darling uniform order	001.3410.0317.0000	25.00
Max's Print Shop	76103	02/04/2025	Strife uniform items	001.3410.0317.0000	45.00
MARCY HYDRAULICS	76101	02/04/2025	Hydraulic parts	001.5132.0300.0000	218.68
UNITED AUTO SALES	76126	02/04/2025	Vehicle Parts	001.5132.0300.0000	52.32
UNITED AUTO SALES	76126	02/04/2025	Vehicle Parts	001.5132.0300.0000	50.92
IMAGETREND, INC.	76084	02/04/2025	ANNUAL FEE	001.1680.0403.0000	5,130.42
NATIONAL GRID	76111	12/30/2024	ELECTRIC	001.1620.0401.0000	83.56
CHRISTOPHER HENRY	76062	02/04/2025	12/17 - 1/11	001.8020.0400.0000	3,800.00
ZAZZLE	DFT0005491	12/30/2024	Department Christmas Cards	001.3120.0407.0000	112.26
LINSTAR, INC.	DFT0005487	02/04/2025	ID CARD FOR MALLORY	001.1989.0400.0000	12.80
LINSTAR, INC.	DFT0005487	02/04/2025	ID FOR RETIRING OFFICER	001.1989.0400.0000	12.80
CARROT-TOP INDUSTRIES, INC.	76056	02/04/2025	FLAGS	001.7140.0300.0000	283.96
CHARTER COMMUNICATIONS	76059	02/04/2025	INTERNET & PHONE	001.1680.0403.0000	592.91
ATLAS FENCE	76046	02/04/2025	FENCE 136 MADISON ST	001.3650.0400.0002	125.00
TOTAL SOLUTIONS	76125	02/04/2025	HARDWARE	001.1680.0403.0000	34.54



## Expense Approval Report

Payment Dates: 1/22/2025 - 2/4/2025

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
ABDOO SECURITY & AUTOMA...	76040	02/04/2025	ALARM SYSTEM CITY HALL	001.1620.0403.0001	1,680.00
DAVIDSON CHEVROLET	76071	02/04/2025	Davidson Chevy - Fleet Runni...	001.1640.0403.0001	812.81
KINNEY'S KAR KARE SERVICE C...	76097	12/30/2024	TOW	001.1640.0403.0001	250.00
FASTENAL CO, INC.	76075	02/04/2025	HARDWARE AND SUPPLIES	001.5132.0303.0000	769.84
SERVICE MASTER BY HAPPY2A...	76123	02/04/2025	FLOOR CLEANING PD	001.1620.0300.0000	1,635.00
NATIONAL GRID	76111	02/04/2025	ELECTRIC	001.1620.0401.0000	83.56
CENTRAL NEW YORK ASSOCIA...	76057	02/04/2025	CNY Chief's Assoc. Dues Clark ...	001.3120.0407.0000	200.00
NYS DEPT OF HEALTH	76112	02/04/2025	Re-certification fee	001.3410.0201.0000	200.00
SCOTT JONES	76121	02/04/2025	CAREER CHIEF'S MEETING	001.3410.0407.0000	40.00
HUMMELS OFFICE EQUIPMEN...	76083	02/04/2025	building Supplies	001.1620.0300.0000	255.00
HUMMELS OFFICE EQUIPMEN...	76083	02/04/2025	building Supplies	001.1620.0300.0000	66.94
BUELL FUEL LLC	76054	02/04/2025	DIESEL	001.1640.0402.0000	1,417.46
JPB FIRE SALES LLC	76091	12/30/2024	Blowhard dual exhaust fan	001.3410.0200.0000	4,025.00
CAREER FIRE CHIEFS OF NYS S...	76055	02/04/2025	MEMBERSHIP DUES	001.3410.0407.0000	100.00
NADINE BELL, ESQ	76110	12/30/2024	LEGAL SERVICES	001.1420.0419.0000	8,368.71
NADINE BELL, ESQ	76110	12/30/2024	LEGAL SERVICES	001.1420.0400.0000	4,866.63
NADINE BELL, ESQ	76110	12/30/2024	LEGAL SERVICES	001.1420.0403.0000	1,300.00
NADINE BELL, ESQ	76110	12/30/2024	LEGAL SERVICES	001.1660.0300.0000	0.04
NADINE BELL, ESQ	76110	12/30/2024	LEGAL SERVICES	001.1420.0411.0000	3,844.50
GALLS INCORPORATED	DFT0005486	02/04/2025	Wasicki station boots	001.3410.0317.0000	253.99
AT & T MOBILITY	76044	02/04/2025	WIRELESS	001.1680.0403.0000	1,501.46
GALLS INCORPORATED	76077	12/30/2024	UA socks and boots	001.3120.0317.0000	42.35
INTERSTATE BATTERY SYSTEM ...	76086	02/04/2025	BLANKET PO	001.7140.0409.0000	603.90
CIVICPLUS	76067	02/04/2025	MONSIDO ECONOMY PACKAGE	001.1680.0403.0000	1,787.62
CANON FIANCIAL SERVICES	DFT0005482	02/04/2025	COPIER LEASE	001.1620.0406.0000	503.00
THIN BLUE LINE CAREERS	DFT0005489	02/04/2025	recruiting pro membership	001.3120.0403.0000	950.00
CINTAS CORP	76063	02/04/2025	uniform	001.5132.0403.0000	316.26
CINTAS CORP	76063	02/04/2025	uniform	001.5132.0403.0000	316.26
REM FIRE SYSTEMS INC	76117	12/30/2024	ALARM	001.7521.0403.0000	696.00
REM FIRE SYSTEMS INC	76117	02/04/2025	FIRE ALARM MONITORING	001.1620.0403.0002	336.00
COOPER ELECTRIC	76068	02/04/2025	LIGHT BULBS	001.3410.0405.0000	41.20
MGM PARTS DISTRIBUTORS, I...	76104	02/04/2025	vehicle parts	001.5132.0300.0000	20.42
MGM PARTS DISTRIBUTORS, I...	76104	02/04/2025	vehicle parts	001.5132.0300.0000	125.00
COOPER ELECTRIC	76068	02/04/2025	Electrical Supplies	001.1620.0300.0000	59.83
Bob's Garage Doors, LLC	76051	02/04/2025	overhead door repair	001.3410.0405.0000	1,050.00
INNOVATIVE SOLUTIONS	76085	02/04/2025	BRINE FOR ROADS	001.5142.0315.0000	2,500.00
HELMER'S COMPLETE TREE SE...	76080	12/30/2024	TREE SERVICE	001.5110.0402.0001	920.00
BOUND TREE MEDICAL, LLC.	76052	02/04/2025	medical supplies	001.3410.0300.0000	1,821.68
CHEM-AQUA, INC.	76061	02/04/2025	Water treatment for MB	001.1620.0403.0001	475.45
UTICA SPRAY AND CHEMICAL	76127	02/04/2025	Building Supplies	001.1620.0300.0000	570.00
EMERSON OIL CO.	76073	02/04/2025	Oil	001.5132.0300.0000	1,747.00
Kyle Greene	76098	02/04/2025	Reimb for leather helmet pur...	001.3410.0317.0000	400.00
ONEIDA OFFICE SUPPLY	76114	02/04/2025	Oneida Office Supply - Runnin...	001.3120.0300.0000	25.99
ONEIDA OFFICE SUPPLY	76114	02/04/2025	OFFICE SUPPLIES	001.1660.0300.0000	19.00
ONEIDA OFFICE SUPPLY	76114	02/04/2025	Oneida Office Supply - Runnin...	001.3120.0300.0000	49.83
ONEIDA OFFICE SUPPLY	76114	02/04/2025	Oneida Office Supply - Runnin...	001.3120.0300.0000	32.98
KIME HARDWARE	76096	02/04/2025	SUPPLIES FOR REPAIRS AND H...	001.5110.0300.0000	75.96
WHITE FARM SUPPLY INC	76130	12/30/2024	PARTS	001.5132.0303.0000	32.77
MITCHELL DRYER JR	76109	02/04/2025	FEB 2025	001.3410.0401.0000	3,123.42
MITCHELL DRYER JR	76109	02/04/2025	FEB 2025	001.9060.0805.0000	-150.80
EXCELLUS BLUECROSS BLUESH...	76074	02/04/2025	FEB 2025	001.9060.0805.0000	244,150.91
HUMANA INS CO OF NY	76082	02/04/2025	FEB 2025	001.9060.0805.0000	27,786.93
ATCO INTERNATIONAL	76045	02/04/2025	shop supplies	001.5132.0303.0000	356.05
ONEIDA HEALTHCARE CENTER	76113	12/30/2024	Pharmaceuticals as needed	001.3410.0300.0000	501.66
ALTA/VANTAGE	76042	02/04/2025	parts and repair	001.5132.0300.0000	875.28
VISTA PRINT	DFT0005490	02/04/2025	BUSINESS CARDS MELESKI	001.1989.0400.0000	21.73
MARCY HYDRAULICS	76101	02/05/2025	Hydrolic parts	001.5132.0300.0000	650.40
Fund 001 - GENERAL FUND Total:					344,517.31
Fund: 002 - WATER					
VERIZON	76128	02/04/2025	JAN 16- FEB15	002.8300.0444.0000	102.13

## Expense Approval Report

Payment Dates: 1/22/2025 - 2/4/2025

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
BRIDGES	76053	02/04/2025	2025 AGREEMENT	002.9060.0805.0000	440.00
LOWE'S HOME IMPROVEMEN...	76100	02/04/2025	LOWES	002.8300.0319.0000	11.29
LOWE'S HOME IMPROVEMEN...	76100	02/04/2025	LOWES	002.8300.0319.0000	21.32
HOWLAND PUMP AND SUPPLY...	76081	02/04/2025	HOWLAND PUMP AND SUPPLY	002.8300.0319.0000	11.67
HOWLAND PUMP AND SUPPLY...	76081	02/04/2025	HOWLAND PUMP AND SUPPLY	002.8300.0319.0000	3.13
CITY OF SHERRILL	76064	12/30/2024	TRANSMISSIN BILLING	002.8300.0403.0000	1,382.57
BLAIR SUPPLY CORP	76049	02/04/2025	BLAIR SUPPLY CORP	002.8300.0302.0000	1,577.21
BLAIR SUPPLY CORP	76049	02/04/2025	BLAIR SUPPLY CORP	002.8300.0324.0000	120.50
JC SMITH, INC.	76087	02/04/2025	JC SMITH INC	002.8300.0200.0000	2,198.20
PACE ANALYTICAL SERVICES I...	76115	12/31/2024	PACE LABS	002.8300.0415.0000	1,814.00
PACE ANALYTICAL SERVICES I...	76115	02/04/2025	PACE ANALYTICAL SERVICES	002.8300.0415.0000	300.00
AT & T MOBILITY	76044	02/04/2025	WIRELESS	002.8300.0444.0000	246.53
CIVICPLUS	76067	02/04/2025	MONSIDO ECONOMY PACKAGE	002.0002.0481.0000	357.53
CANON FIANCIAL SERVICES	DFT0005482	02/04/2025	COPIER LEASE	002.8300.0403.0000	174.00
MGM PARTS DISTRIBUTORS, I...	76104	02/04/2025	MGM AUTO PARTS NAPA	002.8300.0319.0000	32.70
NYS DEPT OF ENVIRONMENTA...	DFT0005488	02/04/2025	CONSENT ORDER GLENMORE ...	002.8300.0403.0000	7,668.75
GRAINGER INC	76078	02/04/2025	GRAINGER	002.8300.0302.0000	358.55
HUMANA INS CO OF NY	76082	02/04/2025	FEB 2025	002.9060.0805.0000	2,555.12
EXCELLUS BLUECROSS BLUESH...	76074	02/04/2025	FEB 2025	002.9060.0805.0000	31,331.52
Fund 002 - WATER Total:					50,706.72

## Fund: 003 - SEWER

ANTHONY GRIFFIN	76043	02/04/2025	MILEAGE & MEALS	003.8110.0413.0000	302.94
VERIZON	76128	02/04/2025	JAN 16- FEB15	003.8110.0400.0000	190.53
BRIDGES	76053	02/04/2025	2025 AGREEMENT	003.9060.0805.0000	330.00
HOWLAND PUMP AND SUPPLY...	76081	02/04/2025	new board for boiler	003.8110.0200.0000	858.80
HOWLAND PUMP AND SUPPLY...	76081	02/04/2025	plumbing parts and supplies	003.8110.0300.0000	208.98
HOWLAND PUMP AND SUPPLY...	76081	02/04/2025	plumbing parts and supplies	003.8110.0300.0000	60.87
CITY OF SHERRILL	76066	12/30/2024	NOV & DEC SEWER	003.8110.0400.0000	6,225.34
CHARTER COMMUNICATIONS	76059	02/04/2025	INTERNET & PHONE	003.8110.0400.0000	129.95
CHARTER COMMUNICATIONS	76060	12/30/2024	BROADWAY PUMP STATION	003.8110.0401.0000	239.96
ADIRONDACK ENVIRONMENT...	76041	02/04/2025	LAB TESTING-SPEDES PERMIT	003.8110.0400.0002	683.40
AT & T MOBILITY	76044	02/04/2025	WIRELESS	003.8110.0400.0000	12.41
CIVICPLUS	76067	02/04/2025	MONSIDO ECONOMY PACKAGE	003.8110.0444.0000	715.05
CANON FIANCIAL SERVICES	DFT0005482	02/04/2025	COPIER LEASE	003.8110.0445.0000	140.00
CIRCLE K	DFT0005484	02/04/2025	ICE	003.8110.0200.0000	58.73
COOPER ELECTRIC	76068	02/04/2025	PARTS	003.8110.0300.0000	10.36
COOPER ELECTRIC	76068	02/04/2025	PARTS	003.8110.0300.0000	25.68
SENECA PLUMBING AND HEAT...	76122	02/04/2025	PLUMBING SUPPLIES	003.8110.0300.0000	327.32
CERTIFIED ENVIRONMENTAL S...	76058	12/30/2024	lab services	003.8110.0415.0000	1,758.00
KEMIRA WATER SOLUTIONS, I...	76094	02/04/2025	iron salts	003.8110.0329.0000	5,694.73
LAKESIDE EQUIPMENT	76099	02/04/2025	REPLACEMENT SHEAR PINS	003.8110.0200.0000	300.00
GRAYBAR ELECTRIC SUPPLIES	76079	02/04/2025	explosion proof lighting	003.8110.0200.0000	4,350.00
GRAINGER INC	76078	02/04/2025	THERMISTOR PROBE	003.8110.0300.0000	28.41
GRAINGER INC	76078	02/04/2025	parats, building supplies, PPE	003.8110.0300.0000	101.60
GRAINGER INC	76078	02/04/2025	parats, building supplies, PPE	003.8110.0300.0000	195.44
GRAINGER INC	76078	02/04/2025	parats, building supplies, PPE	003.8110.0300.0000	204.24
ONEIDA OFFICE SUPPLY	76114	02/04/2025	OFFICE SUPPLIES	003.8110.0300.0000	27.51
KIME HARDWARE	76096	02/04/2025	SUPPLIES FOR MAINT AND RE...	003.8110.0300.0000	60.56
KIME HARDWARE	76096	02/04/2025	SUPPLIES FOR MAINT AND RE...	003.8110.0300.0000	8.18
EXCELLUS BLUECROSS BLUESH...	76074	02/04/2025	FEB 2025	003.9060.0805.0000	19,330.31
HUMANA INS CO OF NY	76082	02/04/2025	FEB 2025	003.9060.0805.0000	1,277.56
MIDWAY INDUSTRIAL SUPPLY	76107	02/04/2025	vfd control modules	003.8110.0200.0000	276.35
MIDWAY INDUSTRIAL SUPPLY	76107	02/04/2025	REPLACEMENT MOTOR FOR F...	003.8110.0200.0000	603.66
SIEWERT EQUIPMENT	76124	12/30/2024	SIEWERT EQUIPMENT	003.8110.0200.0000	2,474.00
SIEWERT EQUIPMENT	76124	02/04/2025	PARTS FOR BROADWAY PS	003.8110.0331.0000	509.89
Fund 003 - SEWER Total:					47,720.76

## Fund: 005 - CAPITAL

BARTON & LOGUIDICE,DPC	4948	02/04/2025	MOVE PO04826 TO 2024	005.8300.0401.0022	1,153.75
Fund 005 - CAPITAL Total:					1,153.75

Expense Approval Report

Payment Dates: 1/22/2025 - 2/4/2025

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
Fund: 030 - Federal ARPA					
HELMER'S COMPLETE TREE SE...	1317	12/30/2024	TREE CONTRACT	030.5110.0402.0000	50.00
Fund 030 - Federal ARPA Total:					50.00
Fund: 031 - DRI					
MRB GROUP	1011	12/30/2024	MOVE PO04981 TO 2024	031.8020.0400.0000	1,803.75
Fund 031 - DRI Total:					1,803.75
Grand Total:					445,952.29

## Report Summary

## Fund Summary

Fund	Payment Amount
001 - GENERAL FUND	344,517.31
002 - WATER	50,706.72
003 - SEWER	47,720.76
005 - CAPITAL	1,153.75
030 - Federal ARPA	50.00
031 - DRI	1,803.75
<b>Grand Total:</b>	<b>445,952.29</b>

## Account Summary

Account Number	Account Name	Payment Amount
001.0001.0630.0000	DUE TO OTHER FUNDS	445.72
001.1420.0400.0000	MOU -\$3668.75	4,866.63
001.1420.0403.0000	STAFF SERVICES	1,300.00
001.1420.0411.0000	LABOR SERVICES AND N...	3,844.50
001.1420.0419.0000	MISC ATTORNEY	8,368.71
001.1620.0300.0000	MAT SUPPLIES	2,717.89
001.1620.0401.0000	ELECTRIC AND GAS	167.12
001.1620.0403.0001	CONTRACTS MB/FD	2,155.45
001.1620.0403.0002	CONTRACTS JC	336.00
001.1620.0406.0000	COPIER CONTRACTS	503.00
001.1640.0402.0000	CENTRAL DIESEL	1,417.46
001.1640.0403.0001	CENTRAL VEHICLE -POLI...	1,062.81
001.1660.0300.0000	Central Office Supplies	53.13
001.1680.0403.0000	CONTRACTS	9,276.76
001.1989.0400.0000	PRINTING	47.33
001.3120.0300.0000	MAT SUPPLIES	155.40
001.3120.0317.0000	CLOTHING	42.35
001.3120.0403.0000	CONTRACTS	950.00
001.3120.0407.0000	CHIEF'S EXPENSE	312.26
001.3120.0445.0000	New Hire Expense	900.00
001.3310.0300.0000	MAT SUPPLIES	98.63
001.3410.0200.0000	FIRE EQUIPMENT	4,025.00
001.3410.0201.0000	EMS EQUIPMENT	200.00
001.3410.0300.0000	MEDICAL SUPPLIES	2,323.34
001.3410.0317.0000	CLOTHING	811.99
001.3410.0318.0000	TURNOUT GEAR - MAIN...	33.96
001.3410.0400.0000	SCBA	3,609.00
001.3410.0401.0000	207A	3,123.42
001.3410.0405.0000	BUILDING MAINTENANC...	1,091.20
001.3410.0407.0000	CHIEF'S EXPENSE	299.20
001.3650.0400.0002	Demolition-Protective ...	125.00
001.5110.0300.0000	MAT SUPPLIES	75.96
001.5110.0402.0001	Stump Removal	920.00
001.5132.0300.0000	DPW MAINTENANCE- RE...	3,740.02
001.5132.0303.0000	GENERAL MATERIALS	1,158.66
001.5132.0403.0000	CONTRACTS	632.52
001.5142.0315.0000	SALT AND SAND	2,500.00
001.7140.0300.0000	MAT SUPPLIES	359.95
001.7140.0403.2003	CONTRACTS YOUTH BB	978.00
001.7140.0403.2020	CONTRACTS.MUNY BB	872.00
001.7140.0403.2021	CONTRACTS.ADULT VB	300.00
001.7140.0409.0000	EQUIP REPAIR & MAINT.	603.90
001.7521.0403.0000	KALLET CONTRACTS	696.00
001.8020.0400.0000	OTHER EXPENSE	3,800.00
001.9060.0805.0000	HEALTH INSURANCE	273,217.04
002.0002.0481.0000	PREPAIDS, INSURANCE, ...	357.53
002.8300.0200.0000	EQUIPMENT	2,198.20

**Account Summary**

Account Number	Account Name	Payment Amount
002.8300.0302.0000	EQUIPMENT MAINTENA...	1,935.76
002.8300.0319.0000	GENERAL MAINTENANCE	80.11
002.8300.0324.0000	METERS & PARTS	120.50
002.8300.0403.0000	CONTRACTS	9,225.32
002.8300.0415.0000	LAB TESTING	2,114.00
002.8300.0444.0000	OFFICE TECHNOLOGY EX...	348.66
002.9060.0805.0000	HEALTH INSURANCE	34,326.64
003.8110.0200.0000	EQUIPMENT	8,921.54
003.8110.0300.0000	MAT SUPPLIES	1,259.15
003.8110.0329.0000	LIQUID IRON SALTS	5,694.73
003.8110.0331.0000	PUMP STATIONS	509.89
003.8110.0400.0000	CONTRACTUAL SERVICES	6,558.23
003.8110.0400.0002	OTHER EXPENSE-SEWER...	683.40
003.8110.0401.0000	UTILITIES	239.96
003.8110.0413.0000	TRAINING	302.94
003.8110.0415.0000	LAB TESTING	1,758.00
003.8110.0444.0000	OFFICE TECHNOLOGY EX...	715.05
003.8110.0445.0000	TECHNOLOGY/INTERNET...	140.00
003.9060.0805.0000	HEALTH INSURANCE	20,937.87
005.8300.0401.0022	2022 Lake Street Pump S...	1,153.75
030.5110.0402.0000	Tree Contract	50.00
031.8020.0400.0000	DRI-HCR BAF - Consultan...	1,803.75
	<b>Grand Total:</b>	<b>445,952.29</b>

**Project Account Summary**

Project Account Key	Payment Amount
**None**	445,952.29
<b>Grand Total:</b>	<b>445,952.29</b>

1. **ADOPT A LOCAL LAW AMENDING CHAPTER 180, ARTICLE II OF THE CITY OF ONEIDA CODE TO PROHIBIT PARKING ON CERTAIN SECTIONS OF BOSTON STREET AND PHILLIPS STREET**

**RESOLUTION 25-**

Moved by Councilor  
Seconded by Councilor

**WHEREAS**, pursuant to the provisions of the Municipal Home Rule Law, a proposed Local Law, titled "A Local Law Amending Chapter 180, Article II of the City of Oneida Code to Prohibit Parking on Certain Sections of Boston Street and Phillips Street" was presented and introduced at a Regular Meeting of the Common Council of the City of Oneida held on January 7, 2025; and

**WHEREAS**, a public hearing was held on such proposed Local Law on January 21, 2025, by the Common Council of the City of Oneida and proofs of publication of notices of such public hearings, as required by law, having been submitted and filed, and all persons desiring to be heard in connection with said proposed local law having been heard, and said proposed Local Law having been in the possession of the members of the Common Council of the City of Oneida in its final form in the manner required by Section 20 of the Municipal Home Rule of the State of New York; and

**WHEREAS**, the enactment of the Proposed Local Law has previously been determined to be an unlisted action and will have no significant effect on the environment, thus concluding the environmental review process; and

**WHEREAS**, it is in the public interest to enact said Proposed Local Law.

**NOW, THEREFORE**, it is

**RESOLVED**, that the Common Council of the City of Oneida, Madison County, New York, does hereby enact a Local Law of 2025 as follows:

**"CITY OF ONEIDA  
PROPOSED LOCAL LAW OF 2025**

**A LOCAL LAW AMENDING CHAPTER 180, ARTICLE II OF THE CITY OF ONEIDA CODE TO PROHIBIT PARKING ON CERTAIN SECTIONS OF BOSTON STREET AND PHILLIPS STREET**

Be it enacted by the Common Council of the City of Oneida, as follows:

**SECTION 1. AUTHORITY.**

This Local Law is enacted pursuant to the New York State Constitution and New York Municipal Home Rule Law §10.

**SECTION 2. AMENDING §180-22 ("TOTAL PROHIBITION FOR CERTAIN PLACES") OF CHAPTER 180 ("VEHICLES AND TRAFFIC")**

Section 180-22 of Article II ("Stopping, Standing and Parking") is hereby amended to add subsections (F) and (G) which shall read in their entirety as follows:

"(F) It shall be unlawful for any operator to park any motor vehicle on the southerly side of Phillips Street between its intersection with Chappell Street on the east side and Boston Street on the west side.

(G) It shall be unlawful for an operator to park any motor vehicle on the easternly side of Boston Street between its intersection with Phillips Street on the north side and McGuire Street on the south side."

**SECTION 3. VALIDITY AND SEVERABILITY.**

If any section or part of this Local Law is declared invalid or unconstitutional, it shall not be held to invalidate or impair, the validity, force or effect of any other section of this Local Law.

**SECTION 4. EFFECTIVE DATE.**

This Local Law shall take effect upon the filing with the office of the Secretary of State of the State of New York, as provided in Section 27 of the Municipal Home Rule Law."

Mayor Rossi: \_\_\_\_\_  
Councilor Szczerba: \_\_\_\_\_  
Councilor Laureti: \_\_\_\_\_  
Councilor Hitchings: \_\_\_\_\_  
Councilor Winchell: \_\_\_\_\_  
Councilor Pagano: \_\_\_\_\_  
Councilor Simchik: \_\_\_\_\_

**MOTION CARRIED/FAILED**

**2. ADOPT A LOCAL LAW CREATING A NEW CHAPTER 96, TITLED "MURALS," IN THE CITY OF ONEIDA CODE**

**RESOLUTION 25-**

Moved by Councilor  
Seconded by Councilor

**WHEREAS**, pursuant to the provisions of the Municipal Home Rule Law, an amended proposed Local Law, titled "A Local Law Creating a New Chapter 96, titled, "Murals," in the City of Oneida Code" was presented and re-introduced at a Regular Meeting of the Common Council of the City of Oneida held on January 7, 2025; and

**WHEREAS**, public hearings were held on such proposed Local Law on December 17, 2024, and January 21, 2025, by the Common Council of the City of Oneida and proofs of publication of notices of such public hearings, as required by law, having been submitted and filed, and all persons desiring to be heard in connection with said proposed local law having been heard, and said proposed Local Law having been in the possession of the members of the Common Council of the City of Oneida in its final form in the manner required by Section 20 of the Municipal Home Rule of the State of New York; and

**WHEREAS**, the enactment of the Proposed Local Law has previously been determined to be an unlisted action for purposes of SEQRA and the Common Council has determined that a short environmental assessment form (EAF) was required in connection with this matter; and

**WHEREAS**, said EAF has been prepared and has been reviewed by the Common Council and the Common Council has considered the adoption of said Local Law, has considered the criteria contained in 6 N.Y.C.R.R. Part 617.7 and has compared the impacts which may be reasonably expected to result from the adoption of said Local Law against said criteria; and

**WHEREAS**, it is in the public interest to enact said Proposed Local Law.

**NOW, THEREFORE**, it is

**RESOLVED**, that the Common Council has determined this action shall have no significant adverse impact on the environment; that, accordingly, an environmental impact statement (EIS) shall not be required; and that this resolution shall constitute a negative declaration under SEQRA; and it is further

**RESOLVED**, that the Common Council of the City of Oneida, Madison County, New York, does hereby enact a Local Law of 2025 as follows:

"City of Oneida  
Local Law of 2025

A LOCAL LAW CREATING A NEW CHAPTER 96, TITLED "MURALS,"  
IN THE CITY OF ONEIDA CODE



Be it enacted by the Common Council of the City of Oneida, as follows:  
Section 1.

So that a new Chapter 96, titled "Murals," shall be added to the Oneida City Code, which shall read, in its entirety, as follows:

"§96-1 Purpose.

The City of Oneida recognizes the aesthetic value of murals in the community. Artists, property owners and community residents are encouraged to work together in the creation of public art murals to beautify the environment and promote community pride. Any group or individual that wishes to paint or create a mural must obtain permission from the property owner, whether it is a private individual or public agency. Painting murals on public or private property without permission of the property owner is illegal and punishable by law. The City does not condone any type of illegal graffiti or art, irrespective of artistic content.

§96-2 Definitions.

As used in this Chapter, the following terms shall have the meanings indicated:

MURAL - A painting, mosaic, fresco, or other permanent artwork attached or applied directly to the outside of a structure. It is usually a graphic display that covers all or a portion of a wall and depicts a scene or event of natural, social, cultural or historic significance.

§96-3 General guidelines.

- A. These guidelines provide anyone who wants to install a mural with a reasonable process that safeguards both the interests of the community and those of the individual building/property owner. The guidelines are designed to assure that murals within the City of Oneida enhance the community's appearance without confusing drivers and/or pedestrians or causing any other negative impact on public safety or welfare.
- B. In reviewing a proposal for a mural, the following criteria shall be considered:
  - 1. Location, with consideration of safety issues, maintenance, and building geometry.
  - 2. Number of murals within close proximity.
  - 3. Size, with consideration of the local streetscape.

§96-4 Detailed guidelines and criteria.

In addition to the general guidelines above, the Planning Commission/ Zoning Board of Appeals shall evaluate mural proposals based on the following:

- A. Design.

1. Relevance of the piece to the building or City, its values, culture, and people. Murals within the City of Oneida should be based on one or more of the following themes: natural beauty; history of the City; school pride; or other relevant themes.
  2. Prohibitions.
    - a. Murals shall not be allowed in any residential zoning district.
    - b. Murals with moving parts.
    - c. Murals affixed, applied, or mounted above, upon or suspended from any part of the roof of a structure.
    - d. Murals that project away from a wall surface.
- B. Suitability of the work for outdoor display, including its maintenance and conservation requirements.
- C. Relationship of the work to the site and the community, especially how it serves to activate or enhance public space.
- D. Appropriateness of the scale of the artwork.
- E. Site selection considerations.
1. Is the site visible and accessible to the public?
  2. Does the mural enhance the site where it is located?
  3. Does the mural enhance the overall public environment?
  4. The mural should not obscure windows or entranceways nor disrupt normal pedestrian circulation.
  5. The mural should not disrupt the site's landscaping and maintenance requirements.
  6. The mural should not be so large as to overwhelm adjacent architecture or become a visual distraction.
  7. The mural should not detract from its surroundings nor create blind spots where illegal activity can take place.
- F. Construction and maintenance.
1. Murals shall be well designed and incorporate high-quality materials that enhance the overall appearance of the site and do not adversely affect the safe and efficient movement of vehicles and pedestrians. Materials may include paint or other media appropriate for exterior use, such as tile or mosaic. Materials shall be long-lasting and graffiti-resistant to the greatest extent possible.
  2. Colors, though vibrant, should be complementary and harmonious with the exterior colors of the building structure, as well as consistent with the chosen theme. Neon, fluorescent, or reflective-type colors or materials are discouraged.
  3. The mural shall be designed and supervised by a qualified artist/muralist, one with sufficient knowledge and experience with the application of mural materials.
  4. Mural size shall be determined by the wall surface to be covered. Smaller walls may be completely covered. On large walls, murals should be large enough to dominate the wall

surface but not so large as to overwhelm the local streetscape. Generally, one mural shall be permitted per structure.

5. Where the number of signs or a maximum square footage for signage applies to a particular location, a mural shall not count as a sign nor figure into the allowable square footage for signage.
6. The proposed mural, by its design, construction, and location, shall not obscure or detract from the significant architectural features of the building structure, nor should the building's architecture be altered to accommodate the mural.
7. The proposed mural, by its design, construction, and location, shall not have an adverse impact on adjacent properties or permitted uses. If the mural requires special lighting or other related construction, all applicable permits shall be required as part of installation. No flashing or moving lighting is permitted. No internal illumination is allowed.
8. Routine maintenance of an artwork becomes the responsibility of the building owner and/or sponsoring group where the artwork is located. As part of the contractual requirements, the artist should develop a maintenance program in cooperation with the building owner or manager for the proper long-term care of the artwork.
9. If, for whatever reason, the mural falls into disrepair, the building owner shall be notified, in writing, and required to make necessary repairs within 120 days. If the repairs are not made within the specified time, the City reserves the right to repair the mural at the owner's expense, remove the mural at the owner's expense, or cover the mural with opaque paint at the owner's expense.
10. If property ownership is transferred, all obligations for mural construction, maintenance and repair shall be assumed by the property owner.

G. Application review and approval process.

1. An applicant desiring to install a mural on is required to submit a formal application, a scaled color rendering of the proposed project, and a photograph showing the building location of the proposed mural to the City offices for review by the Department of Code Enforcement and the Planning Commission/ Zoning Board of Appeals.
2. Mural proposals that do not meet the design criteria/guidelines may be denied by the Planning Commission/ Zoning Board of Appeals or accepted with required modifications.
3. Mural proposals must comply with any applicable New York State Department of Transportation rules and regulations regarding visual appearance and possible effect on traffic in the area of the mural. Written approval from New York State Department of Transportation may be required, depending upon location of the mural.
4. Submission of a formal application, subject to review and approval by the Department of Code Enforcement and the Planning Commission/ Zoning Board of Appeals, shall not be required for those murals that are in existence prior to the effective date of this Chapter; such murals may be continued, restored, repaired, and maintained, without application, review and approval.

H. Schedule.

1. Mural installation must begin within 180 days of approval and must be completed within six (6) months of the start date. If these dates are not met, the Planning Commission/ Zoning Board of Appeals may, at its discretion, revoke the mural permit. A one-time extension for an additional 60 days may be granted if the request is submitted in writing prior to the end of the initial 60-day period.

I. Decommissioning.

1. When a mural is at the end of its life span, or if the mural is to be removed without a replacement mural, the surface of the building or structure shall be restored and repainted.”

SECTION 2. Validity and severability.

If any section or part of this local law is declared invalid or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section of this local law.

SECTION 3. Effective date.

This local law shall be effective upon filing with the office of the Secretary of State.”

Mayor Rossi:

Councilor Szczerba:

Councilor Laureti:

Councilor Hitchings:

Councilor Winchell:

Councilor Pagano:

Councilor Simchik:

**MOTION CARRIED/FAILED**

*Short Environmental Assessment Form*  
*Part 1 - Project Information*

**A LOCAL LAW CREATING CHAPTER 96, TITLED “MURALS,” OF THE CODE OF  
THE CITY OF ONEIDA**

*Part 1 - Question 1: Narrative Description*

To enact a Local Law amending the Oneida City Code by creating a new Chapter 96, titled “Murals.” If enacted, the Local Law is intended to empower community residents to work together to create public art murals to help enhance the city’s appearance, promote community pride, and to assist residents through the process of creating such a mural.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
City of Oneida			
Name of Action or Project: A Local Law to Amend the Oneida City Code to add Chapter 96, Titled "Murals"			
Project Location (describe, and attach a location map): City-wide			
Brief Description of Proposed Action: The proposed Local Law will add Chapter 96 to the Code of the City of Oneida to enhance the city's appearance by encouraging residents to work together in the creation of public art murals.			
Name of Applicant or Sponsor: City of Oneida Common Council		Telephone: (315) 363-4800 E-Mail: slapera@oneidacityny.gov	
Address: 109 North Main Street			
City/PO: Oneida		State: NY	Zip Code: 13421
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input type="checkbox"/>	<input type="checkbox"/>
<div></div>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<div></div>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<div></div>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<div></div>		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>City of Oneida Common Council</u> Date: <u>December 17, 2024</u>		
Signature: _____      Kyle Lovell      Title: <u>City Manager</u>		



Project:	Local Law to Add Chapter 96
Date:	December 17, 2024

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	
a. public / private water supplies?		
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	

### *Short Environmental Assessment Form*

#### *Part 3 Determination of Significance*

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

City of Oneida Common Council

December 17, 2024

Name of Lead Agency

Date

Kyle Lovell

City Manager

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

3. APPROVE BID-LIQUID IRON SALTS

RESOLUTION 25-

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to approve the lowest bid meeting specifications for Liquid Iron Salts to Kemira Water Solutions, 4321 W. 6<sup>th</sup> Street, Lawrence, KS 66049.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

# CITY OF ONEIDA

JESSICA KAISER  
Deputy City Comptroller



109 North Main Street  
Oneida, New York 13421  
Tel.: 315-363-2022  
Fax: 315-363-9558  
Email: jkaiser@oneidacityny.gov

## OFFICE OF THE COMPTROLLER

### Bid Results Liquid Iron Salts January 15, 2025 11:00AM

#### BIDDER

Kemira Water Solutions  
4321 W. 6<sup>th</sup> St.  
Lawrence KS 66049

#### AMOUNT

\$151,000.00

#### SECURITY

Bid Bond

**Apparent low bidder:**      **Kemira Water Solutions**

Respectfully Submitted,

*Jessica J. Kaiser*

Jessica Kaiser  
Deputy City Comptroller/Purchasing Agent

4. APPROVE BID-LABORATORY SERVICES-ANALYTICAL

**RESOLUTION 25-**

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to approve the lowest bid meeting specifications for Laboratory Services-Analytical to Certified Environmental, 7280 Caswell St., North Syracuse, NY 13212.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

# CITY OF ONEIDA

JESSICA KAISER  
Deputy City Comptroller



109 North Main Street  
Oneida, New York 13421  
Tel.: 315-363-2022  
Fax: 315-363-9558  
Email: jkaiser@oneidacityny.gov

## OFFICE OF THE COMPTROLLER

### Bid Results Laboratory Services-Analytical January 15, 2025 11:10AM

<u>BIDDER</u>	<u>AMOUNT</u>	<u>SECURITY</u>
Certified Environmental 7280 Caswell St North Syracuse NY 13212	\$41,560.00	Official Check
Eurofins TestAmerica 118 Boss Road Syracuse, NY 13211	*Incomplete Bid	
ALS Environmental 10450 Stancliff Rd Suite 210 Houston, TX 77099	*\$45,488.00 *Calculation error	Bid Bond

**Apparent low bidder:** Certified Environmental

Respectfully Submitted,

*Jessica Kaiser*

Jessica Kaiser  
Deputy City Comptroller/Purchasing Agent

5. APPROVE BID-POTASSIUM PERMANGANATE

RESOLUTION 25-

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to approve the lowest bid meeting specifications for Potassium Permanganate to Carus Chemical LLC, 315 5<sup>TH</sup> St., Peru, IL 61354.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

# CITY OF ONEIDA

JESSICA KAISER  
Deputy City Comptroller



109 North Main Street  
Oneida, New York 13421  
Tel.: 315-363-2022  
Fax: 315-363-9558  
Email: jkaiser@oneidacityny.gov

## OFFICE OF THE COMPTROLLER

### Bid Results Potassium Permanganate January 15, 2025 11:15AM

<u>BIDDER</u>	<u>AMOUNT</u>	<u>SECURITY</u>
Shannon Chemical Corporation PO Box 376 Malvern, PA 19355	\$20,304.40	Bid Bond
Carus Chemical, LLC 315 5 <sup>th</sup> St Peru, IL 61354	\$19,315.80	Bid Bond
Slack Chemical Co., Inc. PO Box 30 465 South Clinton Street Carthage, NY 13619	No Bid	
Apparent low bidder: Carus Chemical, LLC		

Respectfully Submitted,

Jessica Kaiser  
Deputy City Comptroller/Purchasing Agent



6. APPROVE BID-LIQUID CHLORINE AND SODIUM HYPOCHLORITE

**RESOLUTION 25-**

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to approve the lowest bid meeting specifications for Liquid Chlorine and Sodium Hypochlorite to Slack Chemical, PO Box 30, 465 South Clinton St., Carthage, NY 13619.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

**CITY OF ONEIDA**  
**OFFICE OF THE COMPTROLLER**

JESSICA KAISER  
*Deputy City Comptroller*



109 North Main Street  
Oneida, New York 13421  
Tel.: 315-363-2022  
Fax: 315-363-9558  
Email: [jkaiser@oneidacityny.gov](mailto:jkaiser@oneidacityny.gov)

**BID RESULTS**  
**Liquid Chlorine & Sodium Hypochlorite**  
**January 15, 2025 11:25AM**

**BIDDER**

**AMOUNT**

**SECURITY**

**Slack Chemical**  
PO Box 30  
465 South Clinton St  
Carthage, NY 13619

**\$63,088.52**

**Official Check**

**Apparent low bidder:      Slack Chemical**

Respectfully Submitted,

Jessica Kaiser  
Deputy City Comptroller/Purchasing Agent

7. APPROVE BID-LIQUID ZINC ORTHOPHOSPHATE AND LIQUID POLYPHOSPHATE

**RESOLUTION 25-**

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to approve the lowest bid meeting specifications for Liquid Zinc Orthophosphate and Liquid Polyphosphate to Coyne Chemical, 3015 State Rd., Croydon, PA 19021.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

**CITY OF ONEIDA  
OFFICE OF THE COMPTROLLER**

JESSICA KAISER  
*Deputy City Comptroller*



109 North Main Street  
Oneida, New York 13421  
Tel.: 315-363-2022  
Fax: 315-363-9558  
Email: [jkaiser@oneidacityny.gov](mailto:jkaiser@oneidacityny.gov)

**BID RESULTS**  
**Bid on Liquid Zinc Orthophosphate and Liquid Polyphosphate**  
**January 15, 2025 11:20AM**

<u>BIDDER</u>	<u>AMOUNT</u>	<u>SECURITY</u>
<b>Shannon Chemical Corporation</b> Post Office Box 376 Malvern, Pennsylvania 19355	<b>\$46,659.00</b>	<b>Bid Bond</b>
<b>Coyne Chemical</b> 3015 State Road Croydon, PA 19021	<b>\$46,086.12</b>	<b>Bid Bond</b>
<b>Slack Chemical</b> PO Box 30 465 South Clinton St Carthage, NY 13619	<b>\$73,509.00</b>	<b>Official Check</b>

**Apparent low bidder:** **Coyne Chemical**

Respectfully Submitted,

*Jessica G. Kaiser*

Jessica Kaiser  
Deputy City Comptroller/Purchasing Agent

8. SPECIAL EVENT-FALL FEST 2025

RESOLUTION 25-

Moved by Councilor

Seconded by Councilor

**WHEREAS**, pursuant to Section 9-11 of the Oneida City Code, the possession or consumption of alcohol is permitted on City-owned property if properly authorized by the City of Oneida Common Council; **and**

**WHEREAS**, the John R. Deschamps Sr., Police Benevolent Association, and employee organization representing the full-time, permanent police officers of the Oneida Police Department, and the Oneida City Parks and Recreation Department is sponsoring a "Fall Fest" to be held on October 4, 2025, during the hours of 11:00 a.m. and 5:00 p.m., on property owned by the City of Oneida located at Mott Street; **and**

**WHEREAS**, the Fall Fest is intended to provide a celebration that is recreational in nature for City residents and serves to improve the quality of life for residents; **and**

**WHEREAS**, as part of the Fall Fest activities, wines and alcoholic beverages will be available for purchase by the public; **and**

**WHEREAS**, it is the desire of the Common Council to promote public interest and participation in community events and to allow such sales by vendors; **now, therefore be it**

**RESOLVED**, that the City of Oneida Common Council does hereby authorize the distribution and consumption of wine and alcoholic beverages in a restricted area of Mott Street during the hours of the Fall Fest on October 4, 2025; **and be it further**

**RESOLVED**, that the City of Oneida Common Council does permit such distribution and sales of wine and alcoholic beverages by private vendors upon application to the City of Oneida Clerk and submission of proof of a general liability insurance policy in the amount of \$1,000,000, with the City of Oneida named as an additional insured, no less than 30 days prior to the event.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

9. WATER DEPARTMENT SERVICE CHARGES (2025)

RESOLUTION 25-

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to approve the 2025 Water Service Charges, as attached.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

**10. BUDGET TRANSFERS/AMENDMENTS**

**RESOLUTION 25-**

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, to approve the budget transfers and amendments as outlined by the Comptroller, or a third party duly retained by the City of Oneida to perform such services.

	To	From
2024 Budget Adjustments		
\$3,155.00	001.1420.0410.0000 Legal Litigation	001.8020.0101.0000 Planning Salaries

To re-allocate funds to cover 2024 legal expenses

Ayes:  
Nays:

**MOTION CARRIED/FAILED**

11. APPROVE BID-LIQUID POLYMER

RESOLUTION 25-

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to approve the lowest bid meeting specifications for Liquid Polymer to Polydyne Inc.,  
1 Chemical Plant Road, Riceboro, GA 31323.

Ayes:

Nays:

**MOTION CARRIED/FAILED**



# CITY OF ONEIDA

JESSICA KAISER  
Deputy City Comptroller



109 North Main Street  
Oneida, New York 13421  
Tel.: 315-363-2022  
Fax: 315-363-9558  
Email: jkaiser@oneidacityny.gov

## OFFICE OF THE COMPTROLLER

### Bid Results Liquid Polymer January 29, 2025 11:00AM

<u>BIDDER</u>	<u>AMOUNT</u>	<u>SECURITY</u>
Slack Chemical Co., Inc. PO Box 30 465 South Clinton Street Carthage, NY 13619	No Bid	N/A
Polydyne Inc 1 Chemical Plant Road Riceboro, GA 31323	\$71,300.00	Bid Bond

**Apparent low bidder:** Polydyne Inc

Respectfully Submitted,

Jessica Kaiser  
Deputy City Comptroller/Purchasing Agent

**12. AGREEMENT-NELSON ASSOCIATES (ART SMOLINSKI)**

**RESOLUTION 25-**

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to authorize the City Manager to sign an agreement with Nelson Associates Architectural Engineering, 1 North Park Row, Clinton, NY 13323 for professional engineering services for the City of Oneida Water Department for February and March 2025, NAAE Proposal No. 6143-A.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

**13. AGREEMENT-POLICE MUTUAL AID (CITY OF SHERRILL)**

**RESOLUTION 25-**

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to authorize the City Manager to sign a Police Mutual Aid Agreement with the City of Sherrill, 373 Sherrill Rd., Sherrill, NY 13461.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

**14. CONTRACT-DRESCHER & MALECKI LLP (2024 YEAR END AUDIT)**

**RESOLUTION 25-**

Moved by Councilor

Seconded by Councilor

**RESOLVED**, to authorize the City Manager to sign a contract with Drescher & Malecki LLP, 2721 Transit Rd., Suite 111, Elma, NY 14059, to provide Annual Financial Statement Audit Services for the City of Oneida, for year-ended December 31, 2024.

Ayes:

Nays:

**MOTION CARRIED/FAILED**

**NEW BUSINESS:**        Discussion with the City Assessor regarding a citywide reassessment

Motion to adjourn by Councilor  
Seconded by Councilor

Ayes:

Nays:

**MOTION CARRIED/FAILED**

The regular meeting is hereby adjourned at \_\_\_\_\_ p.m.

**CITY OF ONEIDA**

\_\_\_\_\_  
Sandra LaPera, City Clerk