



COMMON COUNCIL MEETING

COMMON COUNCIL CHAMBERS
109 N. Main St. Oneida, NY 13421
July 20, 6:30 PM

HELEN B. ACKER, MAYOR
City of Oneida
109 N. Main Street
Oneida, NY 13421

~AGENDA~

Attendees	Present	Absent	Arrived Late
Mayor Acker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Earl	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Laureti	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Coulthart	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Kinville	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor DuBois	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Simchik	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____

Call to Order/Pledge of Allegiance/Roll Call

PUBLIC HEARING Amend Chapter 147 of the City Code of the City of Oneida to further regulate solid waste (Local Law No. 8 of 2021)

PUBLIC COMMENT Audience members each allotted up to 3 minutes speaking time

OLD BUSINESS

SUPERVISOR'S REPORT

*Approval of minutes of the Regular Meeting July 6, 2021

*Approval of Warrant No. 14

- MONTHLY REPORTS:** Receive and place on file monthly reports from the City Clerk, City Engineer, Codes Department, Comptroller, Fire Department, Planning Department, Police Department and Recreation Department (May/June) **CITY CLERK**
- LEASE AGREEMENTS:** Authorize the Purchasing Agent to proceed with Lease Agreements through Enterprise Fleet Management and further authorize the Comptroller to transfer funds to the Vehicle Lease Reserve Account to fund the 2021 lease year. **WELLS**
- LICENSE RENEWAL:** Receive and place on file a written notification from the Order of Owls Nest 1606, 130 Vanderbilt Ave. Oneida NY providing notice to the City of the renewal of their On-premises Alcoholic Beverage License. **CITY CLERK**
- BUDGET TRANSFERS/AMENDMENTS:** Approve budget transfers as outlined by the Comptroller **WELLS**
- AGREEMENT:** Authorize the Mayor to sign an Intermunicipal Wastewater **BELL**

Service Agreement with Madison County for treatment of the sanitary sewage to be generated by the County facilities and (eventually) the Otto Shortell Middle School.

NEW BUSINESS