# STATION

# **CITY OF ONEIDA**

### **MEETING OF THE COMMON COUNCIL**

109 N. MAIN ST., ONEIDA, NY 13421

# **AGENDA**

Date: May 7, 2024 Presiding: Rick Rossi, Mayor

Time: 6:30 p.m. Clerk: Sandy LaPera, City Clerk

Location: Common Council Chambers Meeting Type: Regular  $\boxtimes$  Special  $\square$ 

Call to Order/Pledge of Allegiance/Roll Call

**PROCLAMATION:** Frederick Meyers Appreciation Day

**PUBLIC HEARING:** Unsafe Structure-125 Oneida Street (Continued from 4/16/24)

**PUBLIC HEARING:** Unsafe Structure-238 Allen Park Place

### **OLD BUSINESS:**

### **REPORTS:**

- MAYOR'S REPORT
- ACTING CITY MANAGER'S REPORT

Approval of the Minutes: April 16, 2024

Approval of Warrant: 9

Item	Title	Facilitator
1.	CITY MANAGER SEARCH COMMITTEE: approve appointees to the City	MAYOR/
	Manager Search Committee in accordance with Resolution 24-90, which outlined the procedures on April 16, 2024	COUNCIL
2.	WATER BOARD RECOMMENDATION: approve the Water Board's recommendation to credit the penalty of \$76.19 assessed to Account No. 17-076001-00-Lisa Kirley, 337 MacArthur Parkway due to incorrect information provided to her regarding the payment of her water bill	MONAGHAN
3.	UNFINISHED BUSINESS- DECLARE PROPERTY AT 125 ONEIDA ST. A PUBLIC	JONES/FIRE
	NUISANCE AND ORDER CORRECTIVE ACTION: Motioned by Councilor Hitchings and Seconded by Councilor Winchell, Resolution 24-91 was tabled on April 16, 2024. Approve to declare 125 Oneida St. a public nuisance and order corrective action to be taken in accordance with Article III of Chapter 34 of the Oneida City Code	MARSHAL

Item	Title	Facilitator
4.	<b>RE-INTRODUCE LOCAL LAW</b> : re-introduce a Local Law amending Section 17-1 of the Code of the City of Oneida and establishing a new chapter regulating the Harboring of Hens within the City of Oneida and schedule a Public Hearing for Tuesday, May 21, 2024, in Council Chambers, 109 N. Main St.	COUNCIL
5.	<b>REVISE APPROVED SALARY SCHEDULE:</b> approve the revision of the approved salary schedule in the adopted 2024 Budget to increase the number of Police Officers from 15 to 16 per the authorization of the Acting City Manager	LOWELL
6.	<b>ADVERTISE FOR BIDS:</b> authorize the Purchasing Agent to advertise for bids for Liquid Caustic Soda	MONAGHAN
7.	<b>ADVERTISE FOR BIDS:</b> authorize the Purchasing Agent to advertise for bids for a Chevrolet 1500 pickup truck for the Water Department to replace an aged 2014 Chevrolet truck	MONAGHAN
8.	<b>ADVERTISE FOR BIDS:</b> authorize the Purchasing Agent to advertise for bids for fire hydrants for the Water Department	MONAGHAN
9.	<b>BOARD APPOINTMENT:</b> approve the Mayor's appointment of James Chamberlain to the Water Board for a 5-year term to expire April 29, 2029	MAYOR
10.	<b>CONTRACT EXTENSION:</b> approve the 2024 Second Half Year Contract Extension for Slack Chemical Co. Inc. for Liquid Chlorine and Sodium Hypochlorite	MONAGHAN
11.	<b>BUDGET TRANSFERS/AMENDMENTS:</b> approve the Budget Transfers and Amendments as outlined by the Comptroller	WELLS
12.	GLENMORE CLEARWELL TANK IMPROVEMENTS: authorize funding for Glenmore Clearwell Tank Improvements	ROWE
13.	AUTHORIZATION TO HIRE A FORESTER: Authorize the Water Superintendent to engage a Forester to survey the potential timber harvest on roughly 1200 acres of land located approximately 4 miles north of Taberg in the Town of Annsville, Oneida County	MONAGHAN
14.	<b>BOND RESOLUTION:</b> authorize the purchase of 2 Auto Pulse units for the Fire Department, in and for the City of Oneida, Madison County, at a maximum estimated cost of \$45,354.00 and authorizing the issuance of not exceeding \$45,354.00 bonds of said City to pay the cost thereof (Roll Call Vote)	WELLS/JONES
15.	CAPITAL PROJECT 24-7: approve to move forward with Capital Project 24-7 Auto Pulse (2 units) for the Fire Department as required and authorize the Acting City Manager to sign all documents related to said Capital Project at a maximum not to exceed \$45,354.00	WELLS/JONES

Item	Title	Facilitator
16.	<b>LEASE AGREEMENT:</b> authorize the Acting City Manager to sign a Lease Agreement with BOCES for use of space at the Recreation Center for a GED Class.	GRIFF
17.	<b>GRANTS-MADISON COUNTY:</b> authorize the Acting City Manager to sign an agreement with Madison County for 1.) the Parks Passport Program and 2.) equipment for baseball and softball fields and to expend funds in the amount of \$14,469.00, which is 100% reimbursable	GRIFF
18.	INTRODUCE LOCAL LAW: introduce a Local Law for a Moratorium on Wind Energy Conversion Systems in the City of Oneida, schedule a Public Hearing for Tuesday, May 21, 2024-Common Council Chambers, 109 N. Main St.	HENRY
19.	DECLARE PROPERTY AT 238 ALLEN PARK PLACE A PUBLIC NUISANCE AND ORDER CORRECTIVE ACTION: approve to declare 238 Allen Park Place a public nuisance and order corrective action to be taken in accordance with Article III of Chapter 34 of the Oneida City Code	JONES/FIRE MARSHAL

# **NEW BUSINESS:**

**PUBLIC COMMENT**: Limited to 3 minutes