



**CITY OF ONEIDA**  
**MEETING OF THE COMMON COUNCIL**  
109 N. MAIN ST., ONEIDA, NY 13421

**AGENDA**

Date:	October 17, 2023	Presiding:	Helen B. Acker, Mayor
Time:	6:30 p.m.	Clerk:	Sandy LaPera, City Clerk
Location:	Common Council Chambers	Meeting Type:	Regular <input checked="" type="checkbox"/> Special <input type="checkbox"/>

Call to Order/Pledge of Allegiance/Roll Call

**PROCLAMATION:** Extra Mile Day (Rose and Fred Bavo)

**PUBLIC COMMENT:** Limited to 3 minutes

**OLD BUSINESS:**

**SUPERVISOR'S REPORT:**

Approval of the Minutes: October 3, 2023

Approval of Warrant: 20

Item	Title	Facilitator
1.	<b>MONTHLY REPORTS:</b> receive and place on file the Monthly Reports from the City Clerk, City Engineer, Codes Department, Comptroller, Fire Department, Parks & Recreation Department, Planning Department and Police Department	CITY CLERK
2.	<b>ADVERTISE FOR BIDS:</b> authorize the Purchasing Agent to advertise for bids for 2024 Water Treatment Chemicals. WWTP Chemicals and Lab Services	ROWE
3.	<b>EXCELLUS PLAN RENEWAL:</b> authorize the Mayor to sign the 2024 Excellus Health and Dental Plan renewals	WELLS
4.	<b>AGREEMENT:</b> authorize the Mayor to sign an Agreement with Greater Oneida Little League Inc. for a license to enter upon and use parcel designated as SBL # 38.34-1-1 solely for the purpose of conducting its Little League and City-assumed functions for City and area residents	MAYOR/GRIFF
5.	<b>RELEASE/DISCHARGE, OR COMMUTE CITY/COUNTY TAXES:</b> approve the release, discharge, or commute of City/County taxes for real property located in the City of Oneida for years 2019-2021, in the amount of \$132,138.07, which includes taxes owed and interest incurred	WELLS/HOOD

Item	Title	Facilitator
6.	<b>BUDGET TRANSFERS/AMENDMENTS:</b> approve the budget transfers and amendments as outlined by the Comptroller	WELLS
7.	<b>INTRODUCE LOCAL LAW:</b> introduce a Local Law amending Chapter 165 of the Code of the City of Oneida to add Article X, titled "Solar and Wind Energy Systems; Farm Waste Energy Systems," pursuant to Real Property Tax Law Section §487, and schedule a Public Hearing for Wednesday, November 8, 2023, at 6:30p.m., Common Council Chambers, 109 N. Main Street Oneida	SZCZERBA
8.	<b>INTRODUCE LOCAL LAW:</b> introduce a Local Law authorizing a property tax levy in excess of the limit established in General Municipal Law §3-C and schedule a Public Hearing for Wednesday, November 8, 2023, at 6:30p.m., Common Council Chambers, 109 N. Main Street Oneida	WELLS

**NEW BUSINESS**

**MINUTES OF THE COMMON COUNCIL  
REGULAR MEETING  
OCTOBER 17, 2023**

A meeting of the Common Council of the City of Oneida, NY was held on the seventeenth day of October 2023 at 6:30 p.m. at the Common Council Chambers, 109 N. Main, Oneida, NY 13421.

The meeting was called to order by Mayor Helen Acker

<u>Attendees</u>	<b>Present</b>	<b>Absent</b>	<b>Arrived Late</b>
Mayor Acker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Szczerba	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Laureti	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Rossi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Kinville	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Pagano	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Councilor Simchik	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____

Supervisors

Matt Roberts	<input type="checkbox"/>	<input type="checkbox"/>
Mary Cavanagh	<input type="checkbox"/>	<input type="checkbox"/>
Joe Magliocca	<input type="checkbox"/>	<input type="checkbox"/>
Brandee DuBois	<input type="checkbox"/>	<input type="checkbox"/>

Also Present

City Attorney Nadine Bell	<input type="checkbox"/>	Fire Chief Scott Jones	<input type="checkbox"/>
City Clerk Sandy LaPera	<input type="checkbox"/>	Police Chief Steve Lowell	<input type="checkbox"/>
City Engineer Jeff Rowe	<input type="checkbox"/>	Public Safety Com. Kevin Salerno	<input type="checkbox"/>
Codes Director Bob Burnett	<input type="checkbox"/>	Other _____	<input type="checkbox"/>
Comptroller Lee Ann Wells	<input type="checkbox"/>	Other _____	<input type="checkbox"/>

Call to Order/Pledge of Allegiance/Roll Call

**PROCLAMATION:** Extra Mile Day (Rose and Fred Bavo)

**PUBLIC COMMENT:**

**OLD BUSINESS:**

**SUPERVISOR'S REPORT:**

**APPROVAL OF MINUTES**

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, that the minutes of the regular meeting of October 3, 2023, are hereby approved as presented.

Ayes:

Nays:

**MOTION CARRIED**

## APPROVAL OF WARRANT

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, that Warrant No. 20, checks and ACH payments in the amount of \$297,985.50 as audited by the Voucher Committee are hereby approved for payment in the usual manner at the discretion of the Comptroller.

Ayes:

Nays:

**MOTION CARRIED**

<b>WARRANT</b>	<b>20</b>
<b>DATE:</b>	<b>October 17, 2023</b>

<b>FUND</b>		<b>PAYMENT NUMBER (S)</b>	<b>AMOUNT</b>
Capital		4826-4828	\$ 25,134.08
DRI Fund	031		
Fund	027		
ARPA Fund	030	1281	\$ 9,000.00
Current Funds		72911-72991	\$ 233,748.26
ACH			\$ 30,103.16

<b>WARRANT #1 TOTAL</b>	<b>\$ 297,985.50</b>
-------------------------	----------------------



Oneida, NY

# Expense Approval Report

## By Fund

Payment Dates 10/4/2023 - 10/17/2023

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
<b>Fund: 001 - GENERAL FUND</b>					
HELMER'S COMPLETE TREE SE...	72940	10/17/2023	emergency tree removal	001.5110.0402.0000	4,225.00
ABDOO SECURITY & AUTOMA...	72911	10/17/2023	REPAIR BACK DOOR	001.1620.0300.0000	200.00
TYLER TECHNOLOGIES	72985	10/17/2023	FEES	001.1680.0403.0000	426.25
TYLER TECHNOLOGIES	72985	10/17/2023	FEES	001.1680.0403.0000	0.90
First Out Rescue Equipment, L...	72933	10/17/2023	Burkle helmet	001.3410.0317.0000	600.00
POSTMASTER	DFT0004111	10/17/2023	POSTAGE	001.1620.0404.0000	86.10
AMAZON WEB SERVICES, LLC.	DFT0004106	10/17/2023	R Relyea socks	001.3410.0317.0000	192.00
NATIONAL GRID	72962	10/17/2023	ELECTRICQ	001.1620.0401.0000	4,320.44
AMAZON WEB SERVICES, LLC.	DFT0004106	10/17/2023	MONEY COUNTER FOR CHAM...	001.1325.0200.0000	188.00
AMAZON WEB SERVICES, LLC.	DFT0004106	10/17/2023	UNIFORM ITEMS	001.3410.0317.0000	53.21
HAIX NORTH AMERICA, INC.	DFT0004108	10/17/2023	socks Bennett	001.3410.0317.0000	29.95
WAL-MART, INC.	72989	10/17/2023	BLANKET PO	001.7140.0300.0000	42.52
WELLNOW UC - CANAL STREET	72990	10/17/2023	MAY - JULY	001.1430.0403.0000	634.00
Dr. Robert J Kohlbrenner	72928	10/17/2023	KISTNER EVAL	001.1430.0403.0000	450.00
WELLNOW UC - CANAL STREET	72990	10/17/2023	NEW HIRE	001.3410.0408.0000	890.00
WILCOX PAPER CO	72991	10/17/2023	supplies	001.1620.0300.0000	151.40
SPECTROTEL, INC.	72978	10/17/2023	LONG DISTANCE SERVICE	001.1680.0403.0000	124.36
JAKE'S GREENHOUSE	72944	10/17/2023	mulch	001.1620.0300.0000	59.00
ATLAS FENCE	72916	10/17/2023	TEMP FENCE 140 MADISON ST	001.3650.0400.0000	300.00
INTERSTATE BATTERY SYSTEM ..	72943	10/17/2023	batteries	001.5132.0303.0000	136.95
TOTAL SOLUTIONS	72983	10/17/2023	HARDWARE	001.1680.0403.0000	3.83
TOTAL SOLUTIONS	72983	10/17/2023	HARDWARE	001.1680.0403.0000	36.14
TOTAL SOLUTIONS	72983	10/17/2023	NOVEMBER	001.1680.0403.0000	4,392.00
ABDOO SECURITY & AUTOMA...	72911	10/17/2023	City Hall cameras and security...	001.1620.0403.0001	8,750.00
FASTENAL CO. INC.	72932	10/17/2023	parts and supplies	001.5132.0300.0000	612.39
ASCAP	72915	10/17/2023	LICENSE FEE	001.7140.0403.2032	22.50
FIRSTTWO INC	72934	10/17/2023	3rd quarter pricing	001.3120.0300.0000	900.00
UDIG NY,INC	72986	10/17/2023	DIG SAFE	001.1620.0403.0001	397.56
PRI MANAGEMENT GROUP	72966	10/17/2023	E lles	001.3120.0413.0000	111.30
PRI MANAGEMENT GROUP	72966	10/17/2023	S Stannard	001.3120.0413.0000	83.48
TRACEY ROAD EQUIPMENT INC	72984	10/17/2023	PARTS AND REPAIRS	001.5132.0300.0000	347.69
GALLS INCORPORATED	72935	10/17/2023	Underarmour Mens Tactical B...	001.3120.0317.0000	26.60
NADINE BELL, ESQ	72961	10/17/2023	LEGAL	001.1420.0410.0000	690.00
NADINE BELL, ESQ	72961	10/17/2023	LEGAL	001.1420.0400.0000	4,000.00
NADINE BELL, ESQ	72961	10/17/2023	LEGAL	001.1420.0403.0000	1,300.00
NADINE BELL, ESQ	72961	10/17/2023	LEGAL NOTICE	001.1420.0411.0000	1,204.50
NADINE BELL, ESQ	72961	10/17/2023	LEGAL	001.1420.0410.0000	7,020.75
First Out Rescue Equipment, L...	72933	10/17/2023	leather helmet Burkle	001.3410.0317.0000	120.00
RCX SPORTS LLC	72970	10/17/2023	NFL FLAG	001.7140.0403.2018	342.50
QUILL CORPORATION	72967	10/17/2023	TONER	001.1660.0300.0000	109.68
QUILL CORPORATION	72967	10/17/2023	TONER	001.1660.0300.0000	32.34
QUILL CORPORATION	72967	10/17/2023	TONER	001.1660.0300.0000	362.29
MADISON COUNTY TREASURER	72955	10/17/2023	GARBAGE	001.7140.0409.0000	31.68
LOWE'S HOME IMPROVEMEN...	72953	10/17/2023	building supplies	001.1620.0300.0000	76.89
CINTAS CORP	72924	10/17/2023	uniform contract	001.5132.0403.0000	260.82
CINTAS CORP	72924	10/17/2023	uniform contract	001.5132.0403.0000	283.56
HONORE JONES	72942	10/17/2023	OVERPAYMENT ON PARKING T...	001.0023.2770.0000	45.00
AMERICAN ELECTRIC POWER	72912	10/17/2023	SOLAR	001.1620.0401.0000	22,094.77
DANICE M VALERIO	72927	10/17/2023	july uni oftrt	001.3410.0317.0000	259.33
DANICE M VALERIO	72927	10/17/2023	july uni oftrt	001.3410.0408.0000	4.67
BUELL FUEL LLC	72921	10/17/2023	GASOLINE	001.1640.0401.0000	6,804.75
COOPER ELECTRIC	72926	10/17/2023	SUPPLIES	001.1620.0300.0000	78.38
COOPER ELECTRIC	72926	10/17/2023	light supplies	001.3310.0200.0000	68.32

Expense Approval Report

Payment Dates: 10/4/2023 - 10/17/2023

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
MGM PARTS DISTRIBUTORS, I...	72959	10/17/2023	Running Police Auto Supplies	001.1640.0403.0001	27.85
BLISS ENVIRONMENTAL SERVI...	72918	10/17/2023	109 N MAIN ST	001.1620.0403.0003	246.50
BLISS ENVIRONMENTAL SERVI...	72918	10/17/2023	217 CEDAR ST	001.1620.0403.0003	119.90
BLISS ENVIRONMENTAL SERVI...	72918	10/17/2023	403 SCONONDOA ST	001.1620.0403.0003	109.00
MGM PARTS DISTRIBUTORS, I...	72959	10/17/2023	parts	001.5132.0300.0000	179.88
MGM PARTS DISTRIBUTORS, I...	72959	10/17/2023	BLANKET PO	001.7140.0409.0000	16.37
BLISS ENVIRONMENTAL SERVI...	72918	10/17/2023	360 N MAIN ST	001.1620.0403.0003	153.00
Cetrix Technollgies LLC	72922	10/17/2023	Nitrile gloves ppe	001.3410.0300.0000	1,770.00
BUELL FUEL LLC	72921	10/17/2023	DIESEL	001.1640.0402.0000	2,212.14
NORTHLAND COMMUNICATI...	72963	10/17/2023	PHONE & INTERNET	001.1680.0403.0000	1,126.91
RALPH'S DIESEL	72969	10/17/2023	DIESEL PARTS	001.5132.0303.0000	504.00
SCHINDLER ELEVATOR CORP.	72975	10/17/2023	MAINT	001.1620.0403.0001	3,494.95
WAL-MART, INC.	72989	10/17/2023	Chief's Meeting Supplies	001.3120.0407.0000	76.73
AMAZON WEB SERVICES, LLC.	DFT0004106	10/17/2023	SHIPPING CHARGES MISSED ...	001.3120.0300.0000	6.99
AMAZON WEB SERVICES, LLC.	DFT0004106	10/17/2023	EXPANDING FILE FOLDERS	001.3120.0300.0000	71.16
LOWE'S HOME IMPROVEMEN...	72953	10/17/2023	Supplies	001.3120.0300.0000	76.54
ROME SENTINEL COMPANY	72974	10/17/2023	LEGAL NOTICES	001.1989.0400.0000	118.35
LOWE'S HOME IMPROVEMEN...	72953	10/17/2023	RESPIRATOR	001.8664.0401.0000	31.33
LOWE'S HOME IMPROVEMEN...	72953	10/17/2023	building supplies	001.1620.0300.0000	18.03
STEVE LOWELL	72981	10/17/2023	PARKING	001.3120.0416.0000	10.00
MELISSA LUCK	72958	10/17/2023	PARKING	001.3120.0416.0000	10.00
OPUS INSPECTION	DFT0004110	10/17/2023	DRAWDOWN ON INSPECTIONS	001.5132.0200.0000	100.00
WAL-MART, INC.	72989	10/17/2023	BLANKET PO	001.7140.0300.0000	218.96
DANICE M VALERIO	72927	10/17/2023	UNIFORM ITEMS	001.8664.0413.0000	71.98
AMAZON WEB SERVICES, LLC.	DFT0004106	10/17/2023	Brooks adrenaline strife	001.3410.0317.0000	139.95
AMAZON WEB SERVICES, LLC.	DFT0004106	10/17/2023	dress shoes strife	001.3410.0317.0000	42.99
AMAZON WEB SERVICES, LLC.	DFT0004106	10/17/2023	MECHANIC'S SUPPLIES	001.3410.0409.0000	35.13
KG SEPTIC & SEWER	72951	10/17/2023	PORT A JOHNS AND HAND W...	001.7140.0403.2013	600.00
STATE INDUSTRIAL PRODUCTS...	72979	10/17/2023	CLEANING SUPPLIES	001.7140.0300.0000	317.26
STATE INDUSTRIAL PRODUCTS...	72979	10/17/2023	building supplies	001.1620.0300.0000	335.40
EMERSON OIL CO.	72931	10/17/2023	oil	001.5132.0300.0000	858.32
KIME HARDWARE	72952	10/17/2023	supplies	001.5110.0300.0000	49.17
KIME HARDWARE	72952	10/17/2023	supplies	001.5110.0300.0000	143.94
KIME HARDWARE	72952	10/17/2023	QUARTERLY SUPPLIES	001.1620.0300.0000	36.67
BME	72919	10/17/2023	COPIER CONTRACT	001.1620.0406.0000	385.63
GENERAL CODE LLC	72936	10/17/2023	MAINT FEE	001.1989.0400.0000	1,195.00
CHARTER COMMUNICATIONS	72923	10/17/2023	INTERNET & PHONE	001.1680.0403.0000	729.80
GENERAL CODE LLC	72936	10/17/2023	LOCAL LAW	001.1989.0400.0000	821.36
ONEIDA CITY SCHOOL DIST	DFT0004109	10/17/2023	SEPT COLLECTIONS	001.0001.0661.0008	23,166.61
ONEIDA CITY SCHOOL DIST	DFT0004109	10/17/2023	SEPT COLLECTIONS	001.0001.0661.0009	1,091.07
MADISON COUNTY TREASURER	72954	10/17/2023	SEPTEMBER COLLECTIONS	001.0001.0663.0000	25,075.96
GILBARCO INC	72937	10/17/2023	GASBOY	001.5132.0403.0000	884.00
CLINTON TRACTOR & IMPLEM...	72925	10/17/2023	REPAIR BACK HOE	001.5132.0303.0000	1,093.86
<b>Fund 001 - GENERAL FUND Total:</b>					<b>141,756.49</b>

Fund: 002 - WATER

WAL-MART, INC.	72989	10/17/2023	WALMART, INC.	002.8300.0319.0000	95.07
NATIONAL GRID	72962	10/17/2023	ELECTRICQ	002.8300.0401.0000	30.78
WAL-MART, INC.	72989	10/17/2023	WALMART, INC.	002.8300.0319.0000	7.16
LOWE'S HOME IMPROVEMEN...	72953	10/17/2023	LOWE'S HOME IMPROVEMENT	002.8300.0319.0000	26.58
GORDON FOX PHOTOGRAPHY	72938	10/17/2023	DRONE SURVEY	002.8300.0319.0000	175.00
INTERSTATE BATTERY SYSTEM ..	72943	10/17/2023	Interstate Battery- Central Ga...	002.8300.0302.0000	142.95
ONEIDA INDIAN NATION	72964	10/17/2023	MARBLE HILL COLLECTIONS	002.0017.2140.0000	2,448.37
BENEFACOR FUNDING CORP	72917	10/17/2023	Life Science	002.8300.0415.0000	111.24
BENEFACOR FUNDING CORP	72917	10/17/2023	Life Science	002.8300.0415.0000	1,517.40
SLACK CHEMICAL CO	72977	10/17/2023	LIQUID CHLORINE AND BLEACH	002.8300.0308.0000	7,970.62
STEPHEN EQUIPMENT INC	72980	10/17/2023	STEPHENSON EQUIPMENT	002.8300.0200.0000	27,074.00
MGM PARTS DISTRIBUTORS, I...	72959	10/17/2023	RUNNING PO	002.8300.0319.0000	2.00
MGM PARTS DISTRIBUTORS, I...	72959	10/17/2023	RUNNING PO	002.8300.0319.0000	12.10
TIMOTHY HORODNICK	72982	10/17/2023	MEALS	002.8300.0416.0000	40.00
ANTHONY CARINCI	72914	10/17/2023	MEALS	002.8300.0416.0000	20.00



Expense Approval Report

Payment Dates: 10/4/2023 - 10/17/2023

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
KAMERON BABCOCK	72949	10/17/2023	MEALS	002.8300.0416.0000	20.00
BRIAN WEAN	72920	10/17/2023	MEAL	002.8300.0416.0000	20.00
ANDREW SHELDON	72913	10/17/2023	MEALS	002.8300.0416.0000	50.00
VERIZON	72988	10/17/2023	Verizon	002.8300.0403.0000	27.97
ROBERT MUMFORD	72972	10/17/2023	MEALS	002.8300.0416.0000	160.00
JOSEPH STOFFLE	72948	10/17/2023	MEALS	002.8300.0416.0000	190.00
MARK W BUSS	72957	10/17/2023	MEALS	002.8300.0416.0000	180.00
ROME SENTINEL COMPANY	72974	10/17/2023	LEGAL NOTICES	002.8300.0319.0000	85.77
ROME CITY TREASURER	72973	10/17/2023	SCHOOL TAXES	002.8300.0431.0000	9,183.67
JCI JONES CHEMICAL INC	72946	10/17/2023	JCI JONES	002.8300.0309.0000	12,779.80
MALONES SERVICES INC.	72956	10/17/2023	MALONES SRVICE	002.8300.0416.0000	339.23
KIME HARDWARE	72952	10/17/2023	RUNNING PO	002.8300.0319.0000	24.58
BME	72919	10/17/2023	COPIER CONTRACT	002.8300.0403.0000	18.53
BLISS ENVIRONMENTAL SERVI...	72918	10/17/2023	RUNNING PO	002.8300.0319.0000	29.43
HOLLAND CO. INC.	72941	10/17/2023	LIQUID ALUM	002.8300.0310.0000	5,943.56
SIEWERT EQUIPMENT	72976	10/17/2023	SIEWERT EQUIPMENT	002.8300.0200.0000	5,658.00
<b>Fund 002 - WATER Total:</b>					<b>74,383.81</b>

Fund: 003 - SEWER

LOWE'S HOME IMPROVEMEN...	72953	10/17/2023	supplies	003.8110.0300.0000	158.82
KEMIRA WATER SOLUTIONS, I...	72950	10/17/2023	IRON SALTS	003.8110.0329.0000	975.38
NATIONAL GRID	72962	10/17/2023	ELECTRICQ	003.8110.0401.0000	1,579.10
INTERSTATE BATTERY SYSTEM ..	72943	10/17/2023	batteries for vehicles	003.8110.0300.0000	145.95
USA BLUE BOOK	72987	10/17/2023	lab supplies	003.8110.0200.0000	227.85
USA BLUE BOOK	72987	10/17/2023	lab supplies	003.8110.0200.0000	1,169.53
CHARTER COMMUNICATIONS	72923	10/17/2023	MODUM BROADWAY PUMP S...	003.8110.0401.0000	119.98
POLYDYNE INC	72965	10/17/2023	polymer	003.8110.0312.0000	14,720.00
EASTERN CROWN INC	72929	10/17/2023	RECLAIM	003.8110.0200.0000	608.00
RADWELL INTERNATIONAL	72968	10/17/2023	BLOWER	003.8110.0200.0000	4,036.52
SLACK CHEMICAL CO	72977	10/17/2023	CL2	003.8110.0308.0000	8,857.57
COOPER ELECTRIC	72926	10/17/2023	ELECTRICAL SUPPLIES	003.8110.0200.0000	151.94
NORTHLAND COMMUNICATI...	72963	10/17/2023	PHONE & INTERNET	003.8110.0401.0000	461.46
RICHARD GOODWIN	72971	10/17/2023	MEALS	003.8110.0418.0000	70.00
EBAY.COM	DFT0004107	10/17/2023	VERTICAL MAN LIFT	003.8110.0200.0000	4,900.00
JESSE DOTY	72947	10/17/2023	MEALS	003.8110.0418.0000	150.00
JAMES CULLEN	72945	10/17/2023	MEAL	003.8110.0418.0000	60.00
KEMIRA WATER SOLUTIONS, I...	72950	10/17/2023	IRON SALTS	003.8110.0329.0000	4,647.44
GRAINGER INC	72939	10/17/2023	coupler, circuit board	003.8110.0200.0000	564.93
BME	72919	10/17/2023	COPIER CONTRACT	003.8110.0445.0000	5.72
ELEMECH INC	72930	10/17/2023	ssoftware for HSW billing	003.8110.0400.0002	1,500.00
MIDWAY INDUSTRIAL SUPPLY	72960	10/17/2023	GEARBOX AND PARTS	003.8110.0200.0000	2,600.93
<b>Fund 003 - SEWER Total:</b>					<b>47,711.12</b>

Fund: 005 - CAPITAL

EJ USA	4827	10/17/2023	Risers	005.5110.0402.0023	2,387.35
BARTON & LOGUIDICE,DPC	4826	10/17/2023	BARTON & LOGUIDICE DPC	005.8300.0401.0022	7,606.50
BARTON & LOGUIDICE,DPC	4826	10/17/2023	BARTON & LOGUIDICE DPC	005.8300.0401.0022	3,466.29
SUIT-KOTE CORP	4828	10/17/2023	2023 CHPS PAVING PROGRAM	005.5110.0402.0023	11,673.94
<b>Fund 005 - CAPITAL Total:</b>					<b>25,134.08</b>

Fund: 030 - Federal ARPA

HELMER'S COMPLETE TREE SE...	1281	10/17/2023	tree contract	030.5110.0402.0000	7,800.00
HELMER'S COMPLETE TREE SE...	1281	10/17/2023	tree contract	030.5110.0402.0000	1,200.00
<b>Fund 030 - Federal ARPA Total:</b>					<b>9,000.00</b>

**Grand Total: 297,985.50**

**Report Summary**

**Fund Summary**

Fund	Payment Amount
001 - GENERAL FUND	141,756.49
002 - WATER	74,383.81
003 - SEWER	47,711.12
005 - CAPITAL	25,134.08
030 - Federal ARPA	9,000.00
<b>Grand Total:</b>	<b>297,985.50</b>

**Account Summary**

Account Number	Account Name	Payment Amount
001.0001.0661.0008	Due to School 2022-2023	23,166.61
001.0001.0661.0009	Due to School 2022-2023..	1,091.07
001.0001.0663.0000	DUE TO COUNTY-TAX LE...	25,075.96
001.0023.2770.0000	MISCELLANEOUS	45.00
001.1325.0200.0000	EQUIPMENT	188.00
001.1420.0400.0000	MOU -\$3668.75	4,000.00
001.1420.0403.0000	STAFF SERVICES	1,300.00
001.1420.0410.0000	LAW LITIGATION	7,710.75
001.1420.0411.0000	LABOR SERVICES AND N...	1,204.50
001.1430.0403.0000	CONTRACTS	1,084.00
001.1620.0300.0000	MAT SUPPLIES	955.77
001.1620.0401.0000	ELECTRIC AND GAS	26,415.21
001.1620.0403.0001	CONTRACTS MB/FD	12,642.51
001.1620.0403.0003	CONTRACTS COMBINED	628.40
001.1620.0404.0000	POSTAGE	86.10
001.1620.0406.0000	COPIER CONTRACTS	385.63
001.1640.0401.0000	CENTRAL GASOLINE	6,804.75
001.1640.0402.0000	CENTRAL DIESEL	2,212.14
001.1640.0403.0001	CENTRAL VEHICLE -POLI...	27.85
001.1660.0300.0000	Central Office Supples	504.31
001.1680.0403.0000	CONTRACTS	6,840.19
001.1989.0400.0000	PRINTING	2,134.71
001.3120.0300.0000	MAT SUPPLIES	1,054.69
001.3120.0317.0000	CLOTHING	26.60
001.3120.0407.0000	CHIEF'S EXPENSE	76.73
001.3120.0413.0000	TRAINING	194.78
001.3120.0416.0000	TRAVEL-MEALS	20.00
001.3310.0200.0000	EQUIPMENT	68.32
001.3410.0300.0000	MEDICAL SUPPLIES	1,770.00
001.3410.0317.0000	CLOTHING	1,437.43
001.3410.0408.0000	NEW HIRE EXPENSE	894.67
001.3410.0409.0000	EQUIPMENT REPAIR & ...	35.13
001.3650.0400.0000	DEMOLITION	300.00
001.5110.0300.0000	MAT SUPPLIES	193.11
001.5110.0402.0000	Emergency Tree Removal	4,225.00
001.5132.0200.0000	EQUIPMENT	100.00
001.5132.0300.0000	DPW MAINTENANCE- RE...	1,998.28
001.5132.0303.0000	GENERAL MATERIALS	1,734.81
001.5132.0403.0000	CONTRACTS	1,428.38
001.7140.0300.0000	MAT SUPPLIES	578.74
001.7140.0403.2013	Fall Fest	600.00
001.7140.0403.2018	YOUTH FLAG FOOTBALL	342.50
001.7140.0403.2032	CONTRACTS.CONCERTS/...	22.50
001.7140.0409.0000	EQUIP REPAIR & MAINT.	48.05
001.8664.0401.0000	MATERIALS AND SUPPLI...	31.33
001.8664.0413.0000	TRAINING	71.98
002.0017.2140.0000	METERED WATER SALES	2,448.37
002.8300.0200.0000	EQUIPMENT	32,732.00

**Account Summary**

Account Number	Account Name	Payment Amount
002.8300.0302.0000	EQUIPMENT MAINTENA...	142.95
002.8300.0308.0000	CHLORINE	7,970.62
002.8300.0309.0000	CAUSTIC SODA	12,779.80
002.8300.0310.0000	LIQUID ALUM	5,943.56
002.8300.0319.0000	GENERAL MAINTENANCE	457.69
002.8300.0401.0000	UTILITIES	30.78
002.8300.0403.0000	CONTRACTS	46.50
002.8300.0415.0000	LAB TESTING	1,628.64
002.8300.0416.0000	TRAVEL-MEALS	1,019.23
002.8300.0431.0000	TAXES	9,183.67
003.8110.0200.0000	EQUIPMENT	14,259.70
003.8110.0300.0000	MAT SUPPLIES	304.77
003.8110.0308.0000	CHLORINE	8,857.57
003.8110.0312.0000	POLYMER	14,720.00
003.8110.0329.0000	LIQUID IRON SALTS	5,622.82
003.8110.0400.0002	OTHER EXPENSE-SEWER...	1,500.00
003.8110.0401.0000	UTILITIES	2,160.54
003.8110.0418.0000	MEALS	280.00
003.8110.0445.0000	TECHNOLOGY/INTERNET...	5.72
005.5110.0402.0023	2023 Annual Paving CHI...	14,061.29
005.8300.0401.0022	2022 Lake Street Pump S...	11,072.79
030.5110.0402.0000	Tree Contract	9,000.00
	<b>Grand Total:</b>	<b>297,985.50</b>

**Project Account Summary**

Project Account Key	Payment Amount
**None**	297,985.50
<b>Grand Total:</b>	<b>297,985.50</b>

1. MONTHLY REPORTS

**RESOLUTION 23-**

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, that Monthly Reports from the City Clerk, City Engineer, Codes Department, Comptroller, Fire Department, Parks and Recreation Department, Planning Department and Police Department are hereby received and placed on file.

Ayes:

Nays:

**MOTION CARRIED**

2. ADVERTISE FOR BIDS-2024 WATER TREATMENT CHEMICALS- WASTEWATER TREATMENT PLANT-LAB SERVICES

**RESOLUTION 23-**

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, to authorize the Purchasing Agent to advertise for bids for 2024 Water Treatment Chemicals, Wastewater Treatment Plant Chemicals and Lab Services.

Ayes:

Nays:

**MOTION CARRIED**

3. EXCELLUS PLAN RENEWALS-2024 HEALTH AND DENTAL INSURANCE

**RESOLUTION 23-**

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, to authorize the Mayor to sign the 2024 Excellus Health and Dental Insurance Plan renewals.

Ayes:

Nays:

**MOTION CARRIED**

**Summary of Proposals**

**CITY OF ONEIDA**

**Contract Period: January 1, 2024 through December 31, 2024**

**Funding Arrangement:**

**Prospective**

<b>Proposal Summary</b>			
<b>Proposal and Description</b>	<b>Comparison to Current Benefit Premium</b>	<b>Vs. Current Premium<sup>1</sup></b>	<b>Estimated Contract Period Premium<sup>1</sup></b>
Renew at Current Benefits	NA	9.00%	\$ 108,896
Option #1	-1.30%	7.68%	\$ 107,578
Dual Option	-7.30%	1.67%	\$ 101,569

<sup>1</sup>Assumes contract distribution as shown on detailed rates exhibit

**Proposal - Option #1  
CITY OF ONEIDA**

**Contract Period: January 1, 2024 through December 31, 2024**

**Funding Arrangement:**

**Prospective**

<b>All Subscribers</b>			
<b>Plan</b>	<b>Tier</b>	<b>Projected Contracts</b>	<b>Rate</b>
<b>Dental Blue Options</b>	Single	67	\$ 34.61
	Family	61	108.95

**Financial Terms / Assumptions**

- Rates shown are good through 9/15/2023. If Group does not accept this rate action prior to the expiration date, Excellus BlueCross BlueShield reserves the right to re-rate the proposal.
- Signature below indicates acceptance of all rates and terms for this proposal and its accompanying benefit sheet.
- Terms and assumptions used in this rate sheet are superceded by the group contract.
- Rates are for prospective financial arrangement (Excellus BlueCross BlueShield, Utica Region at risk).
- Quoted premium rates contain a factor for broker commissions included in the overall retention load; administered under the Utica Region Broker Program.
- Enrollment variations greater than +/-10% require a rate review which may cause a rate adjustment.
- Above Rates Assume Employer Is Contributing To The Plan.
- Changes in federal or state benefit mandates or tax policies will require a rate review which may cause a rate adjustment.

\_\_\_\_\_  
Proposal Accepted By (Group Representative)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

QRU



**Option #1  
CITY OF ONEIDA**

**Contract Period: January 1, 2024 through December 31, 2024**

**Funding Arrangement:**

**Prospective**

<b>Population:</b>	<b>All Subscribers</b>
<b>Plan:</b>	<b>Dental Blue Options</b>
<b>Coinsurance:</b>	<b>In / Out of Network</b>
Class I:	100% / 100%
Class II:	100% / 100%
Class IIA:	100% / 100%
Class III:	100% / 100%
Class IV:	50% / 50%
<b>Fee Schedules:</b>	<b>In / Out of Network</b>
In Area:	Blue Shield / Blue Shield
Out of Area:	GRID+ DenteMax / Blue Shield
<b>Deductible:</b>	\$50/\$150
<b>Annual Max:</b>	\$1,500
<b>Benefit Cycle:</b>	Calendar Year Benefits
<b>Deductible Classes:</b>	Classes II, IIa, III
<b>Max Classes:</b>	Classes II, IIa, III
<b>Ortho Lifetime Max:</b>	\$2,000
<b>Riders:</b>	<ul style="list-style-type: none"> <li>• Dependent To Age 19</li> <li>• Student To Age 25</li> </ul>

QRU

Initial to signify approval of benefits for proposal : \_\_\_\_\_

**Summary of Proposals**  
**CITY OF ONEIDA**  
**Contract Period: January 1, 2024 through December 31, 2024**

**Funding Arrangement:**

**Prospective**

<b>Proposal Summary</b>			
<b>Proposal and Description</b>	<b>Comparison to Adjusted Current Benefit Premium</b>	<b>Vs. Current Premium<sup>1</sup></b>	<b>Estimated Contract Period Premium<sup>1</sup></b>
Renew at Adjusted Current Benefits	NA	5.50%	\$ 3,168,315

<sup>1</sup>Assumes contract distribution as shown on detailed rates exhibit



**Proposal - Renew at Adjusted Current Benefits**

**CITY OF ONEIDA**

**Contract Period: January 1, 2024 through December 31, 2024**

**Funding Arrangement:**

**Prospective**

<b>All Subscribers</b>			
<b>Plan</b>	<b>Tier</b>	<b>Projected Contracts</b>	<b>Rate</b>
<b>Excellus BluePPO Option I (BR ID: 2088932-01)</b>	Single	43	\$ 1,090.04
	Family	89	2,368.52
<b>Signature Deductible 3 (BR ID: 2088933-01)</b>	Single	5	\$ 680.13
	Family	2	1,477.81

**Financial Terms / Assumptions**

- Rates shown are good through 10/16/2023. If Group does not accept this rate action prior to the expiration date, Excellus BlueCross BlueShield reserves the right to re-rate the proposal.
- Signature below indicates acceptance of all rates and terms for this proposal and its accompanying benefit sheet.
- Terms and assumptions used in this rate sheet are superceded by the group contract.
- Rates are for prospective financial arrangement (Excellus BlueCross BlueShield, Utica Region at risk).
- Quoted premium rates contain a factor for broker commissions included in the overall retention load; administered under the Utica Region Broker Program.
- Enrollment variations greater than +/-10% require a rate review which may cause a rate adjustment.
- Large claim pooling applies.
- Changes in federal or state benefit mandates or tax policies will require a rate review which may cause a rate adjustment.
- Benefits in these proposals have been modified to comply with Health Care Reform and are subject to change due to our continued efforts to comply with federal and/or state laws and regulations.
- Rates include taxes and fees as identified on the Impact Estimate of Taxes, Fees and Assessments exhibit.
- Proposed rates include benefits required by the Federal Mental Health Parity final regulations issued November 2013.
- This proposal includes a High Deductible Health Plan. Deviations from proposed contribution will require a rate review which may cause a rate adjustment.
- Submitting reports with respect to the benefit plan, in the time and manner required under Section 204 of the Transparency Provisions of the CAA and/or related regulations and/or other authoritative guidance issued under the CAA, on behalf of the group relating to pharmacy benefits and drug costs.

\_\_\_\_\_  
Proposal Accepted By (Group Representative)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

QFU

**Renew at Adjusted Current Benefits  
CITY OF ONEIDA**

**Contract Period: January 1, 2024 through December 31, 2024**

**Funding Arrangement:**

**Prospective**

<b>Population:</b>	<b>All Subscribers</b>	
<b>Plan:</b>	<b>Excellus BluePPO Option I In - Out</b>	<b>Signature Deductible 3 In - Out</b>
<b>OV Copay:</b>	\$15 - 20%	20% - 40%
<b>Deductible:</b>	\$0 - \$500	\$1,600 - \$3,200
<b>Family Deductible:</b>	\$0 - \$1,500	\$3,200 - \$6,400
<b>Out of Pocket Max:</b>	\$4,200 - \$4,620	\$3,000 - \$6,000
<b>Family OOP Max:</b>	\$12,600 - \$13,860	\$6,000 - \$12,000
<b>Coinsurance:</b>	0% - 20%	20% - 40%
<b>Inpatient Copay:</b>	CIF - 20%	20% - 40%
<b>ER Copay:</b>	\$50 - \$50	20% - 20%
<b>OP Surgery Copay:</b>	\$15 - 20%	20% - 40%
<b>Benefit Cycle:</b>	Calendar Year Benefits	Calendar Year Benefits
<b>Dependent/Student:</b>	26 / 26	26 / 26
<b>Pharmacy Plan:</b>	\$10/\$30/\$50 W/ \$0 GENERICS FOR KIDS	\$5/\$35/\$70, \$0 GEN FOR KIDS INTEGRATED RX, NO DED PREV RX
<b>Mail Order Pricing:</b>	2 Copay 90 Day Supply	2 Copay 90 Day Supply
<b>Preventive Rx:</b>	NA	Preventive Rx not subject to the Deductible
<b>Additional Provisions:</b>	<ul style="list-style-type: none"> <li>• Preventive CIF, Womens Preventive CIF</li> <li>• Benefits comply with Federal Mental Health Parity</li> <li>• DME, Prosthetics, Orthotics, Foot Orthotics, Medical Supplies 20%</li> <li>• NYS Autism Spectrum Disorder Mandate</li> <li>• Vision 24M - \$60</li> <li>• Inpatient Physical Rehab - 60 Days</li> </ul>	<ul style="list-style-type: none"> <li>• Preventive CIF, Womens Preventive CIF</li> <li>• Benefits comply with Federal Mental Health Parity</li> <li>• DME, Prosthetics, Orthotics, Foot Orthotics, Medical Supplies 20%</li> <li>• NYS Autism Spectrum Disorder Mandate</li> <li>• \$750 HSA Funding</li> </ul>

BR ID:

2088932-01

2088933-01

QFU

Initial to signify approval of benefits for proposal : \_\_\_\_\_

4. AGREEMENT-GREATER ONEIDA LITTLE LEAGUE INC.

RESOLUTION 23-

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, to authorize the Mayor to sign an Agreement with Greater Oneida Little League Inc., a not-for-profit corporation, for the use of a parcel located to the immediate north of and contiguous to Maxwell Field, designated as SBL # 38.34-1-1, owned by the City of Oneida, to grant a license to enter upon and use said parcel for the purpose of conducting its Little League and City-assumed functions for City and area residents, for a term to extend to December 31, 2032.

Ayes:

Nays:

**MOTION CARRIED**

## LICENSE

License between the City of Oneida, a municipal corporation, located in the County of Madison, New York, acting through its Youth Bureau and Recreation Department (hereinafter referred to as "City"), and Greater Oneida Little League Inc., a not-for-profit corporation with an office situated in the City of Oneida, New York (hereinafter referred to as "Little League").

## WITNESSETH:

WHEREAS, the City is the owner of certain land in the City of Oneida designated as S.B.L.# 38.34-1-1 located to the immediate north of and contiguous to Maxwell Field (hereinafter referred to as "Parcel"), also owned by the City; and

WHEREAS, Little League is desirous of retaining an accessible site for Little League baseball for the benefit of City and area youth generally; and

WHEREAS, after operating a program which took in children who had participated in the City Bronco and Pony baseball programs under the general supervision of the City, Little League began operating the current Little League Program on the Parcel in 1992; and

WHEREAS, since 1992, Little League has operated the Little League Program on the Parcel and assumed responsibility for maintaining the Parcel as a suitable recreation site; and

WHEREAS, the parties are willing to renew its arrangement for the continued use of the Parcel by Little League consistent with the mutual interests of both parties,

NOW THEREFORE, in consideration of the total sum of One Dollar (\$1.00) paid by Little League to the City, and other good and valuable consideration, receipt whereof is acknowledged, the parties do agree and covenant as follows:

1. The City hereby grants to Little League a license to enter upon and use the said parcel designated as S.B.L.# 38.34-1-1 solely for the purpose of conducting its Little League and City-assumed functions for City and area residents. Little League shall abide by all applicable provisions of law in its use of the Parcel, including but not limited to those pertaining to flood plain/flood hazard control and construction of improvements.

2. Little League shall be solely responsible for the work and expense involved in maintaining the Parcel, for all improvements desired by it, and for all maintenance of such improvements. Little League covenants it shall maintain the grounds and all improvements in good repair and condition during the term of this License and any renewal(s). All improvements made or constructed shall be deemed in all respects as property of the City and shall remain with the Parcel after termination hereof.

3. The term of this License shall extend to December 31, 2032. Unless terminated as herein provided, the License shall be automatically renewed for a term of ten (10) years thereafter unless either party shall give written notice to the other at least 180 days prior to the end of the term of its election not to renew.

4. This License shall not be deemed to create a lease arrangement, an easement, or any estate or interest in land. This License may not be assigned or conveyed by Little League. Neither this License nor the exercise thereof shall be deemed to create an agency relationship between the parties. Notwithstanding any other provision herein, failing adequate maintenance of the Parcel and improvements by Little League as above stated, the City may forthwith cancel this

License and maintain the Parcel as it may deem advisable. Notwithstanding this License, the City may enter upon the Parcel as it deems appropriate or necessary but not so as to interfere with Little League's use of the premises. The City agrees not to convey a license for use of substantially the same parcel to any other party during the term hereof and any renewal(s).

5. As an express condition of the acceptance of this License and the use thereof by Little League, Little League covenants that it shall and hereby does release, indemnify and hold harmless the City from any and all liability to person or property asserted against the City and/or Little League by reason of any act or omission of Little League, its agents, guests, participants, employees or contractors arising in connection with use of this License or of the Parcel and improvements. Little League shall provide to the City upon signing of this License and annually thereafter on the anniversary of this License (or at other agreed times), certificates of insurance acceptable to the City, naming City as an additional insured with at least 30 days notice of cancellation/non-renewal, and indemnifying the City in the minimum amount of \$1,000,000.00 for bodily injury and property damage on an occurrence basis. Little League acknowledges that it has inspected the Parcel and assumes all risks occasioned by use thereof.

6. Notwithstanding anything herein contained, the City retains the right, after written notice to Little League, to immediately terminate this License if it shall in its absolute discretion deem the use made of the Parcel or improvements by Little League, its agents, guests, etc., to be detrimental to the public's safety, health, or welfare.

7. Little League shall be solely responsible for matters pertaining to the advertisement and publication of notices, if any, permitted by Little League, and shall indemnify and hold harmless the City from any claims arising in connection therewith.



8. This License is intended to supersede and replace the previously executed license agreement between the parties. This agreement contains all of the terms of the agreement between the parties and may be modified only by further written instrument.

**IN WITNESS WHEREOF**, the Parties hereto have caused the execution of this Agreement as of the date first written above.

City of Oneida:

By: \_\_\_\_\_

Name: Helen B. Acker

Title: Mayor

Greater Oneida Little League Inc.:

By: \_\_\_\_\_

Name:

Title:

STATE OF NEW YORK  
COUNTY OF MADISON

:  
: ss.:

On the \_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned, a notary public in and for said state, personally appeared \_\_\_\_\_, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

---

Notary Public

STATE OF NEW YORK  
COUNTY OF MADISON

:  
: ss.:

On the \_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned, a notary public in and for said state, personally appeared Helen B. Acker, Mayor of the City of Oneida, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

---

Notary Public

5. RELEASE, DISCHARGE, OR COMMUTE CITY/COUNTY TAXES FOR REAL PROPERTY

**RESOLUTION 23-**

Moved by Councilor  
Seconded by Councilor

**RESOLVED**, pursuant to Section 5.44 of the Oneida City Charter, the Common Council does hereby exercise its discretion to release, discharge, or commute City/County taxes for real property according to attached Exhibit A, for the years 2019-2021, in the amount of \$132,138.07, which includes the taxes owed and interest incurred.

Ayes:

Nays:

**MOTION CARRIED**

## EXHIBIT A

Parcel #	Owner Name	Bill Number	Full Balance
38.30-1-24	Debra Herringshaw	2019-0000167	1,673.00
14.-1-1.6	Fogus Stephen	2019-0000200	5.29
38.32-1-45.-4	Meyers Jean	2019-0000176	10.76
38.32-1-45.4	Meyers Jean	2019-0000177	13.21
30.63-1-22	Swingsaw Inc	2019-0000039	14.38
45.-2-16.4	Stratton Scott Richard	2019-0000251	32.20
30.79-1-55	Finishline Real Estate LLC	2019-0000115	156.94
38.39-2-18	Curtis Wayne F	2019-0000184	215.00
30.79-1-21	Jennings Troy S	2019-0000113	235.37
30.72-1-56	Morey Lynn C	2019-0000072	460.21
30.5-1-9.1	Creative Design Contractor LLC	2019-0000229	611.71
29.20-1-11	McCormick Ranny C	2019-0000002	771.32
30.79-1-50	Jennings Troy S	2019-0000114	908.10
30.80-2-24	Bowman Geraldine J	2019-0000121	956.46
30.71-2-21	Chesebro Dawn M	2019-0000065	1,043.56
29.-2-38	Hollenbeck Bruce L	2019-0000224	1,150.28
30.63-1-17	Loosman Charles L III	2019-0000038	1,158.06
14.-1-16	Adle Judith	2019-0000205	1,171.70
47.-1-67.12	Snetsinger James	2019-0000254	1,250.63
38.39-2-19	Curtis Wayne F	2019-0000185	1,274.72
30.64-1-45	Hall Michael	2019-0000047	1,436.78
38.30-2-1	Vernon Smith	2019-0000169	1,747.89
30.79-1-56	Finish Line Real Estate LLC	2019-0000116	1,757.93
21.-1-29.3	Seef George H Jr	2019-0000211	1,800.46
30.71-1-44	Risley Cynthia S	2019-0000061	1,922.90
38.30-2-75	Strail Michael	2019-0000171	1,950.98
38.25-1-16	Torres Rosa	2019-0000165	2,037.59
38.48-1-45	Strail Michael E	2019-0000188	2,143.28
21.-2-35.11	Wallace Edward James	2019-0000213	2,567.21
21.-2-40.1	Ohara Charles D	2019-0000214	2,944.88
30.74-1-40	Oatman Frieda	2019-0000104	3,058.81
30.72--66	Responsive to Our Community Ho	2019-0000067	3,250.91
37.18-3-12	Warren Michelle T	2019-0000242	4,440.52

38.40-1-27	Warren Nettie L		2019-0000186	5,144.63
54.-1-1.6	Lopitz Randy A		2009-1121	16.70
30.73-1-2	Taylor Everett H		2009-1086	17.28
38.-1-21	Ross Cynthia M		2009-1231	67.07
30.6-1-11	Dixon Daniel A		2009-1173	78.56
30.63-2-64	Reiss Ronald J		2009-1080	92.94
30.53-1-25	Smith Peter E		2009-1161	93.23
29.20-1-9	Smith Peter E		2009-1143	98.11
45.-2-2.112	Beecher Alvin		2009-1114	141.77
30.80-2-4	Suttmeier Robert G		2009-1091	219.41
30.79-1-21	Jennings Troy S		2009-1215	255.13
30.39-1-7	Dixon Daniel A		2009-1150	274.15
30.78-1-44	City Of Oneida		2009-1213	495.24
30.72-1-56	Morey Lynn C		2009-1085	504.23
55.-1-62	Quick Nina A		2009-1124	524.19
30.62-1-31	Smith Lopez Monique R		2009-1174	791.73
30.80-2-24	Bowman Geraldine J		2009-1090	876.40
29.20-1-11	McCormick Ranny C		2009-1068	892.38
30.79-1-50	Jennings Troy S		2009-1216	954.89
30.55-1-9	Reed Wade A		2009-1168	1,005.23
30.81-1-21	Rong Donna J		2009-1092	1,134.36
47.-2-47	Oneida Indian Nation		2009-1119	1,154.39
21.-2-64.1	Company Cathy		2009-1067	1,206.57
38.29-1-10	Morey Lynn C		2009-1104	1,207.03
30.63-1-53	Patricia Mary Eileen		2009-1178	1,216.13
29.-2-38	Hollenbeck Bruce L		2009-1069	1,238.67
30.63-1-17	Loosman Charles L III		2009-1079	1,246.09
14.-1-16	Adle Judith		2009-1066	1,266.66
29.-2-43	Scribner David		2009-1070	1,278.06
30.71-1-43	Barbano Keith J		2009-1084	1,278.70
38.48-1-25	Ano Bradley		2009-1112	1,294.32
47.-1-67.12	Snetsinger James		2009-1117	1,324.41
37.-3-38	Beecher Alvin Earl		2009-1096	1,386.17
38.22-1-12	Tornatore Matthew		2009-1100	1,393.09

38.56-1-26	Blowers Thomas	2009-1257	1,438.57
54.-1-13	Oneida Indian Nation	2009-1122	1,447.91
38.22-2-46	Sharlette Laura M	2009-1101	1,557.80
30.70-1-34	Hatter Julie	2009-1082	1,558.45
38.30-2-1	Vernon Smith	2009-1105	1,873.10
38.38-1-50	Streeter Robin K	2009-1110	1,967.28
38.30-2-75	Strail Michael	2009-1106	2,089.03
38.22-1-11	Decharo Eric	2009-1099	2,109.99
30.64-1-42	Lamb Kaylee	2009-1183	2,146.69
38.48-1-45	Strail Michael E	2009-1113	2,293.43
30.72-1-30	Parlay Development Co LLC	2009-1193	2,879.03
30.63-2-44	Smith Terri	2009-1181	2,929.53
30.74-1-40	Oatman Frieda	2009-1209	2,949.16
37.18-3-12	Warren Michelle T	2009-1223	4,558.97
38.40-1-27	Warren Nettie L	2009-1255	5,263.38
38.30-1-24	Debra Herringshaw	2021-0154	1,792.20
38.31-2-41	Arnold David S	2021-0182	5.00
38.48-1-25	Ano Bradley	2021-0183	5.00
30.81-1-80	Hopkins Peter S	2021-0181	7.37
30.79-1-56	Finish Line Real Estate LLC	2021-0180	7.68
54.-1-1.6	Lopitz Randy A	2021-0177	8.64
38.32-1-45.-3	Cunningham Amy C	2021-0026	22.85
38.40-1-43	Cary Wesley G	2021-0166	99.75
30.37-1-2	Leonard Donald Mark J	2021-0057	116.86
30.63-2-44	Smith Terri	2021-0092	1,227.05
30.72-1-64	Scribner Frederick J	2021-0017	1,266.24
38.23-1-59	Edick Dorothy L	2021-0144	1,393.35
55.-1-1.1	Oneida Indian Nation	2021-0033	1,441.56
30.72-1-47.2	Madison Country Estates LLC	2021-0014	2,810.79
38.40-1-27	Warren Nettie L	2021-0165	2,832.90
30.74-1-40	Oatman Frieda	2021-0117	3,026.67
37.18-3-12	Warren Michelle T	2021-0127	4,670.88

TOTAL

132,138.07

6. BUDGET TRANSFERS/AMENDMENTS

RESOLUTION 23-

Moved by Councilor  
Seconded by Councilor

To From  
**2023 Budget Adjustments**

\$ 41,995.00      003.8110.0446.0000      003.0003.0912.0000  
                         Reclaimed Water Pump Station      Sewer Fund Balance

*To allocate funds to cover up front expense to be reimbursed by customer*

\$ 26,000.00      001.0001.0889.0000      001.9785.0600.0003  
                         Vehicle Reserves      Fire Lease

*To re-allocate funds back to the vehicle reserve due to Fire Lease being voted down on 10/3/23*

\$ 132,138.07      001.1364.0406.0000      001.0022.2680.0000  
                         Write off of Tax Sale      Insurance recovery

*To re-allocate funds received from insurance for former Chamberlain fraud to clear corresponding liens 2019-2021*

Ayes:

Nays:

**MOTION CARRIED**

7. **A LOCAL LAW TO AMEND CHAPTER 165 OF THE CODE OF THE CITY OF ONEIDA TO ADD A NEW ARTICLE X, TITLED "SOLAR AND WIND ENERGY SYSTEMS; FARM WASTE ENERGY SYSTEMS," PURSUANT TO REAL PROPERTY TAX LAW § 487**

**RESOLUTION 23-**

Moved by Councilor  
Seconded by Councilor

**WHEREAS**, the City of Oneida Common introduced proposed Local Law of 2023 to amend Chapter 165 of the Code of the City of Oneida to add new Article X, titled "Solar and Wind Energy Systems; Farm Waste Energy Systems," pursuant to Real Property Tax Law § 487; and

**WHEREAS**, New York Real Property Tax Law § 487 provides a real property tax exemption to solar and wind energy systems and farm waste energy systems; and

**WHEREAS**, New York Real Property Tax Law § 487(8) authorizes municipalities to enact a local law to opt-out of the real property tax exemption for solar and wind energy systems and farm waste energy systems; and

**WHEREAS**, proposed Local Law, if enacted, would have the effect of the City of Oneida opting out of the real property tax exemption for solar and wind energy systems and farm waste energy systems thereby subjecting said systems to real property tax within the City of Oneida; and

**WHEREAS**, the proposed Local Law has been introduced and will be considered for enactment pursuant to the provisions of the Municipal Home Rule Law; and

**WHEREAS**, no other agency has the legal authority or jurisdiction to approve or directly undertake the enactment of a local law in the City of Oneida, such that there are no other involved agencies within the meaning of the New York State Environmental Quality Review Act (SEQRA) with respect to the proposed enactment of said Local Law, with the result that the Common Council shall act as lead agency in this matter; and

**WHEREAS**, the adoption of said Local Law is an unlisted action for purposes of environmental review under SEQRA and the Common Council has determined that a short environmental assessment form (EAF) shall be required in connection with this matter; and

**WHEREAS**, said EAF has been prepared and has been reviewed by the Common Council; and

**WHEREAS**, the Common Council has considered the adoption of said Local Law, has considered the criteria contained in 6 N.Y.C.R.R. Part 617.7 and has compared the impacts which may be reasonably expected to result from the adoption of said Local Law against said criteria.

**NOW, THEREFORE**, it is

**RESOLVED AND DETERMINED**, that there are no other involved agencies, that the Common Council shall act as lead agency and that the enactment of the proposed Local Law is an unlisted action for purposes of SEQRA review; and it is further



**RESOLVED AND DETERMINED**, that the Common Council has determined this action shall have no significant adverse impact on the environment; that, accordingly, an environmental impact statement (EIS) shall not be required; and that this resolution shall constitute a negative declaration under SEQR; and it is further

**RESOLVED AND DETERMINED**, that the Common Council shall conduct a public hearing as to the enactment of the proposed Local Law at the Oneida City Hall located at 109 North Main Street, Oneida, New York on November 8, 2023, at 6:30 p.m., or as soon thereafter as the matter can be heard, at which time all persons interested in the subject shall be heard.

Ayes:

Nays:

**MOTION CARRIED**

**CITY OF ONEIDA  
PROPOSED LOCAL LAW 2023**

**A LOCAL LAW TO AMEND CHAPTER 165 OF THE CODE OF THE CITY OF ONEIDA TO ADD A NEW ARTICLE X, TITLED "SOLAR AND WIND ENERGY SYSTEMS; FARM WASTE ENERGY SYSTEMS," PURSUANT TO REAL PROPERTY TAX LAW § 487**

Be it enacted by the Common Council of the City of Oneida, as follows:

**SECTION 1.                    LEGISLATIVE FINDINGS AND INTENT**

It is the intent of the Common Council of the City of Oneida to opt-out of the real property tax exemption for wind and solar energy systems and farm waste energy systems within the jurisdiction and geographic boundaries of the City of Oneida. The City has received applications for solar and wind energy systems and farm waste energy systems to be located within the City and additional applications are anticipated in the future. These systems are eligible for a real property tax exemption under New York State Real Property Tax Law which would otherwise eliminate real property tax revenue generated for the City from these systems. New York State Real Property Tax Law authorizes municipalities to opt-out of the real property tax exemption for solar, wind systems and farm waste energy systems provided the municipality enacts a local law "opting out" of the tax exemption. In accordance with Real Property Tax Law § 487, it is the intent of this Local Law that the City of Oneida opt-out of the real property tax exemption for solar and wind energy systems and farm waste energy systems.

**SECTION 2.                    AUTHORITY**

This Local Law is enacted pursuant to New York Real Property Tax Law § 487(8), the New York State Constitution, and New York Municipal Home Rule Law §10.

**SECTION 3.**

Chapter 165 of the Code of the City of Oneida is amended to add a new Article X thereto, as follows:

**“Article X**

**Solar and Wind Energy Systems; Farm Waste Energy Systems**

**§ 165-23 Opt-out of real property tax exemption.**

Pursuant to and consistent with New York State Real Property Tax Law § 487(8) the City of Oneida Common Council hereby declares that solar and wind energy systems and farm waste energy systems shall not be exempt from real property taxes within the jurisdiction and geographic boundaries of the City of Oneida.”

**SECTION 4.**

**SEVERABILITY**

If any clause, sentence, paragraph, subdivision or part of this Local Law or the application thereof to any person, firm or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision or part of this Local Law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

**SECTION 5.**

**FILING**

Pursuant to New York Real Property Tax Law § 487(8), following the enactment of this Local Law a copy of this Local Law shall be filed with the Commissioner of the New York State Department of Taxation and Finance and the President of the New York State Energy Research and Development Authority (NYSERDA).

**SECTION 6.**

**EFFECTIVE DATE**

This Local Law shall be effective upon filing with the office of the Secretary of State.

*Short Environmental Assessment Form*  
*Part 1 - Project Information*

**A LOCAL LAW TO AMEND CHAPTER 165 OF THE CODE OF THE CITY OF ONEIDA TO  
ADD A NEW ARTICLE X, TITLED "SOLAR AND WIND ENERGY  
SYSTEMS; FARM WASTE ENERGY SYSTEMS," PURSUANT TO  
REAL PROPERTY TAX LAW § 487**

To enact a Local Law amending Chapter 165 of the Oneida City Code, to add a new Article X, titled "Solar and Wind Energy Systems; Farm Waste Energy Systems," pursuant to Real Property Tax Law § 487, which result in the City of Oneida opting out of the real property tax exemption for solar and wind energy systems and farm waste energy systems thereby subjecting said systems to real property tax within the City of Oneida

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Local Law Amending Chapter 165 of the Code of the City of Oneida to Add a New Article X, Pursuant to Real Property Tax Law Section 487			
Project Location (describe, and attach a location map): City-wide			
Brief Description of Proposed Action: In enacted, the Local Law will serve to opt out of the real property tax exemption for solar and wind energy systems, and farm waste energy systems, thereby subjecting such systems to real property tax within the City of Oneida			
Name of Applicant or Sponsor: City of Oneida Common Council		Telephone: 315-363-7378 E-Mail: slapera@oneidacityny.gov	
Address: 109 North Main Street			
City/PO: Oneida		State: New York	Zip Code: 13421
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			YES <input type="checkbox"/>
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?			
	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
	<input type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			



Project: local law Opting Out of RPTL 487

Date: October 17, 2023

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
City of Oneida Common Council	
Name of Lead Agency	Date
Helen B. Acker	Mayor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)



**8. INTRODUCE A LOCAL LAW OVERRIDING THE TAX LEVY LIMIT ESTABLISHED IN GENERAL MUNICIPAL LAW §3-C IN THE CITY OF ONEIDA-SCHEDULE PUBLIC HEARING**

**RESOLUTION 23-**

Moved by Councilor

Seconded by Councilor

**WHEREAS**, no other agency has the legal authority or jurisdiction to approve or directly undertake the enactment of a local law in the City of Oneida, such that there are no other involved agencies within the meaning of the New York State Environmental Quality Review Act (SEQR) with respect to the proposed enactment of said Local Law, with the result that the Common Council shall act as lead agency in this matter; and

**WHEREAS**, the adoption to said Local Law is an unlisted action for purposes of environmental review under SEQR; and

**WHEREAS**, the Common Council has determined that a short environmental assessment form (EAF) shall be required in connection with this matter; and

**WHEREAS**, the said EAF has been prepared and has been reviewed by the Common Council; and

**WHEREAS**, the Common Council has considered the adoption of said Local Law, has considered the criteria contained in 6 N.Y.C.R.R. Part 617.7 and has compared the impacts which may be reasonably expected to result from the adoption of said Local Law against said criteria.

**NOW, THEREFORE**, it is

**RESOLVED AND DETERMINED** that the enactment of proposed Local Law is an unlisted action, there are no other involved agencies and this Council shall act as lead agency in this matter for purposes of SEQR review; and it is further

**RESOLVED AND DETERMINED** the Common Council has determined this action shall have no significant adverse impact on the environment; that, accordingly, an environmental impact statement (EIS) shall not be required; and that this resolution shall constitute a negative declaration under SEQR; and it is further

**RESOLVED**, that a proposed Local Law authorizing a property tax levy in excess of the limit established in General Municipal Law §3-C be hereby received and placed on file as follows:

**CITY OF ONEIDA  
PROPOSED LOCAL LAW**

**A LOCAL LAW OVERRIDING THE TAX LEVY LIMIT ESTABLISHED IN GENERAL MUNICIPAL LAW  
§3-C IN THE CITY OF ONEIDA**

### **Section 1. Legislative Intent**

It is the intent of this local law to allow the City of Oneida to adopt a budget for the fiscal year commencing January 1, 2024, that requires a real property tax levy in excess of the "tax levy limit" as defined by General Municipal Law § 3-c.

### **Section 2. Authority**

This local law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the property tax cap for the coming fiscal year by the adoption of a local law approved by a vote of sixty percent (60%) of said governing body.

### **Section 3. Tax Levy Limit Override**

The Common Council of the City of Oneida, County of Madison, is hereby authorized to adopt a budget for the fiscal year commencing January 1, 2024, that requires a real property tax levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.

### **Section 4. Severability**

If a court determines that any clause, sentence, paragraph, subdivision, or part of this local law or the application thereof to any person, firm or corporation, or circumstance is invalid or unconstitutional, the court's order or judgment shall not affect, impair, or invalidate the remainder of this local law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this local law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

### **Section 5. Effective date**

This local law shall take effect immediately upon filing with the Secretary of State.

**BE IT FURTHER RESOLVED**, that a Public Hearing on the proposed Local Law authorizing a property tax levy in excess of the limit established in General Municipal Law §3-C be scheduled for Wednesday, November 8, 2023 at 6:30 pm.

Ayes:

Nays:

**MOTION CARRIED**

*Short Environmental Assessment Form*  
*Part 1 - Project Information*

**A LOCAL LAW OVERRIDING THE TAX LEVY LIMIT ESTABLISHED  
IN GENERAL MUNICIPAL LAW §3-C IN THE CITY OF ONEIDA**

*Part 1 - Question 1: Narrative Description*

To enact a Local Law to override the limit on the amount of real property taxes that may be levied by the City of Oneida, County of Madison pursuant to General Municipal Law §3-c, and to allow the City of Oneida to adopt a Town budget for City purposes for the fiscal year 2024, that requires a real property tax levy in excess of the “tax levy limit” as defined by the General Municipal Law §3-c.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Local Law 2023, Tax Limit Override			
Project Location (describe, and attach a location map): City of Oneida			
Brief Description of Proposed Action: Proposed Local Law 2023, titled "A Local Law Overriding the Tax Levy Limit Established in General Municipal Law §3-c in the City of Oneida," which Local Law would override the limit on the amount of real property taxes that may be levied by the City of Oneida, County of Madison pursuant to General Municipal Law §3-c, and to allow the City to adopt a City budget for City purposes for the fiscal year 2024, that requires a real property tax levy in excess of the "tax levy limit" as defined by the General Municipal Law §3-c.			
Name of Applicant or Sponsor: City of Oneida Common Council		Telephone: 315-363-7378 E-Mail: slapera@oneidacityny.gov	
Address: 109 North Main Street			
City/PO: Oneida		State: New York	Zip Code: 13421
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

<p>5. Is the proposed action,</p> <p>a. A permitted use under the zoning regulations?</p> <p>b. Consistent with the adopted comprehensive plan?</p>	<p>NO</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>	<p>N/A</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>
<p>6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?</p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>	
<p>7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?</p> <p>If Yes, identify: _____</p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>	
<p>8. a. Will the proposed action result in a substantial increase in traffic above present levels?</p> <p>b. Are public transportation services available at or near the site of the proposed action?</p> <p>c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?</p>	<p>NO</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>	
<p>9. Does the proposed action meet or exceed the state energy code requirements?</p> <p>If the proposed action will exceed requirements, describe design features and technologies:</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>	
<p>10. Will the proposed action connect to an existing public/private water supply?</p> <p>If No, describe method for providing potable water: _____</p> <p>_____</p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>	
<p>11. Will the proposed action connect to existing wastewater utilities?</p> <p>If No, describe method for providing wastewater treatment: _____</p> <p>_____</p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>	
<p>12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?</p> <p>b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?</p>	<p>NO</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>	
<p>13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</p> <p>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>City of Oneida Common Council</u> Date: <u>October 17, 2023</u>		
Signature: _____ Helen B. Acker Title: <u>Mayor</u>		

Project:	local law 2023 tax limit override
Date:	October 17, 2023

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project: local law 2023

Date:

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
City of Oneida Common Council	October 17, 2023
_____ Name of Lead Agency	_____ Date
Helen B. Acker	Mayor
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



**NEW BUSINESS:**

Motion to adjourn by Councilor  
Seconded by Councilor

Ayes:

Nays:

**MOTION CARRIED**

The regular meeting is hereby adjourned at \_\_\_\_\_ p.m.

**CITY OF ONEIDA**

---

Sandra LaPera, City Clerk