CITY CLERK

SANDY LAPERA, CITY CLERK

OCTOBER 2023

MONTHLY REPORT

| Account# | Account Description | Fee Description | Qty | Local Share |
|-------------|---------------------|------------------------------------|------------|-------------|
| 00100171255 | Clerk Fees | Copies | 5 | 38.25 |
| | | Engineering Permits | 3 | 75.00 |
| | | Genealogy | 1 | . 22.00 |
| | | Landfill Coupons | 8 | 6.00 |
| | | Notary | 6 | 12.00 |
| | Vital Records | Acknowledgement of Paternity | 6 | 0.00 |
| | | Births | 85 | 850.00 |
| | | Deaths | 114 | 1,140.00 |
| | | Government Use Copies - Free | 2 | 0.00 |
| | | Marriage | 8 | 80.00 |
| | | | Sub-Total: | \$2,223.25 |
| 00100171258 | Marriage License | Marriage License | 10 | 175.00 |
| | | | Sub-Total: | \$175.00 |
| 00100171260 | ZBA | Site Plan - 1,000 sq.ft or less | 1 | 100.00 |
| | | Site Plan - 1,001 to 5,000 sq. ft. | 1 | 150.00 |
| | | Subdivisions (per lot fee) | 3 | 300.00 |
| | | | Sub-Total: | \$550.00 |
| 00100171261 | ZBA | Area Variance | 4 | 400.00 |
| | | Conditional Use Permit | 1 | 150.00 |
| | | | Sub-Total: | \$550.00 |
| 00100171265 | Deed Recording Fee | DEED RECORDING FEE | 25 | 750.00 |
| | | | Sub-Total: | \$750.00 |
| 00100182263 | Fire Permits | Alarms | 21 | 1,000.00 |
| | | | Sub-Total: | \$1,000.00 |
| 00100202544 | Dog Licensing | Female, Spayed | 29 | 319.00 |
| | | Female, Unspayed | 10 | 250.00 |
| | | Male, Neutered | 38 | 418.00 |
| | | Male, Unneutered | 6 | 150.00 |
| | Dogs | Impoundment1 | 6 | 240.00 |
| | | | Sub-Total: | \$1,377.00 |
| 00100202555 | Building | Building Permits | 25 | 2,491.61 |
| | | Certificate of Occupancy | 24 | 575.00 |
| | | Electrical | 1 | 25.00 |
| | | Signs | 2 | 250.00 |
| | Permit Extension | Permit Extension | 1 | 50.00 |
| | | | Sub-Total: | \$3,391.61 |
| | | | | |

City Clerk Monthly Report October 01, 2023 - October 31, 2023

| Account# | Account Description | | Fee Description | | Qty Local Share |
|---|--|--|---|--|--|
| | | | | Total Local Shares Remitte | ed: \$10,016.86 |
| Amount paid to: | Madison County Treasurer | · | | | 154.00 |
| Amount paid to: | NYS Ag. & Markets for spa | y/neuter prograr | n | | 115.00 |
| Amount paid to: | State Health Dept. | | | | 225.00 |
| Total State, Cour | al State, County & Local Revenues: \$10,510.8 | | | Total Non-Local Revenues | s: \$494.00 |
| To the Supervisor: I hereby certify t during the period state by law. | hat the foregoing is a full and tru ted above, in connection with m | ue statement of all y office, excepting | fees and monies rec only such fees and i | eived by me, Sandra LaPera, City monies, the application of which a | y Clerk, City of Oneida are otherwise provided fo |
| | Supervisor | Date | | City Clerk | Date |

CITY ENGINEER

JEFF ROWE

OCTOBER 2023

MONTHLY REPORT

City of Oneida Engineering | Public Works

October 2023 Monthly Report

Prepared By:

Jeffrey A. Rowe, P.E.

City Engineer



CITY OF ONEIDA - ENGINEERING | PUBLIC WORKS

Monthly Report - October 2023

- A. Public Works Monthly Recap (Streets, Traffic, Mosquito, Garage, Sanitary Sewer Collection)
 Public Works staff performed the General Maintenance tasks listed below during October
 2023:
 - Green waste pickup (bags, brush, chipper)
 - Lawn mowing
 - Stump grinding and removals
 - Topsoil screening
 - Cleanout catch basins (Hydrovac) and jet sewer
 - Repair manholes and catch basins
 - Sidewalk replacements
 - Cold patch
 - Backfill for 140 Madison Street
 - Preparation for Winter operations
 - Streetlight painting

B. Wastewater Treatment Plant

- Treatment Plant general maintenance ongoing.
- Continued daily testing for new anaerobic digesters.
- Continued accepting deliveries of HSOW; additional customer and increased volumes as digester feed continues to ramp up.
- Biogas production has significantly increased. Startup of boiler on biogas anticipated during November.

C. Water Distribution/Treatment

- Flushing and winterizing hydrants
- Repaired a couple of water main breaks
- Received shipment of new water meters
- Schedule appointments for replacement of non-working meters

D. Buildings

- General maintenance ongoing.
- Completed several additional small items at Kallet following Fire Department inspection
- Completed filter replacements and preventative maintenance for heating systems (Municipal Building and Justice Center)
- Demolition work and painting in old PD for Planning Department relocation
- Fall cleanup in outside areas

E. Capital Projects

Please find below a brief status update of on-going projects:

CITY OF ONEIDA - ENGINEERING | PUBLIC WORKS Monthly Report - October 2023

| Description | Status as of 10/31/23 | Estimated Completion |
|--|-----------------------------|-----------------------|
| WTP - Glenmore Dam Improvements | Permitting | of Phase Fall 2023 |
| DPW Relocation – Design Phase | Evaluation | TBD |
| WTP – Additional Clearwell | Final Design/DOH Review | Fall 2023 |
| Main Street Resurfacing | Final Design | TBD |
| Lake Street Pump Station Improvements | Contract Award/Execution | November 2023 |
| WWTP EPC Project | Punch List | November 2023 |
| Higinbotham Brook Culvert Replacement | Final Design | Fall 2023 |
| 140 Madison Street Debris Removal | Cleanup | Completed Oct 2023 |
| Water Dept. Pole Barn – Concrete Floor | Construction | Completed Oct 2023 |
| Vehicle Replacement – 6 Wheel Dump Truck | Fabrication | Late 2023 |

WWTP EPC Project

Status: Contractor working on punch list items for WWTP upgrade project. Reviewed draft Grant Disbursement Agreement with ESD.

WTP – Additional Clearwell

Status: Consultant is addressing regulatory review comments and revising final documents, as needed.

WTP – Glenmore Dam Improvements

Status: Received modified permits for dam modifications from DEC. Submitted WIIA grant application.

Lake Street Pump Station Improvements

Status: Bid opening on October 13th. Anticipated Award for Contract 1G (Dudley Construction) and Contract 1E (Patricia Electric) at November 8th Council meeting.

Higinbotham Brook Culvert Replacement/Rehabilitation

Status: Consultant is preparing drawings and draft specifications for recommended improvements. Reviewing proposed easement requirements.

140 Madison Street Debris Removal

Status: Project completed during October 2023.

Water Dept. Pole Barn – Concrete Floor

Status: Project completed during September 2023.

CODES DEPARTMENT

BOB BURNETT, DIRECTOR

OCTOBER 2023

MONTHLY REPORT

CITY OF ONEIDA CODE ENFORCEMENT DEPARTMENT

BOB BURNETTDirector of Codes

JAMES ACKERMAN
Code Enforcement Officer

BRIAN ROSE Asst Code Enforcement Officer



109 North Main Street Oneida, New York 13421

TEL: 315-363-8460 FAX: 315-363-9558

Jeannie Markle Codes Account Clerk

Code Enforcement Office October 1, 2023 – October 31, 2023

Housing Inspections

| TO CLOSE THE PROPERTY OF THE P | | |
|--|---------|-----|
| | October | YTD |
| Inspections | | |
| | 14 | 172 |
| Re-Inspections | 18 | 223 |
| No Shows | 0 | 20 |
| 2 Family Units | 7 | 102 |
| 3+ Family Units | 7 | 70 |
| Order to Vacate | 1 | 14 |
| Complaints | 7 | 94 |
| Mowing/Grass Letter Sent | 3 | 147 |
| Lots Mowed by DPW | 2 | 19 |
| Misc. Trash Can and Junk Letters Sent | 19 | 829 |
| Door hangers left Order to Remedy | 20 | 137 |
| Appearance Tickets | 4 | 61 |
| | | |

Code Enforcement

| | October | |
|----------------------------------|---------|----------|
| | | YTD |
| Permits Issued | 26 | 135 |
| Cost | 3307.01 | 27275.89 |
| Certificate of Occupancy | 5 | 27 |
| Certificate of Compliance | 15 | 83 |
| Permit Extensions | 2 | 36 |
| Stop Work Order | 1 | 22 |
| Sign Permits Issued | 1 | 14 |
| Sign Compliance | 2 | 10 |
| Sign Violations | 2 | 40 |
| Order to Vacate | 0 | 1 |
| Appearance Tickets | 1 | 28 |
| Orders to Remedy-Fence/Trailer | 2 | 30 |
| Semi Collapsed Structures Remedy | 0 | 0 |
| Vacant Property letters Sent | 1 | 1 |

COMPTROLLER

LEE ANN WELLS, COMPTROLLER

NOVEMBER 2023

MONTHLY REPORT

CITY OF ONEIDA OFFICE OF THE COMPTROLLER

Lee Ann Wells City Comptroller

Jessica Kaiser Deputy City Comptroller



109 North Main Street
Oneida, New York 13421
Tel.:315-363-2022
Fax: 315-363-9558
Email:lwells@oneidacityny.gov
jkaiser@oneidacityny.gov

Comptroller's Report -November 2023

In addition to our normal responsibilities of purchasing, warrant processing, payroll, benefit maintenance, Human Resources, workers compensation, insurance, retiree and personnel meetings, month end reconciliations, and general account maintenance we are currently working on the following:

> Sales Tax Revenue

Sales Tax revenue for 2023 is coming in at 3.76% over budget and 3.87% over the 2022 disbursements so let's push to continue to -<u>Buy local whenever possible!</u>

> Finance Department

- Meet with Mayor and Department Heads individually to discuss 2024 budget needs
- Track and update all 2024 budget adjustments and changes as requested by Mayor
- o Enter all Mayor budgets into excel and software with notes as provided
- Met with bank to discuss setup of new DRI account and possible reserves accounts transfer for higher interest revenue
- Work with grant writer and submit for \$50,000 cybersecurity grant
- Meet with Common Council regarding proposed Mayor's budget, track changes and update budget as requested

CITY OF ONEIDA OFFICE OF THE COMPTROLLER

Lee Ann Wells City Comptroller

Jessica Kaiser Deputy City Comptroller



109 North Main Street
Oneida, New York 13421
Tel.:315-363-2022
Fax: 315-363-9558
Email:lwells@oneidacityny.gov
jkaiser@oneidacityny.gov

> Civil Service Administration

- Create test announcements and admission notices for upcoming tests
- Prepare Civil Service Commission agenda, held meeting 11/7/23, and prepared minutes.
- Prepared job descriptions for Oneida City School based on approved Form
 New Poistion Suties Statement
- Discuss steps to create new City Manager position with New York State
 Civil Service
- Submit to NYS Civil Service request for exam dates
- o Review and approve Oneida City School pink sheets
- o Continue to create employee files and update roster cards
- Create posting, review and forward approved applications for various positions within in city
- o Create forms for provisional appointments sign off and lateral transfers

> Human Resources

- Prepare insurance renewal paperwork for employees and open enrollment
- Track requested benefit time buy backs for all eligible employees for December payout
- o Tracking RVCI overtime expenses and submitting for reimbursements
- o Preparing pink sheets as needed for salary changes and new hires
- Notified Department Heads of required probationary reports
- o Provide HR support for counseling and personnel issues
- Meet with new hires and seasonal part time employees to go over all required documents and benefits
- Document and request reimbursements for injured workers

Stay Safe & Be Well

2023 SALES TAX

| | | | | | | | Budget | | | | ariance of | a | YTD riance of ctual vs. |
|-----------|-----------------------|----------|-------------------------|----------|--|-------|--------------------|----|--------------------------|-------|------------------------|--------|-------------------------------|
| Month | Received | Α | ctual 2021 | Α | ctual 2022 | 10.22 | 2023 | A | ctual 2023 | 11111 | budget | 1013 | budget |
| JANUARY | 2/7/2023 | \$ | 245 447 07 | ď | 200 244 60 | \$ | 224 025 | \$ | 467 020 12 | s | 133,014 | \$ | 122 014 |
| JANUART | 2/13/2023 | | 315,117.87 68,095.22 | \$ | 392,311.60 87,578.24 | \$ | 334,025 72,181 | \$ | 467,039.13 102,589.48 | S | 30,409 | \$ | 133,014 163,423 |
| CCDDUADY | | | · | | | 10. | · | | | | | \$ | |
| FEBRUARY | 3/7/2023 | \$ | 271,819.84 | \$ | 331,922.32 | \$ | 288,129 | \$ | 402,930.93 | \$ | 114,802 | s | 278,225 |
| MADOU | 3/13/2023 | \$ | 52,297.30 | \$ | 64,695.80 | \$ | 55,435 | \$ | 78,931.19 | \$ | 23,496 | | 301,721 |
| MARCH | 4/6/2023 4/12/2023 | \$ \$ | 618,586.10 64,840.53 | \$ \$ | 606,614.84 65,418.83 | \$ | 655,701 68,731 | s | 393,917.85 79,632.50 | \$ | (261,783) 10,902 | s s | 39,937 50,839 |
| 1ST QTR | | \$ | 1,390,757 | \$ | 1,548,542 | \$ | 1,474,202 | \$ | 1,525,041 | s | 50,839 | S | 50,839 |
| | | | | | | | | | | | | | |
| APRIL | 5/5/2023 | \$ | 375,409 | \$ | 462,775 | s | 397,934 | \$ | 418,610 | \$ | 20,676 | \$ | 71,515 |
| | 5/15/2023 | | 83,635 | | 123,807 | \$ | 88,653 | | 87,676 | \$ | (978) | \$ | 70,537 |
| MAY | 6/6/2023 | | 370,046 | | 491,543 | \$ | 392,249 | | 414,240 | \$ | 21,991 | \$ | 92,528 |
| | 6/12/2023 | | 78,985 | | 96,444 | \$ | 83,724 | | 100,356 | \$ | 16,632 | \$ | 109,160 |
| June | 6/30/2023 | | 474,058 | | 176,849 | \$ | 502,501 | | 404,492 | \$ | (98,009) | \$ | 11,151 |
| | 7/3/2023 | | 205,950 | | 237,082 | \$ | 218,307 | | 254,207 | \$ | 35,901 | \$ | 47,052 |
| | 7/12/2023 | | 132,886 | | 104,182 | \$ | 140,859 | | 196,447 | \$ | 55,588 | \$ | 102,640 |
| 2ND QTR | | \$ | 1,720,969 | \$ | 1,692,682 | \$ | 1,824,227 | \$ | 1,876,028 | \$ | 51,801 | \$ | 102,640 |
| JULY | 8/6/2023 | \$ | 384,787 | \$ | 441,543 | s | 407,874 | S | 458,595 | \$ | 50,721 | \$ | 153,361 |
| 0.000 | 8/14/2023 | • | 84,946 | 7 | 92,857 | \$ | 90,043 | - | 92,932 | \$ | 2,889 | \$ | 156,250 |
| AUGUST | 9/8/2023 | | 368,554 | | 430,057 | S | 390,667 | | 449,661 | \$ | 58,993 | \$ | 215,244 |
| | 9/13/2023 | | 77,523 | | 89,744 | \$ | 82,175 | | 89,675 | \$ | 7,500 | \$ | 222,744 |
| SEPTEMBER | 10/6/2023 | | 612,953 | | 527,965 | \$ | 649,730 | | 594,154 | \$ | (55,577) | | 167,167 |
| | 10/12/2023 | | 77,986 | | 100,418 | \$ | 82,666 | | 97,046 | \$ | 14,380 | \$ | 181,547 |
| 3RD QTR | | \$ | 1,606,750 | \$ | 1,682,583 | \$ | 1,703,155 | \$ | 1,782,062 | \$ | 78,907 | \$ | 181,547 |
| | | | | | | | | | | | | | |
| OCTOBER | 11/6/2023 | \$ | 355,163 | \$ | 436,694 | \$ | 376,473 | \$ | 401,526 | | 25,053 | | 206,600 |
| | 11/12/2023 | | 71,322 | | 87,218 | \$ | 75,601 | | 73,984 | | (1,617) | | 204,984 |
| NOVEMBER | | | 359,035 | | 425,400 | \$ | 380,577 | | | | (380,577) | | (175,593 |
| | | | 74,762 | | 86,064 | \$ | 79,248 | | | | (79,248) | | (254,841 |
| | | | 320,086 | | 84,849 | \$ | 339,291 | | | | (339,291) | | (594,132 |
| DECEMBER | | | 215,605 96,258 | | 253,246 149,708 | | 228,541 102,034 | | | | (228,541) (102,034) | | (822,674 (924,707 |
| | | | | | | | | | | | , , , | | * ****** |
| 4TH QTR | 4 11 - | \$ | 1,492,231 | \$ | 1,523,179 | \$ | 1,581,765 | \$ | 475,510 | \$ | (1,106,255) | \$ | (924,707 |
| TOTALS | | \$ | 6,210,707 | \$ | 6,446,985 | \$ | 6,583,349 | \$ | 5,658,642 | \$ | (924,707) | \$ | (924,707 |
| | | | ** | | THE PROPERTY OF THE PARTY OF TH | | % over 2021 | | | | - I I VIII | | = ' |



Budget Report Account Summary For Fiscal: 2023 Period Ending: 11/30/2023

| | | | | | | | Varlance | |
|--------------------------|---|--------------|--------------|------------|--------------|--------------|---------------|-----------|
| | | Original | Current | Perlod | Fiscal | | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Remaining |
| Fund: 001 - GENERAL FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 001 0010 1001 0000 | REAL PROPERTY TAX | 4,605,855.00 | 4,605,855.00 | 0.00 | 4,604,565.49 | 0.00 | -1,289.51 | 0.03 % |
| 001,0010,1001,3410 | REAL PROPERTY TAX, FIRE PROTECTION SERVICES | 558,370,00 | 558,370.00 | 0.00 | 557,429.19 | 0.00 | -940.81 | 0.17 % |
| 001.0015.1030.0000 | SPECIAL ASSESSMENTS | 2,000.00 | 2,000.00 | 0.00 | 0,00 | 0.00 | -2.000.00 | 100.00 % |
| 001 0015 1030 0001 | Sidewalk 50/50 program | 45,000.00 | 45,000.00 | 0.00 | 39,621.20 | 0.00 | -5,378.80 | 11.95 % |
| 001,0015,1081,0000 | ONEIDA TOWERS I AND II PAYMENT IN LIEU OF TAXES | 12,000.00 | 12,000.00 | 0.00 | 14,586.87 | 0.00 | 2,586.87 | 121.56 % |
| 991,0915,1981,9991 | STONELEIGH PILOT 2016 | 7,500.00 | 7,500.00 | 0,00 | 7,611.14 | 0,00 | 111.14 | 101.48 % |
| 001,0015,1081,0002 | GREENHOUSE PILOT | 23,537.02 | 23,537.02 | 0.00 | 23,537.02 | 0.00 | 0.00 | 0.00 % |
| 001,0015,1081,0003 | All Seasonings PILOT | 1,945.37 | 1,945.37 | 0.00 | 1,945.37 | 0.00 | 0.00 | 0.00 % |
| 001 0015 1081 0004 | Harden Plaza PILOT | 0.00 | 0,00 | 0,00 | 3,927.88 | 0.00 | 3,927.88 | 0,00 % |
| 001,0015,1090,0000 | INTEREST AND PENALTY | 100,000.00 | 100,000.00 | 8,089.48 | 91,333.56 | 0.00 | -8,666.44 | 8.67 % |
| 901.0015.1091.0000 | RELEVIES | 0.00 | 0.00 | -61,004.21 | -61,004.21 | 0.00 | -61,004.21 | 0.00 % |
| 201,0016,1110,0000 | CITY SALES TAX | 6,583,349.00 | 6,583,349.00 | 475,510.33 | 5,658,641.82 | 0.00 | -924,707.18 | 14.05 % |
| 001 0015 1130 0000 | UTILITY TAX | 155,000.00 | 155,000.00 | 0.00 | 131,914.75 | 0.00 | -23,085.25 | 14.89 % |
| 001,0016,1170,0000 | FRANCHISE TAX | 94,000.00 | 94,000.00 | 43,971,96 | 88,263.57 | 0,00 | -5,736.43 | 6.10 % |
| 001 0017 1230 0000 | TAX SEARCHES | 14,000.00 | 14,000.00 | 605.00 | 10,285.19 | 0.00 | -3,714.81 | 26,53 % |
| 003.0017.1231.0000 | FILING FEES | 1,000.00 | 1,000.00 | 0,00 | 50.00 | 0.00 | -950.00 | 95.00 % |
| 001.0017.1235.0000 | ADVERTISING | 500.00 | 500.00 | 0.00 | 10.00 | 0.00 | -490.00 | 98.00% |
| 001.0017.1255.0000 | CITY CLERK FEES | 30,000,00 | 30,000.00 | 2,219.25 | 24,166.69 | 0.00 | -5,833.31 | 19.44 % |
| 001-0017,1256-0000 | MARRIAGE. | 2,000.00 | 2,000.00 | 175.00 | 1,275.00 | 0.00 | -725,00 | 36.25 % |
| 001.0017.1257.0000 | CERTIFICATE OF OCCUPANCY | 3,500.00 | 3,500.00 | 575.00 | 3,565.00 | 0.00 | 65,00 | 101,86 % |
| 001,0017,1258,0000 | SIGN APPLICATIONS | 2,200.00 | 2,200.00 | 250,00 | 2,650.00 | 0.00 | 450.00 | 120.45 % |
| 001,0017.1259.0000 | ZBA APPLICATIONS | 1,000.00 | 1,000.00 | 400,00 | 1,600.00 | 0.00 | 600.00 | 160.00 % |
| 001.0017.1266.9000 | SITE PLAN APPLICATIONS | 3,800.00 | 3,800.00 | 250.00 | 1,750.00 | 0.00 | -2,050.00 | 53.95 % |
| 003,0037,1261,0000 | CONDITIONAL USE PERMIT APPL | 00.008 | 800.00 | 150.00 | 5,650.00 | 0.00 | 4,850.00 | 706.25 % |
| 001 0017 1262 0000 | SUBIVISION APPLICATIONS | 500.00 | 500.00 | 300,00 | 1,200.00 | 0.00 | 700.00 | 240.00 % |
| 001.0017.1265.0000 | DEED FILING FEE- ASSESSOR (NEW 2013) | 4,000.00 | 4,000.00 | 750,00 | 7,170.00 | 0.00 | 3,170.00 | 179.25 % |
| 001 0017 1266 0000 | Fishing and Hunting license | 750.00 | 750,00 | 2.87 | 55.75 | 0,00 | -694.25 | 92.57 % |
| 001 0017 1520 0000 | POLICE REPORTS | 2,000.00 | 2,000.00 | 246.25 | 1,645.25 | 0.00 | -354.75 | 17.74 % |
| 001.0017.1521.0000 | POLICE RECORD CHECKS | 2,500.00 | 2,500.00 | 285.00 | 3,555.00 | 0.00 | 1,055.00 | 142.20 % |
| 001_0017_1522_0000 | POLICE Traffic Diversion Madison County | 20,000.00 | 20,000.00 | 3,036.00 | 15,321.90 | 0.00 | -4,678.10 | |
| 001 0017 1523 0000 | POLICE MISCELLANEOUS REVENUE/TRAFFIC CNT | 0.00 | 0.00 | 0.00 | 81.46 | 0.00 | 81.46 | |
| 001-0017-1524-0000 | Soft Body Armor | 5,600.00 | 5,600,00 | 0.00 | 0.00 | 0.00 | -5,600.00 | |
| 003.0012.1525.0000 | Police-BRIDGES OPD Compliance Checks | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | -1,500.00 | |
| 001.0017.1526.0000 | Police-PERMA Grant | 0.00 | 0.00 | 0.00 | 3,035.78 | 0.00 | 3,035.78 | 0.00 % |
| | | | | | | | | |

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For Fiscal: 2023 Period Ending: 11/30/2023

| | | Original | Current | Perlod | Fiscal | | Variance Favorable | Percent |
|--|--|--------------|--------------|----------|------------|--------------|-----------------------|-----------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Remaining |
| 001.0017.15;;7.0000 | Police Forfeiture | 0.00 | 0.00 | 0.00 | 1,946.75 | 0,00 | 1,946.75 | 0.00 % |
| 991,9917,1567,0000 | VACANT PROPERTY REGISTRY FEE | 10,000.00 | 10,000.00 | 500.00 | 2,250.00 | 0.00 | -7,750.00 | 77.50 % |
| 201.0017.1589.0001 | RENTAL INSPECTION FEE | 65,000.00 | 65,000.00 | 2,550.00 | 47,178.50 | 0.00 | -17,821,50 | 27,42 % |
| 001,0017,1640,0000 | RESCUE VEHICLE FEES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | -1,000.00 | |
| 001:0017.1642.0000 | FIRE INSPECTION FEES | 7,000.00 | 7,000.00 | 35.00 | 14,925,50 | 0.00 | 7.925.50 | |
| 001.0017.1645.0000 | FIRE ALARM PERMIT FEE | 5,000.00 | 5,000.00 | 1,000.00 | 6,040.00 | 0,00 | 1,040.00 | 120.80 % |
| 001,0017,1546,0000 | Tent/Solld Fuel Permit | 1,200.00 | 1,200.00 | 0.00 | 0,00 | 0.00 | -1,200.00 | |
| 991,0017,1710,0000 | LOT MOWING | 2,550.00 | 2,550.00 | 0.00 | 3,285,00 | 0.00 | 735.00 | 128.82 % |
| 001,0017,2003,0000 | YOUTH BASKETBALL | 5,000.00 | 5,000.00 | 960.00 | 4,050.00 | 0.00 | -950.00 | 19.00 % |
| 991,991,7,2004,9999 | CROSS COUNTRY SKIS | 250,00 | 250.00 | 0.00 | 0.00 | 0.00 | -250.00 | 100.00 % |
| 001 0017 2009 0000 | T-BALL. | 2,000.00 | 2,000.00 | 0,00 | 1,520.00 | 0.00 | -480,00 | 24.00 % |
| 001 0017 2013 0000 | HALLOWEEN PARTY | 400.00 | 400,00 | 282.00 | 282.00 | 0.00 | -118.00 | 29,50 % |
| 001.0017.2018.0000 | YOUTH FLAG FOOTBALL | 3,000.00 | 3,000.00 | 0.00 | 720.00 | 0.00 | -2,280.00 | 76.00 % |
| 001.0017 2020.0000 | MUNY BASKETBALL | 5,000.00 | 5,000.00 | 2,800.00 | 2,800.00 | 0.00 | -2,200.00 | 44.00 % |
| 001.0017.2071.0000 | ADULT VOLLEYBALL | 3,600,00 | 3,600.00 | 200.00 | 1,600.00 | 0.00 | -2,000.00 | 55.56 % |
| 001.0017.2022.0000 | ADULT SOFTBALL | 4,500.00 | 4,500.00 | 0.00 | 3,000.00 | 0.00 | -1,500,00 | 33.33 % |
| 001,0017.2025,0000 | POOL | 6,000.00 | 6,000.00 | 0.00 | 6,693.50 | 0.00 | 693.50 | 111.56 % |
| 002,0017,2030,0000 | FIELD/PARK/POOL RENTAL | 3,500.00 | 3,500.00 | -45.00 | 2,292.00 | 0.00 | -1,208.00 | 34.51% |
| 001,0017,2031,0000 | REC CENTER REVENUE | 45,000.00 | 45,000.00 | 1,220.00 | 33,436.50 | 0.00 | -11,563.50 | 25.70 % |
| 001,0017,2034,0000 | ZUMBA | 500.00 | 500,00 | 0.00 | 0.00 | 0.00 | -500.00 | 100.00 % |
| 001,0017,2047,0000 | Fall Fest | 1,500.00 | 1,500.00 | 0,00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| 001.0018.2210.0000 | Services to other governments | 0.00 | 0.00 | 0.00 | 1,020.82 | 0.00 | 1,020.82 | 0.00 % |
| 001,0013,2230,0000 | CIVIL SERVICE CHARGES | 11,000.00 | 11,000.00 | 0.00 | 0.00 | 0.00 | -11,000.00 | 100,00 % |
| 001,0018,2229,0000 | LIGHTING | 2,500.00 | 2,500,00 | 0.00 | 2,458.06 | 0.00 | -41.94 | 1.68 % |
| 001.0019.2401.0000 | INTEREST ON INVESTMENTS | 2,000.00 | 2,000.00 | 0.00 | 11,705.35 | 0.00 | 9,705.35 | 585.27 % |
| 061.0019.2404.0000 | INTEREST ON EMPLOYEE BENEFIT RESERVE | 300.00 | 300.00 | 0,00 | 3.54 | 0,00 | -296,46 | 98.82 % |
| 001,0019,2412,0000 | KALLET ROOF TOP ANTENNA LEASE | 4,800.00 | 4,800.00 | 0.00 | 4,800.00 | 0.00 | 0.00 | 0.00 % |
| 001.0019.2413.0000 | KALLET Revenue | 0.00 | 0.00 | 3,295.06 | 13,606.75 | 0,00 | 13,606,75 | 0.00 % |
| 061 0619 2414.6000 001.0020.2530.0000 | KALLET CIVIC CENTER CITY RENTALS | 30,000.00 | 30,000.00 | 0.00 | -1,430.00 | 0.00 | -31,430.00 | 104.77 % |
| 001.0020.2544.0000 | GAMES OF CHANCE | 30.00 | 30.00 | 0.00 | 30.00 | 0.00 | 0.00 | 0.00 % |
| 001,0020,2545,0000 | DOGS | 13,500.00 | 13,500.00 | 1,377.00 | 11,254.00 | 0,00 | -2,246.00 | 16.64 % |
| 001.0020.2555.0000 | MISCELLANEOUS LICENSES | 6,000.00 | 6,000.00 | 0.00 | 6,610.00 | 0.00 | 610.00 | 110.17 % |
| 001.0021.2610.0000 | BUILDING PERMITS | 80,000.00 | 80,000.00 | 2,570.61 | 26,004.20 | 0,00 | -53,995.80 | 67.49 % |
| 001.0021.2612.0000 | FINES & PENALTIES - PARKING | 22,000.00 | 22,000.00 | 1,045.00 | 14,445.00 | 0.00 | -7,555.00 | 34.34 % |
| 001.0022.2650.0000 | COURT FINES | 19,000.00 | 19,000.00 | 1,309.00 | 19,465.50 | 0.00 | 465.50 | 102.45 % |
| 001.0022.2660.0000 | SALE OF SCRAP | 3,000.00 | 3,000.00 | 1,562.05 | 1,562.05 | 0.00 | -1,437.95 | 47,93 % |
| 001_0022.2665_0000 | SALE OF REAL PROPERTY | 20,000.00 | 138,500.00 | 0.00 | 94,978.18 | 0.00 | -43,521.82 | 31.42 % |
| 001.0022,2565.0001 | SALE OF EQUIPMENT | 45,000.00 | 45,000.00 | 0.00 | 41,480.00 | 0.00 | -3,520.00 | 7.82 % |
| 001.0022.2630.0000 | SALE OF VEHICLES-ENTERPRISE | 10,000.00 | 19,880.00 | 0.00 | 31,130.00 | 0.00 | 11,250.00 | 156.59 % |
| 001.0022.2690.0000 | INSURANCE RECOVERY COMPENSATION FOR LOSS | 10,000.00 | 202,138.07 | 0.00 | 221,419.45 | 0.00 | 19,281.38 | |
| 001.0023.2725.0000 | | 2,000.00 | 2,000.00 | 0.00 | 17,852.75 | 0.00 | 15,852.75 | 892.64 % |
| The state of the s | TRIBAL COMPACT MONEY FROM COUNTY | 200,000.00 | 200,000.00 | 0.00 | 4,228.60 | 0.00 | -195,771.40 | 97.89 % |
| | | | | | | | | |

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For Fiscal: 2023 Period Ending: 11/30/2023

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Varlance Favorable (Unfavorable) | Percent Remaining |
|--------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| 001.0024.2770.0000 | MISCELLANEOUS | 0.00 | 0.00 | 19,95 | -12,093.81 | 0.00 | -12,093.81 | 0.00 % |
| 901.0023.2770.0001 | E-CHECK CONVENIENCE FEE | 0.00 | 0.00 | 1,80 | -37,15 | 0.00 | -37.15 | 0.00 % |
| 001,0023.2771.0000 | MISCELLANEOUS ONLINE REVENUES | 0.00 | 0.00 | 0.00 | -1,589.45 | 0.00 | -1,589.45 | 0.00 % |
| 001.0024.5031.0878 | Interfund Transrfer-Employee Benefit Reserve | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 0.00 | -14,000,00 | 100.00 % |
| 001.0024.5031,8110 | INTERFUND TRANSFER.SEWER | 166,931.00 | 166,931.00 | 0.00 | 0.00 | 0.00 | -166,931.00 | 100.00 % |
| 001.0024.5041.8400 | INTERFUND TRANSFER, WATER | 94,685.00 | 94,685.00 | 0.00 | 0.00 | 0.00 | -94,685.00 | 100.00 % |
| 001.0025.3001.0000 | STATE AID PER CAPITA | 1,700,877.00 | 1,700,877.00 | 0.00 | 273,301.00 | 0.00 | -1,427,576.00 | 83.93 % |
| 001.0025.3005.0000 | MORTGAGE TAX | 125,000.00 | 125,000.00 | 0.00 | 55,919.65 | 0.00 | -69,080.35 | 55.26 % |
| 001.0025.3015.0000 | HOST COMMUNITY BENEFIT-OIN FROM MADISON COUNTY | 140,000.00 | 140,000.00 | 0.00 | 145,276.00 | 0.00 | 5,276.00 | 103.77 % |
| 001,0025,3082,0099 | STATE AID-GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 922.76 | 0.00 | 922.76 | 0.00 % |
| 001.0025.3789,0000 | State Training Reimbursements | 0,00 | 0,00 | 0.00 | 713.00 | 0.00 | 713.00 | 0.00 % |
| 001.0025.3880.0000 | STATE AID COURT.INT AID, COURT CLEANING/JUSTIC CTR | 20,000.00 | 20,000.00 | 0.00 | 24,430.00 | 0.00 | 4,430.00 | 122.15 % |
| 901.0025.3390.0000 | SADWI | 10,000.00 | 10,000.00 | 0.00 | 5,819.73 | 0.00 | -4,180.27 | 41.80 % |
| 001.0829.3392.0000 | SA TRAFFIC SAFETY (STEP) | 15,024.00 | 15,024.00 | 0.00 | 0.00 | 0.00 | -15,024,00 | 100.00 % |
| 001,0025,3396,0000 | State-Police Body Worn Camera Grant | 0.00 | 56,000.00 | 0.00 | 0.00 | 0.00 | -56,000.00 | 100,00 % |
| 001,0025,3397,0000 | State - Police BVP | 0.00 | 0.00 | 0.00 | 4,455.92 | 0.00 | 4,455.92 | 0.00 % |
| 001.0025,3401.0000 | State Aid Public Health -HWB | 0.00 | 72,663.75 | 0.00 | 72,663.75 | 0.00 | 0.00 | 0.00 % |
| 001.0025.3501.0000 | STATE AID HIGHWAY REIMBURSEMENT | 50,475.00 | 50,475.00 | 0.00 | 0.00 | 0.00 | -50,475.00 | 100.00 % |
| 001.0026.4300.0000 | FEDERAL REVENUE | 0.00 | 476.19 | 0.00 | 48,286.97 | 0.00 | 47,810.781 | LO,140.27 % |
| 991,9926,4301,9999 | Federal Police BPV | 0.00 | 0.00 | 0.00 | 4,455.92 | 0,00 | 4,455.92 | 0.00 % |
| | Revenue Total: | 15,274,328.39 | 15,723,986.40 | 496,494.40 | 12,522,608.96 | 0.00 | -3,201,377.44 | 20.36% |

For Fiscal: 2023 Period Ending: 11/30/2023

| | | | | | | | Varlance | |
|--|---|--------------|--------------|------------|------------|--------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | F | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Kemaining |
| Expense | | | | | | | | |
| 001.1010.0101.0000 | SALARIESCOMMON COUNCIL, | 35,764.00 | 35,764.00 | 1,375.52 | 31,636.96 | 0.00 | 4,127.04 | 11.54 % |
| 001 1210 0101 0000 | SALARIES MAYOR | 52,246.00 | 52,246.00 | 1,963.86 | 47,305.08 | 0.00 | 4,940.92 | 9.46 % |
| 001.1210.0400.0000 | OTHER EXPENSE | 500.00 | 500.00 | 0.00 | 0.00 | 0,00 | 500.00 | 100.00 % |
| 001 1315 0101 0000 | SALARIES.COMPTROLLER | 182,774.00 | 182,774.00 | -12,280.50 | 148,934.28 | 0.00 | 33,839.72 | 18.51 % |
| 001 1315 0102 0000 | OVERTIMECOMPTROLLER. | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001 1315 0403 0000 | CITY AUDIT | 21,700.00 | 46,873.92 | 0.00 | 24,690.75 | 0,00 | 22,183,17 | 47.33 % |
| 001 1312 0404 0000 | FISCAL BONDING FEES | 2,000.00 | 2,600.00 | 0.00 | 2,594.00 | 0.00 | 6.00 | 0.23 % |
| 001 1315 0405 0000 | POST-RETIREMENT BENEFITS GASB 43/45 | 4,500.00 | 9,000.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 50.00 % |
| 991.1315.0416.0090 | TRAINING/TRAVEL & MEALS | 5,000.00 | 900.00 | 80.00 | 80.00 | 0.00 | 820.00 | 91.11 % |
| 001_L315_0417.0000 | CDL-CSEA Training Expenses | 0.00 | 500.00 | 0.00 | 0.00 | 425.00 | 75.00 | 15.00 % |
| 001 1325 0101 0000 | SALARIESCHAMBERLAIN | 58,818.00 | 58,818.00 | 2,354.33 | 52,779.37 | 0.00 | 6,038.63 | 10.27 % |
| 001 1325 0200 0000 | EQUIPMENT | 200.00 | 200.00 | 0.00 | 188.00 | 0.00 | 12,00 | 6.00 % |
| 001, 1355,0101,0000 | SALARIESASSESSOR | 74,800.00 | 73,800.00 | 1,923.07 | 55,202.79 | 0.00 | 18,597.21 | 25.20 % |
| 001,1355,0300,0000 | MAT SUPPLIES | 500,00 | 800.00 | 0.00 | 769.43 | 0.00 | 30.57 | 3.82 % |
| | Certiorarl | 1,000.00 | 700.00 | 0,00 | 0.00 | 0.00 | 700.00 | 100,00 % |
| 001, J355,0401,0000 001, J355,0403,0000 | TRAINING | 2,000.00 | 2,000.00 | 0.00 | 1,845.00 | 0.00 | 155.00 | 7.75 % |
| | CONTRACTS | 480.00 | 1,480.00 | 0.00 | 1,300.00 | 0.00 | 180.00 | 12.16 % |
| 001 1355 0416 0000 001 1364 0400 0000 | TRAVEL-MEALS | 100,00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 001.1364.0406.0000 | EXPENSES ON PROPERTY ACQUIRED | 1,000.00 | 1,000.00 | 00,00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| GD1.1410/G101/J000 | Write off of Tax Sale Per Common Council res | 0.00 | 251,405.15 | 0.00 | 251,405.15 | 0.00 | 0.00 | 0.00 % |
| 001 1410 0200 0000 | SALARIESCLERK | 97,576.00 | 97,576.00 | 3,735.62 | 87,915.20 | 0.00 | 9,660.80 | 9.90 % |
| 003,1419,0300,0000 | EQUIPMENT | 1,000.00 | 700.00 | 0.00 | 364.34 | 0.00 | 335.66 | 47.95 % |
| | MAT SUPPLIES | 1,000.00 | 1,300.00 | 27.98 | 877.90 | 0.00 | 422.10 | 32.47 % |
| 001.1420.0400.0000 001.1420.0403.0000 | MOU -\$3668.75 | 48,000.00 | 48,000.00 | 0.00 | 36,000.00 | 0.00 | 12,000.00 | 25.00 % |
| 001_1400.0410.0000 | STAFF SERVICES | 15,600.00 | 15,600.00 | 0.00 | 11,705.00 | 0.00 | 3,895.00 | 24.97 % |
| 001_1420_0411_0000 | LAW LITIGATION | 20,000.00 | 50,400.00 | 0.00 | 40,892.25 | 0.00 | 9,507.75 | 18.86 % |
| 001 1420 0411 0000 | LABOR SERVICES AND NEGOTIATIONS | 10,000.00 | 41,100,00 | 0.00 | 27,357.00 | 0.00 | 13,743.00 | 33.44 % |
| 601 1420 0413 0000 | ATTORNEY EXPENSE ACQUISITION OF REAL PROPERTY | 1,000.00 | 2,425.00 | 0.00 | 2,425.00 | 0.00 | 0.00 | 0.00 % |
| 001.1420.0419.0000 | ATTORNEY EXPENSE SALE OF REAL PROPERTY | 2,500.00 | 775.00 | 0.00 | 775.00 | 0.00 | 0.00 | 0.00 % |
| 001.1430.0101.0000 | MISC ATTORNEY | 500.00 | 800.00 | 0.00 | 800,00 | 0.00 | 0.00 | 0.00 % |
| 001 1430 0300 0000 | SALARIESCIVIL SERVICE | 30,931.00 | 30,931.00 | 19,775.00 | 28,102.48 | 0.00 | 2,828.52 | 9.14 % |
| 001,1430,0400,0000 | MAT SUPPLIES | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 001 1430 0403 0000 | OTHER EXPENSE | 1,500.00 | 1,273.52 | 0.00 | 1,273,52 | 0.00 | 0.00 | 0.00 % |
| 001 1620 0101 0000 | CONTRACTS | 4,000.00 | 7,826.48 | 220.00 | 5,081.94 | 400,00 | 2,344.54 | 29.96 % |
| 001.1620.0102.0000 | SALARIESBUILDINGS, | 103,638.00 | 103,638.00 | 3,933.79 | 86,878.38 | 0.00 | 16,759.62 | 16.17 % |
| 001_1620.0300.0000 | OVERTIMEBUILDINGS. | 3,000.00 | 3,000.00 | 154.11 | 931.37 | 0.00 | 2,068.63 | 68.95 % |
| 001.1620.0401.0000 | MAT SUPPLIES | 21,025.00 | 21,025.00 | 515,09 | 13,277.03 | 7,592.02 | 155.95 | 0.74 % |
| 001 1620 0403 0001 | ELECTRIC AND GAS | 190,000.00 | 188,000.00 | 4,441.66 | 53,639.24 | 0.00 | 134,360.76 | 71.47 % |
| 001,1620,0403,0002 | CONTRACTS MB/FD | 61,000.00 | 61,000.00 | 824,61 | 54,997.92 | 2,308.07 | 3,694.01 | 6.06 % |
| 001, 1620, 0403, 0003 | CONTRACTS JC | 24,000.00 | 19,028.00 | 0.00 | 11,722.05 | 0.00 | 7,305.95 | 38.40 % |
| 301 1 30 EX ST 10 L 10 EX | CONTRACTS COMBINED | 7,200.00 | 8,500.00 | 666.65 | 7,435.73 | 352.00 | 712.27 | 8.38 % |

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| | | | | | | | Variance | |
|----------------------------|-----------------------------------|--------------|--------------|-----------|--------------|--------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | E | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Remaining |
| 001,1630,0404,0000 | POSTAGE | 19,500.00 | 25,500.00 | 0.00 | 24,996.07 | 0.00 | 503.93 | 1.98 % |
| 001.1620.0405.0000 | BUILDING MAINTENANCE & REPAIR | 5,000.00 | 5,000.00 | 0.00 | 3,664.20 | 697.00 | 638,80 | 12.78 % |
| 201_1620.0406.0000 | COPIER CONTRACTS | 20,000.00 | 20,000.00 | 1,602.41 | 17,474.21 | 500.00 | 2,025,79 | 10.13 % |
| <u> 001,1640,0401,0000</u> | CENTRAL GASOLINE | 100,000.00 | 100,000.00 | 12,387.08 | 92,516.87 | 0.00 | 7,483,13 | 7.48 % |
| 001.1640.0402.0000 | CENTRAL DIESEL | 80,000.00 | 80,000.00 | 5,091.82 | 40,998.87 | 0.00 | 39,001.13 | 48.75 % |
| 001 1640 0403 0001 | CENTRAL VEHICLE -POLICE REPAIRS | 12,000.00 | 29,594.89 | 537.47 | 12,087.11 | 9,971.25 | 7,536.53 | 25.47 % |
| 00.1,1640.0403.0002 | CENTRAL VEHICLE-REC REPAIRS | 1,000.00 | 1,000.00 | 37.28 | 37.28 | 712.72 | 250.00 | 25.00 % |
| 001.1660.0300.0000 | Central Office Supplies | 25,000.00 | 25,000.00 | 1,901.52 | 14,007.36 | 4,818.10 | 6,174.54 | 24.70 % |
| 001 1630 0403 0000 | CONTRACTS | 172,339.00 | 170,395.09 | 13,612,38 | 138,093.96 | 5,240.00 | 27,061.13 | 15.88 % |
| 001,1910.0400.0000 | INSURANCE | 181,803.35 | 187,994.47 | 0.00 | 187,994.43 | 0.00 | 0,04 | 0.00 % |
| 001 1920 0400 0000 | NYCOM DUES | 4,553.00 | 4,553.00 | 0.00 | 4,553.00 | 0.00 | 0.00 | 0.00 % |
| 001 1939 0400 0000 | PRINTING | 10,000.00 | 15,000.00 | 1,370.38 | 12,936.81 | 909.00 | 1,154.19 | 7.69 % |
| 001 3010,0101 0000 | SALARIESCOMMISSIONER. | 3,500.00 | 3,500.00 | 134.61 | 3,096.03 | 0,00 | 403,97 | 11.54 % |
| 991.3120.9101.0000 | SALARIESPOLICE. | 2,524,167.00 | 2,473,967.00 | 91,599.21 | 2,116,202.66 | 0.00 | 357,764.34 | 14,46 % |
| -001 3130 0102 0000 | OVERTIMEPOLICE. | 84,000.00 | 169,200.00 | 12,465.21 | 161,061.34 | 0,00 | 8,138.66 | 4.81 % |
| 001.3120.0104.0000 | HOLIDAY | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 100,00 % |
| 001.3120.0108.0000 | STEP OVERTIME | 9,000.00 | 9,000.00 | 0.00 | 1,465.14 | 0.00 | 7,534.86 | 83.72 % |
| 001 3120 0109 0000 | DWI Overtime | 10,000.00 | 10,000.00 | 0.00 | 6,699.42 | 0.00 | 3,300,58 | 33.01 % |
| 001,3170,0113,0000 | COMP TIME BUYOUT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 100,00 % |
| 001 31/20/0203 0000 | CAMERAS/EQUIPMENT MAINT | 3,000.00 | 3,000.00 | 560.98 | 1,708.96 | 0.00 | 1,291.04 | 43.03 % |
| 901.3120.0293.0000 | Side by Side ATV-Railtrail Patrol | 0.00 | 578.00 | 0,00 | 0.00 | 578.00 | 0.00 | 0.00 % |
| 001 3120 0300 0000 | MAT SUPPLIES | 18,000.00 | 24,087.77 | 1,869.13 | 14,460.05 | 5,535.49 | 4,092.23 | 16.99 % |
| 001 3120 0317 0000 | CLOTHING | 35,000.00 | 47,976.68 | 3,046.95 | 34,528.59 | 9,526.16 | 3,921.93 | 8.17 % |
| 001.3120.0403.0000 | CONTRACTS | 10,000.00 | 10,699,87 | 397.82 | 7,074.74 | 1,714.01 | 1,911.12 | 17.86 % |
| 001 3120 0407 0000 | CHIEF'S EXPENSE | 2,000.00 | 2,469.78 | 0.00 | 1,635.51 | 0.00 | 834,27 | 33.78 % |
| 001 3130 0410 0000 | RADIO MAINTENANCE & REPAIR | 7,000.00 | 7,000.00 | 75.99 | 610.11 | 3,465.82 | 2,924.07 | 41.77 % |
| 001.3120.0413.0000 | TRAINING | 17,000.00 | 14,892.04 | 3,242.64 | 11,274.72 | 285.00 | 3,332.32 | 22.38 % |
| 001-3120-0415-0000 | EDUCATION EXPENSE | 2,400.00 | 4,966.00 | 0.00 | 4,915.00 | 0.00 | 51.00 | 1.03 % |
| 001 3120 0416 0000 | TRAVEL-MEALS | 2,000.00 | 2,300.00 | 314.53 | 1,889.06 | 0.00 | 410.94 | 17.87 % |
| 001.3120.0419.0000 | Equipment Maintenance | 5,000.00 | 5,000.00 | 0.00 | 1,899.97 | 2,818.90 | 281.13 | 5.62 % |
| 001 3120 0420 0000 | Crime Prevention | 1,500.00 | 1,500.00 | 0.00 | 1,500,00 | 0.00 | 0.00 | 0.00 % |
| 001.3319.0101,0000 | SALARIESTRAFFIC. | 64,859.00 | 64,859.00 | 2,494.58 | 54,880.76 | 0.00 | 9,978.24 | 15.38 % |
| 001.3310.0102.0000 | OVERTIME.TRAFFIC | 3,000.00 | 3,000.00 | 0.00 | 280.64 | 0.00 | 2,719.36 | 90.65 % |
| 901.3310,0200,9000 | EQUIPMENT | 35,500.00 | 35,500.00 | 1,505.75 | 27,797.41 | 3,694.83 | 4,007.76 | 11.29 % |
| 001.3310.0300.0000 | MAT SUPPLIES | 10,000.00 | 10,024.00 | 1,188.13 | 7,475.73 | 1,453.16 | 1,095,11 | 10.92 % |
| 001.3310.0405.0000 | BUILDING MAINTENANCE & REPAIR | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001 3310,0405,0000 | Traffic Safety Board Expenses | 1,000.00 | 1,416.00 | 0.00 | 0.00 | 0.00 | 1,416.00 | 100.00 % |
| 000 3420 0101 0000 | SALARIESFIRE | 2,046,579.00 | 2,073,442.22 | 75,394.45 | 1,803,543.07 | 0.00 | 269,899.15 | 13.02 % |
| 001.3410.0102.0000 | OVERTIMEFIRE | 130,000.00 | 143,500.00 | 9,335.80 | 137,750.31 | 0.00 | 5,749.69 | 4.01 % |
| 001 3410 0103 0000 | RETIREMENT | 14,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 001.3410.0104.0000 | HOLIDAY | 78,000.00 | 76,136.78 | 0.00 | 76,136.78 | 0.00 | 0.00 | 0.00 % |
| 001.3410.0107.0000 | EMS TRAINING OVERTIME | 5,000.00 | 5,000.00 | 438.40 | 1,011.46 | 0.00 | 3,988.54 | 79.77 % |
| | | | | | | | | |

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For Fiscal: 2023 Period Ending: 11/30/2023

| | | | | | | | Varlance | |
|-----------------------|------------------------------------|--------------|--------------|-----------|------------|--------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | F | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Kemaining |
| 001,3410,0108,0000 | FIRE MARSHALL OVERTIME | 4,212.00 | 4,212.00 | 625.14 | 4,171.76 | 0.00 | 40.24 | 0.96 % |
| 001.3410.0109.0000 | TRAINING OVERTIME | 18,000,00 | 18,000,00 | 3,769.92 | 16,125.18 | 0.00 | 1,874.82 | 10.42 % |
| 001,3410.0117,0000 | PERSONAL LEAVE | 2,500.00 | 6,000.00 | 352.84 | 5,837.57 | 0.00 | 162,43 | 2.71 % |
| GO.L.34.10.01.14.0000 | SHORT SHIFT STAFFING OVERTIME | 25,000.00 | 57,000.00 | 4,371.50 | 56,502.88 | 0.00 | 497.12 | 0.87 % |
| 001 3410 0116 0000 | Fire HWB Reimbursements | 0.00 | 72,663.75 | 0,00 | 66,000.00 | 0.00 | 6,663.75 | 9,17 % |
| 001.3410.0200.0000 | FIRE EQUIPMENT | 15,000.00 | 15,476.19 | 0.00 | 9,132.06 | 400.00 | 5,944.13 | 38.41 % |
| 003/34/0.0501/0000 | EMS EQUIPMENT | 5,000.00 | 5,000.00 | 40.00 | 1,920.00 | 1,905.00 | 1,175.00 | 23.50 % |
| 501.3410.0202.0000 | Thermal Imaging Camera FEMA Grant | 0.00 | 44,500.00 | 0.00 | 44,500.00 | 0.00 | 0.00 | 0.00 % |
| 001,3410,0400,0000 | MEDICAL SUPPLIES | 12,500,00 | 12,500,00 | 628.43 | 6,169,99 | 1,590.00 | 4,740.01 | 37.92 % |
| 001,3410.0317.0000 | CLOTHING | 15,500.00 | 15,620.00 | 1,448.83 | 9,108.26 | 5,642.38 | 869.36 | 5.57 % |
| 001 3410 0312,0000 | TURNOUT GEAR - MAINTENANCE | 16,000.00 | 16,000.00 | 6,923.11 | 8,726.44 | 2,750.00 | 4,523.56 | 28.27 % |
| 001 3410 0400 0000 | SCBA | 12,000.00 | 11,648.00 | 0,00 | 5,491.66 | 5,124,00 | 1,032.34 | 8,86 % |
| 001_3410_0401_0000 | 207A | 35,707.00 | 35,707.00 | 2,975.52 | 32,730.72 | 0.00 | 2,976.28 | 8.34 % |
| 001.3410.0403,0000 | CONTRACTS | 18,000,00 | 18,000.00 | 1,500.00 | 14,939.87 | 0.00 | 3,060.13 | 17.00 % |
| 001,3420,0494,0000 | RESCUE FEE PAYMENTS | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001_3410_0405_0000 | BUILDING MAINTENANCE & REPAIR | 2,500.00 | 2,500.00 | 618.34 | 2,116.70 | 296.43 | 86.87 | 3.47 % |
| 001.3410.0407.0000 | CHIEF'S EXPENSE | 4,500.00 | 4,500.00 | 89.78 | 1,491.40 | 380.00 | 2,628_60 | 58,41 % |
| 001,3410.0403.0000 | NEW HIRE EXPENSE | 20,000.00 | 20,440.00 | 5,000.00 | 17,737.36 | 125.02 | 2,577.62 | 12.61% |
| 001.3410.0409.0000 | EQUIPMENT REPAIR & MAINT. | 22,000.00 | 22,000.00 | 267,83 | 10,404,01 | 6,235.12 | 5,360,87 | 24.37 % |
| 201.3410.0410.0000 | RADIO MAINTENANCE & REPAIR | 1,400.00 | 1,400.00 | 0.00 | 650.00 | 0,00 | 750.00 | 53.57 % |
| 001,3410.0411.0000 | Vehicle Maint & upgrades | 15,000.00 | 15,000.00 | 4,410.50 | 14,536.20 | 0.00 | 463.80 | 3,09 % |
| 001.341D.0413.0000 | TRAINING | 6,500.00 | 6,500.00 | 814.00 | 2,314.38 | 986.05 | 3,199.57 | 49,22 % |
| 001 3410 0417 0000 | PROMOTIONAL CLOTHING-FIRE | 1,500.00 | 1,500.00 | 0.00 | 1,378.02 | 0.00 | 121.98 | 8,13 % |
| 003 3410 0418 0000 | ANNUAL PHYSICALS | 5,000.00 | 5,617.00 | 0.00 | 5,617.00 | 0.00 | 0,00 | 0.00 % |
| 0013410,0438,0000 | FIRE MARSHALL ACCOUNT | 5,500.00 | 5,500.00 | 56.98 | 2,714.09 | 345.00 | 2,440.91 | 44.38 % |
| 001.3520.0400.0000 | ANIMAL CONTROL OTHER THAN DOGS | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0,00 | 0.00 | 0.00 % |
| 001,3620,0403,0000 | STRUCTURAL ENGINEERING ASSESSMENTS | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 % |
| 001.3650,0400,0000 | DEMOLITION | 0.00 | 118,500.00 | 93,373.00 | 103,645.59 | 381.00 | 14,473.41 | 12.21% |
| 001 4063 0101 0000 | SALARIES- MOSQUITO | 64,359.00 | 64,359.00 | 2,456.12 | 47,354.09 | 0.00 | 17,004.91 | 26.42 % |
| 00.1,4068,0,102.0000 | OVERTIMEMOSQUITO | 7,000.00 | 7,000.00 | 0.00 | 3,391.15 | 0.00 | 3,608.85 | 51.56 % |
| 001,4068,0300,0000 | MAT SUPPLIES | 4,500.00 | 4,500.00 | 18.00 | 2,160.86 | 356.00 | 1,983.14 | 44.07 % |
| 001,4063,0400,0000 | OTHER EXPENSE | 350.00 | 350.00 | 0.00 | 0.00 | 0.00 | 350.00 | 100,00 % |
| 001.4068.0413.0000 | TRAINING | 3,000.00 | 3,000.00 | 0.00 | 202.25 | 175.00 | 2,622.75 | 87.43 % |
| 001,4068.0416.0000 | TRAVEL-MEALS | 250.00 | 250.00 | 0.00 | 160.00 | 0.00 | 90,00 | 36,00 % |
| 001 5010 0101 0000 | SALARIESDPW ADMIN | 118,048.00 | 118,048.00 | 4,612.55 | 96,638.78 | 0,00 | 21,409.22 | 18-14 % |
| 001,5010,0200,0000 | EQUIPMENT | 100.00 | 100.00 | 0.00 | 0.00 | 0,00 | 100.00 | 100.00 % |
| 001,5010.0413,0000 | TRAINING | 1,000.00 | 1,000.00 | 318.00 | 923.50 | 0.00 | 76.50 | 7.65 % |
| 001 5110 0101 0000 | SALARIESSTREET MAINT | 885,594.00 | 885,594.00 | 32,351.47 | 653,647.74 | 0.00 | 231,946.26 | 26.19 % |
| 001.5110.0102.0000 | OVERTIMESTREET MAINTENANCE | 45,000.00 | 45,000.00 | 61.92 | 37,141.51 | 0.00 | 7,858.49 | 17.46 % |
| 001,5110,0200,9000 | EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 3,831.31 | 0.00 | 1,168.69 | 23.37 % |
| 001121101030010000 | MAT SUPPLIES | 6,000,00 | 6,000.00 | 815.69 | 3,629.15 | 1,668.46 | 702.39 | 11.71 % |
| 001.5110.0314.0000 | ROAD MATERIALS | 20,000.00 | 19,000.00 | 9,452,66 | 15,592.68 | 1,691.80 | 1,715.52 | 9.03 % |
| | | | | | | | | |

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For Fiscal: 2023 Period Ending: 11/30/2023

| - | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Remaining |
|--|----------------------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| 001.5110.0322.0000 | TOOLS | 300.00 | 300.00 | 0,00 | 0,00 | 0.00 | 300.00 | 100.00 % |
| 001 5110 0328 0000 | WORK SIGNS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100,00 % |
| 991.5.110.0402.9000 | Emergency Tree Removal | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0,00 | 0.00 | 0.00 % |
| 991.5119.2493,0000 | CONTRACTS | 600,00 | 600,00 | 0.00 | 0.00 | 600.00 | 0.00 | 0.00 % |
| 001.5110.0404.0000 | RENTALS | 15,000.00 | 23,700.00 | 2,250.00 | 15,000.00 | 8,700.00 | 0,00 | 0,00 % |
| 001 5110 0416 0000 | TRAVEL-MEALS | 600.00 | 1,600.00 | 0.00 | 1,572.50 | 0.00 | 27.50 | 1,72 % |
| 001,5132.0101.0000 | SALARIESCENTRAL GARAGE | 179,740.00 | 177,463.14 | 7,153.78 | 154,214.16 | 0.00 | 23,248.98 | 13.10 % |
| 001 5132 0102 0000 | OVERTIMECENTRAL GARAGE | 4,000.00 | 6,276.86 | 0.00 | 6,258.20 | 0,00 | 18.66 | 0.30 % |
| 001 5132.0200,0000 | EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 3,650.00 | 0.00 | 1,350.00 | 27.00 % |
| 001 5132 0300 0000 | DPW MAINTENANCE- REPAIR | 75,000.00 | 75,000.00 | 1,059.87 | 49,244.51 | 22,261.38 | 3,494.11 | 4,66 % |
| 001.5132.0303.0000 | GENERAL MATERIALS | 25,000.00 | 25,000.00 | 8,744.83 | 18,732.58 | 3,231.95 | 3,035.47 | 12.14 % |
| 001 5132 0304 0000 | MAJOR REPAIRS | 8,000.00 | 8,000.00 | 713.13 | 713.13 | 1,000.00 | 6,286.87 | 78.59 % |
| 001 5132 0322 0000 | TOOLS | 3,000.00 | 3,000,00 | 0.00 | 2,389.29 | 0,00 | 610.71 | 20,36 % |
| 001.5132.0403.0000 | CONTRACTS | 24,200.00 | 24,200.00 | 1,546.41 | 18,589.51 | 2,026.33 | 3,584.16 | 14.81 % |
| 001.5132.0405.0000 | BUILDING MAINTENANCE & REPAIR | 2,000.00 | 2,000.00 | 0.00 | 80.00 | 60.00 | 1,860.00 | 93.00 % |
| 001 5142 0300 0000 | MAT SUPPLIES | 3,000.00 | 3,000.00 | 0.00 | 979.41 | 20.59 | 2,000.00 | 66,67 % |
| 001,5142,0315,0000 | SALT AND SAND | 100,000.00 | 100,000.00 | 0.00 | 72,485.11 | 27,514.89 | 0.00 | 0.00 % |
| 001 5142 0416,0000 | TRAVEL-MEALS | 3,000.00 | 3,000.00 | 0.00 | 2,960.00 | 0.00 | 40,00 | 1.33 % |
| 001.7140.0101.0000 | SALARIESREC | 200,804.00 | 200,804.00 | 7,722.43 | 172,422.22 | 0.00 | 28,381.78 | 14.13 % |
| 001 7140,0102,0000 001,7140,0103,0000 | OVERTIMEREC | 1,500.00 | 1,500.00 | 626,19 | 1,731,26 | 0.00 | -231.26 | -15.42 % |
| 001-7140-0104-0000 | MAINTENANCE SALARIES | 100,935.00 | 100,935.00 | 3,274,96 | 89,989.49 | 0.00 | 10,945.51 | 10.84 % |
| 001.7140.0200.0000 | POOL SALARIES | 35,708.00 | 41,208.00 | 0.00 | 38,506.75 | 0.00 | 2,701.25 | 6.56 % |
| 001,7140.0205.0000 | EQUIPMENT | 3,000.00 | 3,000.00 | 268.76 | 14,984.23 | -13,534.68 | 1,550,45 | 51.68 % |
| 001.7140.0216.0000 | WOOD FIBER PLAYGROUND MULCH | 5,500.00 | 3,000.00 | 0.00 | 2,990.00 | 0.00 | 10.00 | 0.33 % |
| 001,7140,0219,0000 | REC SOFTWARE | 4,500.00 | 4,500,00 | 0,00 | 4,200.00 | 0.00 | 300,00 | 6.67 % |
| 001.7140.0221.0000 | FERRIS MOWER PURCHASE | 4,000.00 | 2,600.00 | 0.00 | 2,524.00 | 0.00 | 76.00 | 2.92 % |
| 001,7140,0300,0000 | RAIL TRAIL MATERIALS | 0.00 | 1,252.00 | 0.00 | 1,152.00 | 0.00 | 100,00 | 7.99 % |
| 001 7140,0307 2025 | MAT SUPPLIES Pool Chemicals | 15,000.00 | 15,000.00 | 895.28 | 13,335.04 | 543.13 | 1,121.83 | 7.48 % |
| 001-7140-0403-0000 | CONTRACTS | 10,000.00 | 14,500.00 | 0.00 | 10,645.19 | 0.00 | 3,854.81 | 26.58 % 7.95 % |
| 001.7140.0403.2003 | CONTRACTS CONTRACTS YOUTH BB | 7,500.00 | 9,600.00 | 1,589.81 | 8,747.10 | 0.00 | 762.90 | 7.95 % 52.41 % |
| 001,7140,0403,2004 | CONTRACTS TOOTH BB | 5,690.00 100.00 | 5,690.00 100.00 | 1,245.00 0.00 | 2,708.00 | 0.00 | 2,982.00 100.00 | |
| 001 714D 0403 2009 | CONTRACTS. 7-BALL | 2,200.00 | 2,200.00 | 0.00 | 2,097.00 | 0.00 | 103.00 | 4.68 % |
| 001.7140.0403.2013 | Fall Fest | 2,000.00 | 1,300.00 | 0.00 | 1,028.71 | 0.00 | 271,29 | 20.87 % |
| 003.7140.0403.2014 | Halloween Party | 1,000.00 | 1,000.00 | 187.01 | 949.66 | 0.00 | 50.34 | 5.03 % |
| 001.7140.0409.2016 | YOUTH FLAG FOOTBALL | 2,250.00 | 1,650.00 | 107.00 | 1,604:50 | 0.00 | 45.50 | |
| 001.7140.0403,2020 | CONTRACTS.MUNY BB | 8,016.00 | 8,016.00 | 0.00 | 6,680.00 | 0.00 | 1,336.00 | |
| 001,7140,0403,2021 | CONTRACTS, MONT BB | 3,600.00 | 3,600.00 | 0.00 | 2,502.75 | 0.00 | 1,097.25 | |
| 001-7140-0403-2022 | CONTRACTS ADULT SOFTBALL | 3,815.00 | 5,315.00 | 0.00 | 2,879.30 | 0.00 | 2,435.70 | |
| 001-7140-0403-2032 | CONTRACTS.CONCERTS/ENTERTAINMENT | 5,000.00 | 5,000.00 | 589.83 | 2,832.33 | 0.00 | 2,453.70 | 43.35 % |
| 001,7140,0403,2033 | CONTRACTS. TODDLER PROGRAM | 2,000.00 | 2,000.00 | 0.00 | 1,449.99 | 0.00 | 550.01 | |
| 001.7140.0403.2038 | REC ART CAMP | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 201111 | 1,550.00 | 0.00 | 0.00 | 0,00 | 3,00 | 0.00 | 0.00 /6 |

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For Fiscal: 2023 Period Ending: 11/30/2023

| | | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------------|------------------------------|-----------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| 001 7140 0403 2039 | REC RAIL TRAIL | | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001,7140,0403,2040 | FITNESS & AGILITY PROGRAM | | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500,00 | 100.00 % |
| 001 7140 0403 2045 | Holiday Extravaganza | | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 100,00 % |
| 001,7140.0409.0000 | EQUIP REPAIR & MAINT. | | 16,000.00 | 19,100.00 | 527.33 | 16,417.41 | 2,264.80 | 417.79 | 2.19 % |
| 001,7140,0416,0000 | TRAVEL-MEALS | | 1,500.00 | 1,500,00 | 0.00 | 700.00 | 0.00 | 800.00 | 53.33 % |
| 001 7140 0418 2025 | POOL SWIM REC/INST/SUITS | | 3,000.00 | 3,000.00 | 0.00 | 2,690.80 | 0.00 | 309.20 | 10.31 % |
| 001,7140.0421.0000 | PARK BEAUTIFICATION | | 3,000.00 | 3,000.00 | 0.00 | 2,442,20 | 0.00 | 557,80 | 18.59 % |
| 001.7521.0403.0000 | KALLET CONTRACTS | | 4,000.00 | 4,000.00 | 0.00 | 3,236.61 | -2,176.67 | 2,940.06 | 73.50 % |
| 001.7521.0404.0000 | KALLET BUILDING REPAIRS | | 5,000.00 | 5,000.00 | 151.09 | 3,025.75 | 1,170.00 | 804.25 | 16.09 % |
| 901,7522,0400,0000 | CITY HISTORIAN | | 500.00 | 500.00 | 0.00 | 125.00 | 0.00 | 375,00 | 75,00 % |
| 001 3020 0101 0000 | SALARIESPLANNING | | 138,693.00 | 138,693.00 | 5,333.63 | 120,509.09 | 0.00 | 18,183.91 | 13.11 % |
| 001 8020 0300 0000 | MAT SUPPLIES | | 30.00 | 30.00 | 0,00 | 0.00 | 0.00 | 30.00 | 100,00 % |
| 001 8020 0400 0000 | OTHER EXPENSE | | 10,000.00 | 10,000.00 | 35.78 | 9,711.83 | 0,00 | 288,17 | 2.88 % |
| 001 #020.0403.0000 | CONTRACTS | | 7,000.00 | 0,00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 % |
| 001.8020.0404.0000 | Comprehensive Planning Grant | | 0_00 | 7,000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 100.00 % |
| 001.8664.0101.0000 | SALARIESCODE ENFORCEMENT | | 231,878.00 | 231,878.00 | 9,020.11 | 199,653.75 | 0.00 | 32,224.25 | 13.90 % |
| 001.8664.0102,0000 | OVERTIME | | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 00,0 | 2,000.00 | 100.00 % |
| 001 8664,0401 0000 | MATERIALS AND SUPPLIES | | 1,000.00 | 1,000.00 | 319.00 | 819.23 | 0.00 | 180,77 | 18.08 % |
| 001 8664 0413 0000 | TRAINING | | 1,500.00 | 1,484.00 | 114.64 | 1,106.62 | 0.00 | 377.38 | 25,43 % |
| 991,7664,9414,9000 | CLOTHING ALLOWANCE | | 1,500.00 | 1,516.00 | 0,00 | 1,282.48 | 206.33 | 27.19 | 1.79 % |
| 001,9010,0805,0000 | RETIREMENT | | 340,929.00 | 340,929.00 | 0.00 | 90,181.62 | 0.00 | 250,747,38 | 73.55 % |
| 001-9011-0807-0000 | POLICE & FIRE RETIREMENT | | 1,202,043.00 | 1,202,043.00 | 0.00 | 279,338.31 | 0.00 | 922,704.69 | 76.76 % |
| 0000,1080,0509 100 | SOCIAL SECURITY | | 486,410.00 | 486,410.00 | 17,545.63 | 397,198.02 | 0.00 | 89,211.98 | 18.34 % |
| 001,9035.0802.0000 | MEDICARE | | 113,757.00 | 113,757.00 | 4,103.48 | 92,894.62 | 0.00 | 20,862.38 | 18.34 % |
| 901.9040.0804.0000 | WORKERS COMP | | 205,257.00 | 205,257.00 | 0.00 | 205,256.13 | 0.00 | 0.87 | 0.00 % |
| 001_9060.0305.0000 | HEALTH INSURANCE | | 2,697,934.89 | 2,697,934.89 | 244,287.70 | 2,491,678.54 | 0.00 | 206,256.35 | 7.64 % |
| 001,9089.0800.0000 | EMPLOYEE BENEFITS | | 50,500.00 | 50,500.00 | 0.00 | 0.00 | 0.00 | 50,500.00 | 100.00 % |
| 001,9710,0606,0006 | PRINCIPAL ON DEBT | | 698,000.00 | 698,000.00 | 0,00 | 403,000.00 | 0.00 | 295,000.00 | 42.26 % |
| 001,9710,0700,0000 | INTEREST ON DEBT | | 116,489.00 | 116,489.00 | 0.00 | 106,018.45 | 0.00 | 10,470.55 | 8.99 % |
| 99,1,9785,9600,0001 | PRINCIPLE ON LEASE-POLICE | | 164,824.00 | 190,469.14 | 28,534.67 | 151,998.13 | 20,000.00 | 18,471.01 | 9.70 % |
| 001.9785.0600.0002 | PRINCIPLE ON LEASE-DPW | | 64,789.00 | 64,789.00 | 5,399.14 | 59,390.54 | 0.00 | 5,398.46 | 8.33 % |
| 001,9785,0600,0003 | PRINCIPLE ON LEASE-FIRE | | 16,511.00 | 16,511.00 | 1,319,57 | 14,965.67 | 0.00 | 1,545.33 | 9.36 % |
| 001 9785 0600 0004 | PRINCIPLE ON LEASE- CODES | | 9,127.00 | 14,327.00 | 760,54 | 8,365.94 | 0.00 | 5,961.06 | 41.61 % |
| 001.9785.0600.0005 | PRINCIPLE ON LEASE - REC | | 11,646.00 | 11,646.00 | 932.29 | 10,255.19 | 0.00 | 1,390.81 | 11.94 % |
| 001 9950 0900 0000 | TRANSFERS TO CAPITAL | | 0,00 | 73,107.74 | 0.00 | 74,214.74 | 0.00 | -1,107.00 | -1.51 % |
| | | Expense Total: | 15,783,298.24 | 16,632,927.37 | 804,026.33 | 12,924,378.54 | 167,025.84 | 3,541,522.99 | 21.29% |
| | Fund: 001 - GENERAL FUI | ND Surplus (Deficit): | -508,969.85 | -908,940.97 | -307,531.93 | -401,769.58 | -167,025.84 | 340,145.55 | 37.42% |

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| Budget Report | |
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For Fiscal: 2023 Period Ending: 11/30/2023

| | | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------|----------------------------|----------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| Fund: 002 - WATER | | | | | | | | | |
| Revenue | | | | | | | | | |
| 002,0010.1030,0000 | SPECIAL ASSESSMENTS | | 2,650.00 | 2,650.00 | 0.00 | 2,649.53 | 0.00 | -0.47 | 0.02 % |
| 002.0017.2149.0900 | METERED WATER SALES | | 3,630,724.00 | 3,630,724.00 | 172,008.52 | 2,874,357.29 | 0.00 | -756,366.71 | 20.83 % |
| 602.9017.2141.0000 | RESERVE | | 110,000.00 | 110,000.00 | 9,613.35 | 105,351.76 | 0.00 | -4,648.24 | 4.23 % |
| 002,0017.2147,0000 | CONTRACTS | | 41,179.00 | 41,179.00 | 0.00 | 16,340.00 | 0.00 | -24,839,00 | 60.32 % |
| 002.0017.2143.0000 | MARBLE HILL WATER CONTRACT | | 1,200,00 | 1,200.00 | 255.85 | 2,082.00 | 0.00 | 882.00 | 173.50 % |
| 002.0017.2144.0000 | SERVICE CHARGES | | 50,000.00 | 50,000.00 | 90.00 | 58,315.76 | 0.00 | 8,315.76 | 116.63 % |
| 002 0017 2143 0000 | PENALTIES | | 35,000.00 | 35,000.00 | 0.00 | 30,025.69 | 0.00 | -4,974.31 | 14.21 % |
| 002,0019,2401,0000 | INTEREST ON INVESTMENTS | | 500,00 | 500,00 | 0.00 | 0.00 | 0,00 | -500.00 | 100.00 % |
| 002 0019 2402 0000 | INTEREST ON RESERVES | | 160.00 | 160.00 | 0.00 | 385,60 | 0.00 | 225.60 | 241.00 % |
| 002.0022.2650.0000 | SALE OF SCRAP | | 1,100.00 | 1,100.00 | 0,00 | 1,788,15 | 0,00 | 688.15 | 162.56% |
| 002,0023,2770,0000 | MISCELLANEOUS | | 1,000.00 | 1,000.00 | 0,00 | 3,893.02 | 0.00 | 2,893.02 | 389.30 % |
| 992.9924.5031.8110 | TRANSFER FROM SEWER | | 95,391.00 | 95,391.00 | 0.00 | 0.00 | 0.00 | -95,391.00 | 100.00 % |
| 002,0024,5932,0000 | TRANSFER FROM HYDRANT | | 23,282.00 | 23,282.00 | 0.00 | 0.00 | 0.00 | -23,282.00 | 100.00 % |
| | | Revenue Total: | 3,992,186.00 | 3,992,186.00 | 181,967.72 | 3,095,188.80 | 0.00 | -896,997.20 | 22,47% |

For Fiscal: 2023 Period Ending: 11/30/2023

| Dauget Report | | | | | | , | OI FI3CBI. 2023 F | citoa Litanig, 11 | ./ 30/ 2023 |
|---------------------|------------------------------|-----------------------|--------------------------|-------------------------|--------------------|--------------------|-------------------|--|----------------------|
| | | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Remaining |
| Expense | | | | | | | | | |
| 002 3300 0101 0000 | SALARIES WATER | | 1,080,423,00 | 1,080,423.00 | 41,285.50 | 927,289,80 | 0.00 | 153,133.20 | 14.17 % |
| 002,8300.0101,9000 | OVERTIMEWATER | | 35,000.00 | 35,000.00 | 2,302.80 | 28,551.16 | 0.00 | 6,448.84 | 18.43 % |
| 002.3300.0200.0000 | EQUIPMENT | | 55,830.00 | 116,830,00 | 308.36 | 98,538.68 | 0.00 | 18,291.32 | 15.66 % |
| 002 3300 0300 0000 | MAT SUPPLIES | | 7,700.00 | 7,700.00 | 618.04 | 4,971.99 | 148.91 | 2,579.10 | 33.49 % |
| 0002 8300 0302 0000 | EQUIPMENT MAINTENANCE-REPAIR | | 50,507.00 | 50,507.00 | 2,108.71 | 29,542.69 | 11,836.46 | 9,127.85 | 18.07 % |
| 002.8300.0307.0000 | OTHER CHEMICALS | | 4,400.00 | 4,400.00 | 0.00 | 1,542.60 | 0.00 | 2,857.40 | 64.94 % |
| 002.8300.0308.0000 | CHLORINE | | 78,950.00 | 78,950.00 | 4,646,93 | 45,493.89 | 4,989.09 | 28,467.02 | 36.06 % |
| 0000 8300 0309 0000 | CAUSTIC SODA | | 78,000.00 | 78,000.00 | 0.00 | 50,747.40 | 15,252.60 | 12,000.00 | 15.38 % |
| 000,3300.0310.0000 | LIQUID ALUM | | 82,500.00 | 82,500.00 | 5,954.26 | 53,027,57 | 21,772.43 | 7,700.00 | 9.33 % |
| 002 3300 0311 0000 | PHOSPHATES | | 47,500.00 | 47,500.00 | 0.00 | 37,668.00 | 9,832.00 | 0.00 | 0.00 % |
| 003 8300 0319 0000 | GENERAL MAINTENANCE | | 84,745.00 | 87,698,35 | 5,677.60 | 30,802.43 | 22,904.81 | 33,991,11 | 38.76 % |
| 002-8300-0324-0000 | METERS & PARTS | | 56,250.00 | 68,100.04 | 30,741.00 | 67,882.70 | 480.00 | -262.66 | -0.39 % |
| 002 8300 0401 0000 | UTILITIES | | 123,838.00 | 123,838.00 | 3,718.27 | 78,588.35 | 18,511.65 | 26,738.00 | 21.59 % |
| 002.8300.0402.0000 | TELEPHONE | | 953.00 | 953.00 | 0.00 | 889.81 | 0.00 | 63,19 | 6.63 % |
| 002 8300,0403 0000 | CONTRACTS | | 69,217.00 | 74,735,04 | 4,902.02 | 63,932.56 | 989.79 | 9,812.69 | 13.13 % |
| 002,2300,0404,0000 | POSTAGE | | 10,298.00 | 10,298.00 | 0.00 | 10,075,54 | 0.00 | 222.46 | 2.16 % |
| 003 8300'0403'0000 | COMMITTEES | | 1,450.00 | 495.00 | 0.00 | 495.00 | 0.00 | 0.00 | 0.00 % |
| 002.8300.0413,0000 | TRAINING | | 4,389.00 | 4,130.61 | 1,977.16 | 3,652.11 | 425.00 | 53,50 | 1,30 % |
| 002 8300 0415 0000 | LAB TESTING | | 23,185,00 | 24,498.80 | 221.40 | 14,514.70 | 247.18 | 9,736.92 | 39.74 % |
| 002.3300.04,16.0000 | TRAVEL-MEALS | | 4,389.00 | 5,602.39 | 392.18 | 4,835.08 | 0.00 | 767.31 | 13.70 % |
| 002,8300,0427,0006 | INFRASTRUCTURE IMPROVEMENTS | | 100,000.00 | 142,314.27 | 0.00 | 48,141.17 | -4,528.61 | 98,701.71 | 69.35 % |
| DOZ 8300 0431 0000 | TAXES | | 420,000.00 | 412,949.88 | 0,00 | 410,685.46 | 0.00 | 2,264.42 | 0.55 % |
| 002 8300 0436 0000 | CONTINGENCY | | 70,000.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 100-00 % |
| 907.8300.0411.0000 | INSURANCE | | 64,500.00 | 71,550.12 | 0.00 | 71,550.12 | 0.00 | 0.00 | 0.00 % |
| 002 9010,0806,0000 | RETIREMENT | | 125,754.00 | 125,754.00 | 0.00 | 33,951.82 | 0.00 | 91,802.18 | 73.00 % |
| 002,9030,0801,0000 | SOCIAL SECURITY | | 69,996.00 | 69,996.00 | 2,604.46 | 57,195.57 | 0.00 | 12,800.43 | 18.29 % |
| 002 9035 0802 0000 | MEDICARE | | 16,370.00 | 16,370.00 | 609.13 | 13,376.45 | 0,00 | 2,993.55 | 18.29 % |
| 002 9040 0304 0000 | WORKERS COMP | | 40,993.00 | 40,993.00 | 0.00 | 40,992.42 | 0.00 | 0.58 | 0.00 % |
| 002 9060 0805 0000 | HEALTH INSURANCE | | 326,932,00 | 326,932,00 | 24,370.48 | 256,795.84 | 0.00 | 70,136.16 | 21.45 % |
| 0000,0089,0800,0000 | EMPLOYEE BENEFITS | | 13,550.00 | 13,550.00 | 0.00 | 0.00 | 0.00 | 13,550.00 | 100.00 % |
| 003,9710,0600,0000 | PRINCIPAL ON DEBT | | 365,000.00 | 365,000.00 | 0.00 | 205,000.00 | 0.00 | 160,000.00 | 43,84 % |
| 002_9710_0700_0000 | INTEREST ON DEBT | | 192,550.00 | 192,550.00 | 0.00 | 175,339.95 | 0.00 | 17,210.05 | 8.94 % |
| 002.9785.0600.0001, | WATER VEHICLE LEASE | | 38,549.00 | 38,549.00 | 3,212.43 | 35,336.73 | 0.00 | 3,212.27 | 8.33 % |
| 002-9903-0902-0000 | TRANSFER TO GENERAL | | 94,685.00 | 94,685.00 | 0.00 | 0.00 | 0.00 | 94,685.00 | |
| -002-9901-0903-0000 | TRANSFER TO RESERVE | | 110,000.00 | 110,000.00 | 0.00 | 0.00 | 0.00 | 110,000.00 | |
| 0000,0000,025,6200 | TRANSFERS TO CAPITAL | - | 143,250.00 | 143,250.00 | 0.00 | 60,000.00 | 0.00 | 83,250.00 | |
| | | Expense Total: | 4,091,653.00 | 4,196,602.50 | 135,650.73 | 2,961,407.59 | 102,861.31 | 1,132,333.60 | 26.98% |
| | Fund: 002 - WATI | ER Surplus (Deficit): | -99,467.00 | -204,416.50 | 46,316.99 | 133,781.21 | -102,861.31 | 235,336.40 | 115.13% |

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For Fiscal: 2023 Period Ending: 11/30/2023

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| Fund: 003 - SEWER | | | | | | | | |
| Revenue | | | | | | | | |
| 993,0017,2120,0000 | SEWER RENTS - ONEIDA | 2,039,480.00 | 2,039,480.00 | 26,535.59 | 1,348,473.12 | 0.00 | -691,006.88 | 33.88 % |
| 003 0017.2121.0090 | SEWER RENTS - KENWOOD | 33,264.34 | 33,264.34 | 0,00 | 21,371.90 | 0.00 | -11,892.44 | 35.75 % |
| 003.0017.2122.0000 | SEWER RENTS - VERONA | 280,000.00 | 280,000.00 | 80,693.90 | 714,487.67 | 0.00 | 434,487.67 | 255.17 % |
| 603.0017,2123,0001 | SEPTAGE CHARGES | 20,000.00 | 20,000.00 | 19,260.00 | 50,032.00 | 0.00 | 30,032.00 | 250.16 % |
| 003,0017,2123,0000 | SEWER RENTS - HP HOOD | 2,448,937.11 | 2,448,937.11 | 265,575.65 | 2,471,760.37 | 0.00 | 22,823.26 | 100.93 % |
| 003.0017.2124.0000 | Sewer-High Strength Organic Waste | 0.00 | 0.00 | 10,868.78 | 28,594.47 | 0.00 | 28,594.47 | 0.00 % |
| 008.0017,2128.0000 | SEWER PENALTIES | 45,000.00 | 45,000.00 | 0.00 | 37,917.54 | 0.00 | -7,082.46 | 15,74 % |
| 993.0017.7128.0091 | SEWER VIOLATIONS | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | -500.00 | 100.00 % |
| 003.0017.2129.0000 | KENWOOD SEWER PENALTIES | 500.00 | 500.00 | 0.00 | 83.60 | 0.00 | -416.40 | 83.28 % |
| 009 0022 2665 0000 | Sale of Equipment | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | -10,000.00 | 100.00 % |
| 003.0023,2771.0000 | SEWER PERMITS | 500,00 | 500.00 | 0.00 | 300.00 | 0.00 | -200,00 | 40.00 % |
| 993 9923 2772,0900 | RECLAIMED WATER PUMP STATION | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | -20,000.00 | 100.00 % |
| 003,0024,5031,0232 | Interfund transfer-Capital Improvement Reserve | 14,315.00 | 14,315.00 | 0.00 | 0.00 | 0.00 | -14,315.00 | 100.00 % |
| 003.0074.5031.0233 | Interfund Transfer-Dist Rehab & Pump St Reserve | 57,261.00 | 57,261.00 | 0.00 | 0.00 | 0.00 | -57,261.00 | 100.00 % |
| 003.0024.5031.0234 | Interfund Transfer-Vehicle Reserve | 25,925.00 | 25,925.00 | 0.00 | 0.00 | 0,00 | -25,925.00 | 100.00 % |
| | Revenue Total: | 4,995,682.45 | 4,995,682.45 | 402,933.92 | 4,673,020.67 | 0.00 | -322,661.78 | 6.46% |

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| Budget Report | |
|---------------|--|
|---------------|--|

For Fiscal: 2023 Period Ending: 11/30/2023

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Remaining |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| Expense | | • | _ | | | | | , |
| 003 3110 0101 0000 | SALARIESSEWER | 821,093.00 | 821,093.00 | 25,686.78 | 574,941.11 | 0.00 | 246,151.89 | 29.98 % |
| 003 8110 0102 0000 | OVERTIMESEWER | 40,000.00 | 40,000.00 | 896.03 | 21,101.24 | 0.00 | 18,898.76 | 47.25 % |
| 003.8140.0200.0000 | EQUIPMENT | 75,000.00 | 78,017.65 | 2,976.97 | 43,756.00 | 12,724.04 | 21,537.61 | 27.61 % |
| 003,8110,0300,0000 | MAT SUPPLIES | 9,500.00 | 19,640.00 | 88.95 | 17,803.23 | 1,399.81 | 436,96 | 2.22 % |
| 003 8110 0302 0000 | CHLORINE | 55,000.00 | 85,000.00 | 0.00 | 73,056,33 | 11,682,95 | 260.72 | 0.31 % |
| 0000,8110,0312,0000 | POLYMER | 130,000.00 | 74,000.00 | 0.00 | 58,420.00 | 15,280.00 | 300.00 | 0.41 % |
| 003.3110.0313.0000 | WATER | 3,900.00 | 3,900.00 | 0,00 | 0.00 | 0.00 | 3,900,00 | 100,00 % |
| 003 8110 0329 0000 | LIQUID IRON SALTS | 120,000.00 | 120,000.00 | 6,026.81 | 93,261.34 | 26,718.63 | 20.03 | 0.02 % |
| 003.3110.0330.0000 | LAB SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 3,403.04 | 124.91 | 1,472.05 | 29.44 % |
| 003 3110 0331 0000 | PUMP STATIONS | 3,300.00 | 3,300.00 | 0.00 | 2,648.72 | 650.00 | 1,28 | 0.04 % |
| 003-8110,0400,0000 | CONTRACTUAL SERVICES | 10,000.00 | 23,601,04 | 866.79 | 25,255.42 | -9,140.11 | 7,485.73 | 31.72 % |
| 003 8110 0400 0001 | OTHER EXPENSE-PROFESSIONAL | 32,500.00 | 61,439.32 | 5,662.00 | 14,097.00 | 23,142.52 | 24,199.80 | 39.39 % |
| 003 8 L10 0400 0002 | OTHER EXPENSE-SEWER REHAB | 30,000.00 | 43,648.96 | 1,500.00 | 19,799.05 | -2,600.09 | 26,450.00 | 60.60 % |
| 003.8110.0401.0000 | UTILITIES | 325,000.00 | 306,246,85 | 22,176.45 | 229,653.96 | 0.00 | 76,592.89 | 25.01 % |
| 003 31 10 0403 0000 | AUDIT CONTRACTS | 4,500.00 | 9,918.04 | 0.00 | 5,388.00 | 0.00 | 4,530.04 | 45.67 % |
| 993.8110.0404.0000 | FISCAL BONDING FEES | 0.00 | 100.00 | 0.00 | 98.24 | 0.00 | 1.76 | 1,76 % |
| 003 8110 0405 0000 | BUILDING MAINTENANCE & REPAIR | 3,800.00 | 3,800.00 | 0.00 | 3,605.74 | 138.51 | 55.75 | 1.47 % |
| 603.3110.0411.0000 | VEHICLE MAINTENANCE | 6,000.00 | 6,500.00 | 0.00 | B,658.11 | 0.00 | -2,158.11 | -33.20 % |
| 003,8110,0412,0000 | MADISON COUNTY LANDFILL | 35,000.00 | 34,500.00 | 5,092.26 | 24,680.31 | 0.00 | 9,819.69 | 28,46 % |
| 003.2110.0413.0000 | TRAINING | 5,000.00 | 5,000.00 | 975.00 | 1,481.70 | 1,100.00 | 2,418.30 | 48.37 % |
| G03.8110.0415.0000 | LAB TESTING | 35,000.00 | 35,000.00 | 834.30 | 30,975.81 | 3,820.13 | 204.06 | 0.58 % |
| 003 8110 0413 0000 | MEALS | 1,000.00 | 1,000.00 | 0.00 | 810.00 | 0.00 | 190.00 | 19.00 % |
| 003 8110 0435 0000 | PAYMENTS OTHER COMMUNITIES | 25,000.00 | 25,000.00 | 360.18 | 24,923.49 | 0.00 | 76.51 | 0.31 % |
| 993.8110.0411.0000 | INSURANCE | 50,707_51 | 69,460.66 | 0.00 | 69,460.66 | 0.00 | 0.00 | 0.00 % |
| 003.8110.0443.0000 | SANITARY SEWER MATERIALS | 11,500.00 | 11,500.00 | 0.00 | 691.14 | 48.86 | 10,760.00 | 93.57 % |
| 003.8110.0445.0000 | TECHNOLOGY/INTERNET AND PHONE | 34,000.00 | 34,000.00 | 647.28 | 15,982.87 | 0.00 | 18,017.13 | 52.99 % |
| 003 3110.0446.0000 | RECLAIM WATER PS | 4,000.00 | 45,995.00 | 0.00 | 3,890.00 | 42,101.00 | 4.00 | 0.01 % |
| 003 8110 6490 0000 | PERMITS | 5,000.00 | 5,000.00 | 0.00 | 880,00 | 0.00 | 4,120,00 | 82.40 % |
| 002.81,10.0495.0000 | Potassium Permagonate | 0.00 | 26,000.00 | 0.00 | 3,677.94 | 14,711.76 | 7,610.30 | 29.27 % |
| 003.9010.0805.0000 | RETIREMENT | 64,100.00 | 64,100.00 | 0.00 | 16,529,90 | 0.00 | 47,570.10 | 74.21 % |
| 003,9030,0301,0900 003,9035,0802,0000 | SOCIAL SECURITY | 53,388.00 | 53,388.00 | 1,531.64 | 34,775.87 | 0.00 | 18,612.13 | 34,86 % |
| 003,9040,0804,0000 | MEDICARE | 12,486.00 | 12,486.00 | 358.19 | 8,132.85 | 0,00 | 4,353.15 | 34.86 % |
| 003,9060.0805.0000 | WORKERS COMP | 14,494.00 | 14,494.00 | 0.00 | 14,493.45 | 0.00 | 0.55 | |
| 003.9089.0800.0000 | HEALTH INSURANCE | 266,913.94 | 266,913.94 | 26,174.11 | 223,371.11 | 0,00 | 43,542.83 | 16.31 % |
| 993,9710,0600,0000 | EMPLOYEE BENEFITS | 7,000.00 | 7,000.00 | 0.00 | 0,00 | 0.00 | 7,000.00 | |
| 003.9710.6700.6000 | PRINCIPAL ON DEBT | 346,134.00 | 346,134.00 | 0.00 | 346,134.00 | 0.00 | 0.00 | |
| 003.9730.0500.0000 | INTEREST ON DEBT | 38,143.00 | 38,143.00 | 0.00 | 37,935,48 | 0.00 | 207.52 | |
| 003.9730.0700.0000 | PRINCIPLE ON DEBT-BAN | 767,382.00 | 767,382.00 | 0.00 | 0.00 | 0.00 | 767,382.00 | |
| 003,9785.0600.0001 | INTEREST ON DEBT | 1,311,235.00 | 1,311,235.00 | 0.00 | 1,311,235.20 | 0.00 | -0.20 | |
| 003.9901.0902.0000 | PRINCIPLE ON DEBT-SEWER LEASE TRANSFER TO GENERAL | 25,925.00 | 25,925.00 | 2,160.44 | 23,764.84 | 0.00 | 2,160.16 | |
| A CONTRACTOR OF THE PARTY OF TH | TRANSFER TO GENERAL | 166,931.00 | 166,931.00 | 0.00 | 0.00 | 0,00 | 166,931.00 | 100.00 % |

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For Fiscal: 2023 Period Ending: 11/30/2023

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------|--------------------------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| 000,0000,0000 | TRÂNSFERS TO CAPITAL | 40,750.00 | 40,750.00 | 0,00 | 0,00 | 0.00 | 40,750.00 | 100.00 % |
| | Expense Total: | 4,995,682.45 | 5,112,542.46 | 104,014.18 | 3,388,773.15 | 141,902.92 | 1,581,866.39 | 30.94% |
| | Fund: 003 - SEWER Surplus (Deficit): | 0.00 | -116,860.01 | 298,919.74 | 1,284,247.52 | -141,902.92 | 1,259,204.61 | 1,077.53% |
| | Report Surplus (Deficit): | -608,436.85 | -1,230,217.48 | 37,704.80 | 1,016,259.15 | -411,790.07 | 1,834,686.56 | 149.14% |

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For Fiscal: 2023 Period Ending: 11/30/2023

Group Summary

| Account Typ | Orlginal Total Budget | Current Total Budget | Perlod Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) R | Percent Remaining |
|----------------------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| Fund: 001 - GENERAL FUND Revenue | 15,274,328.39 | 15,723,986.40 | 496,494.40 | 12,522,608.96 | 0.00 | -3,201,377.44 | 20.36% |

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For Fiscal: 2023 Period Ending: 11/30/2023

| | | | | | | | Varlance | |
|-------------|---|-----------|---------------|-------------|---------------|--------------|-----------------|------------|
| | | Orlginal | Current | Period | Fiscal | | Favorable | Percent |
| Account Typ | Tot | al Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) R | ternalning |
| | | | | | | | | |
| Expense | 15,78 | 83,298.24 | 16,632,927.37 | 804,026.33 | 12,924,378.54 | 167,025-84 | 3,541,522.99 | 21.29% |
| | Fund: 001 - GENERAL FUND Surplus (Deficit): -50 | 08,969.85 | -908,940.97 | -307,531.93 | -401,769.58 | -167,025.84 | 340,145.55 | 37.42% |

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For Fiscal: 2023 Period Ending: 11/30/2023

| Account Typ | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Favorable (Unfavorable) R | Percent Remaining |
|---------------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|------------------------------|----------------------|
| Fund: 002 - WATER Revenue | 3,992.186.00 | 3,992,186.00 | 181,967.72 | 3,095,188.80 | 0.00 | -896,997,20 | 22.47% |
| Marchine | 3,332,100.00 | 3,332,100.00 | 101,307.72 | 3,033,100.00 | 0.00 | -850,557.20 | 22.7770 |

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For Fiscal: 2023 Period Ending: 11/30/2023

| | | | | | | | Variance | |
|-------------|--------------------------------------|--------------|--------------|------------|--------------|--------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| Account Typ | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Remaining |
| Expense | | 4,091,653.00 | 4,196,602.50 | 135,650.73 | 2,961,407.59 | 102,861.31 | 1,132,333.60 | 26.98% |
| | Fund: 002 - WATER Surplus (Deficit): | -99,467.00 | -204,416.50 | 46,316.99 | 133,781.21 | -102,861.31 | 235,336.40 | 115.13% |

For Fiscal: 2023 Period Ending: 11/30/2023

| Account Typ | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) F | Percent Remaining |
|-------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| Fund: 003 - SEWER | | | | | | | |
| Revenue | 4,995,682.45 | 4,995,682.45 | 402,933.92 | 4,673,020.67 | 0.00 | -322,661.78 | 6.46% |

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For Fiscal: 2023 Period Ending: 11/30/2023

| Account Typ | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) R | Percent Remaining |
|-------------|--------------------------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|----------------------|
| Expense | | 4,995,682.45 | 5,112,542.46 | 104,014.18 | 3,388,773.15 | 141,902.92 | 1,581,866.39 | 30.94% |
| | Fund: 003 - SEWER Surplus (Deficit): | 0.00 | -116,860.01 | 298,919.74 | 1,284,247.52 | -141,902.92 | 1,259,204.61 1 | 1,077.53% |
| | Report Surplus (Deficit): | -608,436.85 | -1,230,217.48 | 37,704.80 | 1,016,259.15 | -411,790.07 | 1,834,686.56 | 149.14% |

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For Fiscal: 2023 Period Ending: 11/30/2023

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | |
|---------------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|--|
| 001 - GENERAL FUND | -508,969.85 | -908,940.97 | -307,531.93 | -401,769.58 | -167,025.84 | 340,145.55 | |
| 002 - WATER | -99,467.00 | -204,416.50 | 46,316.99 | 133,781.21 | -102,861.31 | 235,336,40 | |
| 003 - SEWER | 0.00 | -116,850.01 | 298,919.74 | 1,284,247.52 | -141,902.92 | 1,259,204.61 | |
| Report Surplus (Deficit): | -608,436.85 | -1,230,217.48 | 37,704.80 | 1,016,259.15 | -411,790.07 | 1,834,686.56 | |

FIRE DEPARTMENT

SCOTT JONES, CHIEF

OCTOBER 2023

MONTHLY REPORT

CITY OF ONEIDA FIRE DEPARTMENT

DEPARTMENT OF PUBLIC SAFETY BUREAU OF FIRE

> Scott Jones Fire Chief



109 North Main Street Oneida, New York 13421 TEL: 315-363-1910 FAX: 315-363-3437 sjones@oneidacityny.gov

Oneida Fire Dept Monthly Reports

October, 2023

CITY OF ONEIDA FIRE DEPARTMENT

DEPARTMENT OF PUBLIC SAFETY BUREAU OF FIRE

Fire Marshal's Office

Brian B. Burkle Jr., Fire Marshal

Andrew P. Bennett, Assistant Fire Marshal



109 North Main Street

Oneida, New York 13421

TEL: 315-363-1910

FAX: 315-363-3437

bburkle@oneidacityny.gov abennett@oneidacityny.gov

FIRE MARSHAL MONTHLY REPORT TOTAL COMMERCIAL AND PUBLIC ASSEMBLY PROPERTIES - 403 OCTOBER 2023

TOTAL INSPECTION HOURS

91

TOTAL INVESTIGATION HOURS

50

TOTAL FIRE PREVENTION HOURS

21.5

TOTAL OFFICE HOURS

162.5

| OFFICE BREAKDOWN | TOTAL INSPECTIONS |
|------------------------------|-------------------|
| BUSINESS INSPECTION | 2 |
| BUSINESS REINSPECTION | 22 |
| BUSINESS C OF C | 3 |
| PUBLIC ASSEMBLY INSPECTION | 1 |
| PUBLIC ASSEMBLY REINSPECTION | 4 |
| PUBLIC ASSEMBLY C OF C | 1 |
| OPERATING PERMITS | 1 |
| SOLID FUEL BURNING DEVICE | 0 |
| ORDER TO VACATE | 1 |
| VACANT BUILDING INSPECTIONS | 0 |
| TENT INSPECTIONS | 0 |
| COMPLAINTS | 7 |
| NO SHOW | 2 |
| | |

| OFFICE BREAKDOWN | TOTAL HOURS |
|--------------------------|-------------|
| OCCUPANCY LOAD RATING | 0 |
| MEETINGS | 14 |
| PLAN REVIEW | 1.5 |
| PRE PLAN | 0 |
| KNOX BOX WORK | 2.5 |
| FIRE EXTINGUISHER REPAIR | 0 |
| 911 ADDRESSING | 0 |
| MISCELLEANOUS | 15 |

| OFFICE BREAKDOWN CONT'D | TOTAL HOURS |
|-----------------------------|-------------|
| CODES TRAINING | 6 |
| FIRE INVESTIGATION | 30 |
| FIRE INVESTIGATION TRAINING | 20 |
| FIRE PREVENTION | 24 |
| SMOKE DETECTOR INSTALLATION | 0 |
| SMOKE DETECTORS INSTALLED | 0 |
| CO DETECTORS INSTALLED | 0 |

FIRE MARSHAL'S ACTIVITIES

136 Madison Street brought to council for unsafe structure.

Fire investigation 323 Genesee Street completed.

Fire investigation 220 W Elm Street completed.

Fire prevenion completed at all City of Oneida School District Elementary Schools.

Fire investigation 206 Sayles Street completed.

Attended truck or treat at the Parks and Rec building.

CITY OF ONEIDA

DEPARTMENT OF PUBLIC SAFETY BUREAU OF FIRE

Scott Jones, Chief



109 North Main Street Oneida, New York 13421 TEL: 315-363-1910 FAX: 315-363-3437

Fire Department Revenue-October, 2023

Alarm Permits: \$1000

Solid Fuel Burning Permits: \$0

Tent Inspections: \$0

Fire Inspections: \$510

September-October 2022

| October, 2023 | | YTD |
|---------------------------|------------|-------------|
| FIRE | \$1,647.19 | \$11,974.13 |
| | | |
| RESCUE | 1431.02 | 6629.41 |
| | | |
| NON-FIRE | 1562.16 | 21389.00 |
| | | |
| EMERGENCY RESPONSE TOTALS | \$4,640.37 | \$39,992.54 |
| | | |

AND NUMBER OF CALLS TYPE OF CALLS REPORT

NON FIRE RESCUE TOTAL FIRE

| 7 | 120 | 80 | 207 |
|---|-----|----|-----|
| | . , | | |



| S | Jvertime Expenditures | enditures | |
|--------------------|-------------------------|-------------|-------------|
| Acct | Start Bal | This period | YTD Bal |
| Regular 102 | \$130,000.00 \$8,272.77 | \$8,272.77 | \$28,594.61 |
| Train/EMS 107 | \$5,000.00 | \$438.43 | \$3,988.50 |
| Fire Mar 108 | \$4,212.00 | \$625.15 | \$319.58 |
| Train/Fire 109 | \$18,000.00 | \$3,922.16 | \$6,024.62 |
| Personal Leave 112 | \$5,500.00 | \$352.84 | \$191.81 |
| Short Shift 114 | \$57,000.00 | \$4,371.48 | \$6,092.24 |

YTD Call Comparison

| | 2022 | 2023 | DIFF |
|-----------------|------|------|------|
| FIRE | 28 | 51 | 23 |
| | | | |
| RESCUE | 086 | 1111 | 131 |
| | | | |
| NON FIRE | 933 | 196 | -137 |
| Totals: | 1941 | 1958 | 17 |

PARKS & RECREATION

LUKE GRIFF, DIRECTOR

OCTOBER 2023

MONTHLY REPORT



Lucas M. Griff Director

CITY OF ONEIDA

DEPARTMENT OF PARKS AND RECREATION

ONEIDA RECREATION CENTER, 217 CEDAR STREET

ONEIDA, NEW YORK 13421

Telephone: (315) 363-3590

October 2023

- A full financial report is attached.
- Total revenue for the month was \$7,430.00
- Recreation Center rentals generated \$4,325.00
- We had 32 rentals at the Recreation Center during the month of October. With the cooler weather coming back and school starting up, building rentals again are on the rise.
- Rental totals for the year: Room Rentals 101

Batting Cage – 57

Gym Rentals – 103

Tot/Gym Rentals (birthday parties) - 143

Park Rentals – 19

423 - Total number of rentals held at the Recreation Center through the year so far.

- Maintenance
 - Maintain/Winterize equipment
 - Garbage and dog pots weekly at parks
 - Minor parks clean up
 - Mowed the parks for the last time of the season
 - Continued to trim trees at parks and on trails
 - Maintain football fields at Vets and Harmon.
 - Started to close parks
 - Halloween Party clean up and set up
 - Fall Fest clean up
 - DPW assisted pouring a cement pad at Huabbard Place trail head for table and benches
 - Started using a trial version on a cloud-based app called MaintainX. It's basically an app that allows you to create work orders. I am going to try it out with our maintenance crew leader to see how it goes, and if it goes well it should help streamline communication and track and organize work being completed by the maintenance crew.
- We have been working on fall and winter programming and events. Youth Basketball, Adult Volleyball and Basketball will be starting in early November. Signs ups are going for all programs until they start in November.

- Continue to work with other City departments on the Cities DRI projects.
- The City's annual Halloween party was held on Saturday October 28th this year. For the first time we teamed up with the four elementary schools in Oneida to hold a large trunk or treat event at the same time. The trunk or treat was held on Mott St., right across Lenox Ave from the Recreation Center. We had over 40 vehicles registered to participate in the event and well over 500 kids attend the trunk or treat. We also had a great turnout at the Halloween Party, with over 250 kids taking part.
- We were able to find a couple of people to supervise the After School Program. We wil start that program in November.

Respectively submitted,

Lucas Griff

Parks and Recreation Director



Lucas M. Griff
Director

CITY OF ONEIDA DEPARTMENT OF PARKS AND RECREATION

ONEIDA RECREATION CENTER, 217 CEDAR STREET ONEIDA, NEW YORK 13421 Telephone: (315) 363-3590 Fax: (315) 363-6062

www.oneidacity.com

Oneida Recreation Department Coordinator Programming Report October 2023

-I have really been pushing our upcoming kids and adult leagues and programs. November is when everything really kicks in for Winter sports.

-We combined with the Sherrill Parks & rec department for our NFL Flag program. We have over 30 boys and girls practicing once a week and playing games on Sunday mornings. We held our playoffs under the lights at Noyes Park. I scheduled a game at Vet's on November 4th against 6th,7th, & 8th graders from Fayetteville Manlius.

-Our Annual Halloween Party was wonderful with over 400 kids in attendance inside but well over 1300 kids for the Trunk or Treat! We teamed up with the Oneida Elementary Schools and it was a huge success. Eric Coriale, the principal of North Broad, and I decided to do this to help bring the community and schools together for a fun event. We held the trunk or treat on Mott Street and had a crossing guard so people could walk freely from the trunk or treat over to our annual Halloween Party. The costume contest was wonderful and we had 15 National Honor Society students and Z-club students volunteering.

-Zumba continues with 25-30 participants twice a week. They do so much for our community as well, with fundraisers and such. It truly has been a blessing to have them here.

-Pickle Ball is still going 3-4 times a week. They have been using Vet's courts as well as playing indoors here at the recenter on rainy days.

-Nick Fedehenko and I have been working hard on the batting cages in the garage, preparing for our winter sessions. It has been coming a long very well with more and more improvements each week.

-We have been working hard on preparing for the Adult Prom in November. I teamed up with Bill at the Kallet along with the Oncida Library. We want to have a fun and exciting night and bring back the 90's.

-I have been continuing to partner up a lot with different local organizations to help with events that are catering to families and the community. The Oneida Public Library, The Oneida Girl Scouts & Boy Scouts, Bogardus Performing Arts Center and clubs from the school district have been a huge help!

Respectively submitted,

Justin Acker Recreation Coordinator

Monthly Transaction Report

Date Range: 10/1/2023 - 10/31/2023

Oneida, NY

Totals by Transaction Type and Revenue Code

| REC-Gym Rental - Rec-Gym Rental REC-Gym Tot party - REC-Gym Tot party REC-Room Rental - REC-Room Rental REC-Room Teen Party - REC-Room Teen Party REC-Youth Basketball - REC-Youth Basketball REC-Youth Rental - REC-Adult Softball REC-Gym Rental - REC-Gym Rental REC-Gym Rental - REC-Gym Tot party REC-Gym Rental - REC-Room Rental REC-Room Rental - REC-Room Teen Party REC-Room Resetball - REC-Room Teen Party REC-Youth Basketball - REC-Youth Basketball UAC-001 - Unapplied Credits-General Transaction Total: -6 | Transaction Type | Revenue Code | Transaction Amount |
|--|------------------|---|--------------------|
| nsaction Total: -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 | Invoice | | |
| REC-Gym Tot party - REC-Gym Tot party REC-Room Rental - REC-Room Rental REC-Room Teen Party - REC-Room Teen Party REC-Youth Basketball - REC-Youth Basketball Transaction Total: REC-Adult Softball - REC-Adult Softball REC-Gym Rental - REC-Gym Rental REC-Gym Tot party - REC-Gym Tot party REC-Gym Tot party - REC-Gym Tot party REC-Room Rental - REC-Room Rental REC-Room Teen Party - REC-Room Rental REC-Youth Basketball - REC-Youth Basketball UAC-001 - Unapplied Credits-General Transaction Total: | | REC-Gym Rental - Rec-Gym Rental | 1,200.00 |
| REC-Room Rental - REC-Room Rental REC-Youth Basketball - REC-Youth Basketball REC-Adult Softball - REC-Adult Softball REC-Gym Rental - REC-Gym Rental REC-Gym Tot party - REC-Gym Tot party REC-Room Rental - REC-Room Rental REC-Room Teen Party - REC-Room Teen Party REC-Youth Basketball - REC-Youth Basketball UAC-001 - Unapplied Credits-General Total for Period: 1, | | REC-Gym Tot party - REC-Gym Tot party | 2,927.50 |
| REC-Youth Basketball - REC-Youth Basketball REC-Adult Softball - REC-Adult Softball REC-Gym Rental - REC-Gym Rental REC-Gym Tot party - REC-Gym Tot party REC-Room Rental - REC-Room Rental REC-Room Teen Party - REC-Room Teen Party REC-Youth Basketball - REC-Youth Basketball UAC-001 - Unapplied Credits-General Total for Period: 1, | | REC-Room Rental - REC-Room Rental | 107.50 |
| REC-Youth Basketball - REC-Youth Basketball Transaction Total: REC-Adult Softball - REC-Adult Softball REC-Gym Rental - REC-Gym Rental REC-Gym Tot party - REC-Gym Tot party REC-Room Rental - REC-Room Rental REC-Room Teen Party - REC-Room Teen Party REC-Youth Basketball - REC-Youth Basketball UAC-001 - Unapplied Credits-General Transaction Total: | | REC-Room Teen Party - REC-Room Teen Party | 315.00 |
| REC-Adult Softball - REC-Adult Softball REC-Gym Rental - REC-Gym Rental REC-Gym Tot party - REC-Gym Tot party REC-Room Rental - REC-Room Rental REC-Room Teen Party - REC-Room Teen Party REC-Youth Basketball - REC-Youth Basketball UAC-001 - Unapplied Credits-General Transaction Total: | | REC-Youth Basketball - REC-Youth Basketball | 3,075.00 |
| REC-Adult Softball - REC-Adult Softball REC-Gym Rental - Rec-Gym Rental REC-Gym Tot party - REC-Gym Tot party REC-Room Rental - REC-Room Rental REC-Room Teen Party - REC-Room Teen Party REC-Youth Basketball - REC-Youth Basketball UAC-001 - Unapplied Credits-General Transaction Total: | | Transaction Total: | 7,625.00 |
| insaction Total: otal for Period: | Payment | | |
| insaction Total: otal for Period: | | REC-Adult Softball - REC-Adult Softball | -110.00 |
| insaction Total: otal for Period: | | REC-Gym Rental - Rec-Gym Rental | -1,200.00 |
| - 2, -2, insaction Total: -6, otal for Period: 1, | | REC-Gym Tot party - REC-Gym Tot party | -1,907.50 |
| nsaction Total: otal for Period: | | REC-Room Rental - REC-Room Rental | -10.00 |
| ansaction Total: | | REC-Room Teen Party - REC-Room Teen Party | -275.00 |
| Transaction Total: Total for Period: | | REC-Youth Basketball - REC-Youth Basketball | -2,490.00 |
| | | UAC-001 - Unapplied Credits-General | -15.00 |
| | | Transaction Total: | -6,007.50 |
| | | Total for Period: | 1,617.50 |

REC CENTER ROOM RENTALS 2023

| Q | DINING RM/CONF RM | BAT Cg/Eqpmt | GYM | TOT PARTY (GYM) | PARKS |
|-----------|--------------------|--------------|-----|-----------------|-------|
| JANUARY | 13 | က | 29 | 9 | 0 |
| FEBRUARY | 13 | 8 | 19 | 7 | 0 |
| MARCH | ∞ | 31 | 20 | 19 | 0 |
| APRIL | 15 | 6 | 12 | 19 | 0 |
| | 12 | - | 5 | 22 | 4 |
| JUNE | 6 | 4 | 8 | 19 | 5 |
| | 9 | 1 | 3 | 7 | 5 |
| AUGUST | 7 | 0 | 1 | 10 | 4 |
| SEPTEMBER | 7 / 12 (GED Class) | 0/1 | 3 | 16 | 1 |
| OCTOBER | 11/(GED Class) | 0/0 | 3 | 18 | 0 |
| NOVEMBER | | | | | |
| DECEMBER | | | | | |
| | | | | 1 | |

PLANNING DEPARTMENT

CHRIS HENRY, DIRECTOR

OCTOBER 2023

MONTHLY REPORT

Oct 2023

Monthly Report

Department of Planning and Development

Department of Planning and Development Monthly Report October 2023

Planning Commission Zoning Board of Appeals

Item #1 – Site Plan Modification to extend the construction deadline to 2025 for the Seneca Apartments projects located at 1144 Meadow Drive, Tax Map Number 38.-1-8.2, zoned C-S, by Two-Plus Four Construction, file# 2023-032 was approved.

Item #2 – Site Plan Modification for an Archery Range at the existing YMCA located at 701 Seneca Street, Tax Map Number 38.-1-7 and 38.72-1-1, zoned C-S, by M.E.I.D Companies, file# 2023-033 was approved.

Item #3 – Sketch Plat Approval, Preliminary Plat Waiver, and Final Plat Re-approval for a 3-lot minor subdivision at 1691 Fairview Ave, SBL# 46.-1-1, zoned A, by Andrew Coulthart- file #2023-034 was reapproved. It appeared before the board due to missing filing dates outlined in the first condition of the approval.

In-House Grants

The Planning Department and the Mayor's Office are coordinating the contract process for the DRI for City sponsored projects. There are delays with the State contracting process. We are hoping for finalized contracts before the end of the year.

The Hotel Oneida has completed the first round of Planning Board Reviews. They will need to return to the Planning Board to modify their site plan to account for off-street parking, so they can obtain a building permit. The project sponsors for the Hotel are working through financing. They are finalizing contracts with NYS. Their financing is almost finalized. There was public meeting held by the IDA for their process to provide tax abatement for the project.

A Zero Emission Vehicle Infrastructure grant was submitted and awarded. The total amount requested with two applications was \$450,710, \$225,355 per site. The grant is a 0% local match. The project sites are at City Hall along Oneida Street, and the corner of Lenox and Cedar Street. We are awaiting contract documents from the State. We have not been informed of the timeline; we have made attempts to get an update to no avail. We are working with CNYRPDB to get a better understanding of where the process sits. No word on when contracts will be received.

Worked with the Clerk's Office and the Codes Department on a Local Government Records Improvement Fund Grant for \$65,000. The intention is to acquire records management software and start the digitization of Codes Department records which see a lot of FOIL requests. This grant was approved and is awaiting contract documents. M/WBE documents have been

submitted. The contract documents have been executed. The City has received the 50% disbursement.

Comprehensive Plan

A Smart Growth Community Planning and Zoning Grant Program grant application was awarded. We are awaiting further guidance. The amount was \$63,000 which aligns with the Form-based code overlay that was awarded through the DRI. The contract was executed on our end. We are waiting for a fully executed contract. There were no responses to the RFP. The timeline has been extended through to December 1, 2023.

Digitizing Records

In an effort to increase the speed, efficiency, and preservation of records. This department has begun digitizing past Planning Commission, and Zoning Board of Appeals, agendas and minutes. The file system that was developed by past administrations, was not based on property or by tax map #. This makes property research extremely difficult. Using Adobe Acrobat to digitally read and make document scans searchable, we hope to improve the speed in which the planning department can respond to FOIL requests and conduct research that helps with Code Enforcement, and Planning Board applications. The scanned records are converted to an archivable file type that is saved to the network per NYSED standards. Once they are all scanned and made searchable. Current minutes are scanned or digitized between 1998 to present.

Oneida Business Park

Looking at expansion of the business park to accommodate new and expanding businesses. Investigating locations for a new business park to capitalize on potential development due to Micron. Possible expansion of the acreage the city owns behind the business park is not currently being pursued as it is the green waste dump for the city.

Community Gardens

The Community Garden is in full swing. Multiple workdays with community members were held to get the planting beds in order. Fall cleanup was performed. It was another great year for the Community Garden. Special thanks to Barbara Henderson for her tireless work on coordinating donations, gardeners, clean-up, planting and cleanup again.

Flower Pots

The flowerpot vandal has been identified and the family will make restitution to the city for the damage.

Seneca Apartments Project

The applicants extension was approved through 2025. They are waiting for a grant from NYS to being the construction.

Upper Lenox Solar Project

This project has completed its PCZBA approvals. The applicant will now work with Codes, and City Engineering to begin construction.

Brewer Road Wind Turbine

SEQR was finalized where the City of Oneida is the Lead Agency after conducting a coordinated review with involved and interested agencies. The PCZBA issued a negative declaration with no significant adverse environmental impacts due to the proposed mitigations that are noted in Part 3 of the FEAF. The public hearing was opened during the July meeting. It was held open to allow for more comments and documentation. The Planning Department, in the interest of transparency, is hosting project applications on the City website and using social media to inform residents of the process. The applicant requested that their item be pulled from the September agenda, as they wished to conduct a geotechnical study to determine if blasting will be necessary, it the project is approved. There is also a conflict between Rome Labs and the FFA's no hazard determination. We are looking to schedule a meeting between agencies to figure out where the conflict is. The applicant asked for a continuance, did appear on the October agenda and with no new updates, they will also not appear on the November Agenda. The Planning Department has received calls and e-mails daily from residents requesting information or providing comments for the public hearing. The Public Hearing remains open.

Local Law Updates

Currently drafting a local law with the Mayor, and the City Attorney to address smoke shops. We are also in the process of working on an update related to residential use restrictions in commercial zones.

Currently drafting a local law regulating body art establishments in the City.

Landbank

The Department of Planning has met with Madison County Supervisors, Madison County Planning, and the Madison County IDA to discuss the notion of starting a Land Bank. This has been a successful asset for counties throughout Central New York. It helps municipalities discharge properties, and support long-term planning, and economic development. There may be an opportunity to get a landbank started in Madison County with the Supreme Court decision back in May.

Ongoing work

Daily tasks include regular administration of programs, preparation for Planning Commission Zoning Board of Appeals meetings (agendas, minutes, legal notices, review of applications, preparation of meeting packets, etc.), monthly reports, follow-up on various projects, code interpretation, code research, voucher submissions, assistance to residents and business owners for various applications, Land Committee issues, flood zone questions, consultations on potential projects, questions from the public and other agencies, dissemination of information as requested.

Social Media

The Planning and Development Office now has a Facebook page and Instagram account. Please like and share the content. Typical postings include city events, planning events, planning industry articles, requests for community engagement posting, and legal notices. The intent is to add

another avenue to engage with residents. Followers are at 556 gained, gained 8 new followers. We will investigate initiatives to get more engagement. This department has been more active in sharing actions before the PCZBA and reminding residents about meetings. We are hoping that as DRI projects start construction, we will be able to share their progress. The most engaging social media post this year so far was about the community garden. We hope to get to 600 followers by the end of the year. We are sharing the Agenda for PCZBA meetings as well as putting application due dates on the event calendar. Please share and like our content and page.

Website Updates

We've uploaded interactive forms through the application links. Forms were updated to include the new fees that were adopted by the Common Council. We had a PCZBA tab created so application documents can be shared online to improve transparency, and accessibility to the public.

Zoning Map Update

The zoning maps have been updated. This will be a continuous process to help give the community the best available information. Periodically inaccurate zoning data appears in real property data. Planning and the Assessor are working together to make corrections as they arise to ensure all residents have the best information available.

POLICE DEPARTMENT

STEVE LOWELL, POLICE CHIEF

OCTOBER 2023

MONTHLY REPORT



CITY OF ONEIDA DEPARTMENT OF PUBLIC SAFETY

BUREAU OF POLICE



108 Main Street Oneida, New York 13421 Phone (315) 363-9111

Steven Lowell Chief of Police

October 2023 Monthly Report

Overtime: The Department had a total of \$22,819.80 in overtime for the month of October. This past month we had several officers take extended time off resulting in shift shortages and overtime. We also participated in Stop DWI, RVCRI, and other targeted patrols that will be reimbursed by the County. The department also assisted at a structure fire, executed several search warrants, and attended 2 different Trunk or Treats. 30% of all overtime was spent covering sick leave, paternity leave, and back time owed. 14% was used to cover officers recertifying at the Range, and 9% was used to cover department shortages. The Department endeavors to keep overtime costs responsible while providing the best quality services.

Activity: I've attached stat reports for department activity. Calls for service and arrests were down in October while parking tickets were up. See attachments for further on activity.

Our agency participated in:







CITY OF ONEIDA

DEPARTMENT OF PUBLIC SAFETY

BUREAU OF POLICE

RURAL VIOLENT CRIME REDUCTION INITIATIVE (RVCRI)



Oneida City Police Officers are still conducting foot patrols and speaking with business owners, customers, tenants, and citizens about concerns relating to criminal activity in certain areas of the city as part of a grant to reduce crime.

Officers are currently conducting a follow-up survey to evaluate all the work they have helped facilitate thus far. Any feedback is appreciated and will be used to continue improvements.

Our hope is that we can not only help reduce violent crime, but to also show the people that we are taking proactive steps to help make the community a safer place for all.

More information about the RVCRI can be found at www.RuralVCRI.org.

Notable Cases (previously released in agency arrest blotters):

Domestic Dispute

On October 6th at 6:30pm officers were dispatched to a domestic dispute on Genesee St. During the investigation officers determined that had been property damaged and individuals injured. The offender was arrested and charged with criminal mischief 4th degree, endangering the welfare of a child, unlawful imprisonment 2nd degree, and aggravated harassment 2nd degree.

Resisting Arrest

On October 21st around 5:45 officers observed an individual riding an electric bike on Washington Ave who had an active bench warrant. The officers attempted to follow and find the individual who had biked away. He was found a few streets away and continued to evade officers attempting to arrest him. He was eventually apprehended near Allen Park after the E-Bike caught on fire and he abandoned it. He was arrested on a bench warrant for criminal possession of a controlled substance 7th degree and resisting arrest. Oneida Fire was dispatched to put out the electric bike fire due to the lithium batteries inside.

Terrorist Threat

On October 6th officers arrested a juvenile female related to an ongoing case from August 2023. The juvenile was extremely combative to hospital workers. She also made verbal threats to blow up the hospital. After a thorough investigation and consultation with the District Attorney's Office the juvenile was arrested and charged with harassment 2nd degree and making a terroristic threat (D felony).

CITY OF ONEIDA

DEPARTMENT OF PUBLIC SAFETY

BUREAU OF POLICE

Drug Involvement

On Tuesday, October 10th, 2023, the Oneida City Police Department executed a search warrant at 120 Madison Street. This investigation stemmed from numerous reports, tips, and complaints from parents and citizens regarding items being sold unlawfully from the store. These tips along with a thorough investigation led to the issuance and execution of the search warrant. During the execution of the search warrant the Oneida City Police seized over 450 products containing THC, concentrated cannabis, and/or synthetics, Products containing psilocybin (a hallucinogen and controlled substance), approximately 25+ ounces of marijuana, with packaging materials and digital scales, and nearly \$5,000 currency. The investigation is still on-going and the Investigators continue to work with the Madison County District Attorney's Office, the NYS Office of Cannabis Management, the NYS Dept of Taxation and Finance, Madison County Health Department, and any other appropriate agencies. We anticipate that criminal charges will be levied when the investigation is complete.



The Oneida City Police continue to actively engage and investigate drug sales both occurring in and stemming from our city. Drug investigations remain a dedicated priority for our agency. Our investigators remain focused on harmonious collaboration with other agencies as it is an essential component of successful investigations.

Miscellaneous:

If there are any questions on this format or the attached information sheets, please contact me by email and I will endeavor to answer any concerns. Thank you.

Chief Lowell

| | | | | 202; | 2023 Stats by Month | s by N | donth | | | | | | |
|---------------------|--------|-------------|------|------|---------------------|--------|--------------|------|--------|------|------|---------|-----------|
| | | | | | | | | | İ | | | | |
| 2023 | IAAI | C L L | | | | | | | | | | | |
| | NAN | ר ה מ | MAK | APR | MAY | Z | = | ALIG | SED | TUU | 1014 | 270 | VED TOTAL |
| CALLS FOR SEDVICE | 107 | 00, | | | 1 | | 7 | 2 | ב ב | 5 | 2 | NOV DEC | YID IO AL |
| STIFFE I ON SERVICE | 234 | 488 | 20.9 | 727 | 1005 | 1788 | 1137 | 100p | 1011 | | | | |
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| CICHIAN OLL CINOLO | Z V | 1/3 | 74 | 237 | 186 | 21x | 230 | 222 | 000 | 40.0 | | | |
| ADDECTO | į | | I | | 2 | 2 | 203 | 773 | 677 | 182 | | | 2079 |
| ANNEOLO | 8 | 20 | 29 | 101 | 99 | 88 | RO | 75 | 7.2 | 77 | | | 0.01 |
| PARKING TICKETS | 000 | | | | 3 | 3 | 77 | 2 | 171 | 0 | | | /19 |
| CIEVELO LICHELO | 30 | 41 | 42 | 3 | 4 | 4 | Œ | ď | 10 | 22 | | | |
| TRAFFIC TICKETS | 404 | 000 | | | 1 | | | ס | 2 | 77 | | | 184 |
| LIVILIO LIVILIO | 10 | 20 | 8 | 74 | 117 | 000 | 84 | Ob | 110 | 00 | | | 1001 |
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| FEB | _ | MAR | APR | MAY | NDS | IUL | AUG | SEP | TUU | NON | DEC | VTO TOTAL |
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| 283 266 | _ | 604 | 576 | 714 | 735 | 691 | 754 | 693 | 671 | 501 | 503 | 7704 |
| | 1 | 1 | | | I | | 5 | 3 | 5 | - 00 | 2000 | 10// |
| 218 198 | | 232 | 245 | 304 | 299 | 287 | 272 | 250 | 273 | 210 | SAR | 2052 |
| 3 | | 100 | | | | | | 2 | 212 | 2 2 | | 2022 |
| 83 | | 1001 | 102 | · · | 138 | 117 | 104 | ob | α | 90 | 20 | 7007 |
| 00 | | 1 | 1 | | | | | 3 | 3 | 200 | S | 477 1 |
| 87 | | 51 | တ | 7 | <u></u> | 7- | 11 | ^ | ער | 113 | 35 | 247 |
| 000 | | 00, | | | l | | | | 7 | 2 | | 710 |
| 82 | | 160 | 189 | 232 | 212 | 199 | 168 | 182 | 175 | 76 | 146 | 1031 |
| | | | | | | | | | | 5 | 2 | 000 |

| | | | | Octobre preakdown 2023 | っ | | | |
|--------------------------|----------|----------|------------|------------------------|------|---------------------|----------|--------------|
| | | | | | | | | |
| | Oct 2022 | Oct 2023 | Oct Diff | Oct % Change | - | VTD 2022 VTD 2023 | VTN Diff | VTD 8/ CL |
| Calls for Service | 671 | 832 | 161 | 73 99% | | 8550 | | 11D % Change |
| Criminal Offenson | 010 | 007 | | 20:01 | 1000 | | 1822 | 29.60% |
| Outlind Offcilises | 2/3 | 182 | <u>-</u> 6 | -33.33% | 2578 | 2079 | 400 | 10 36% |
| Arrests | 86 | 51 | 47 | .47 96% | 1042 | | 100 | 00.61- |
| Darking Tighete | | | | 0/00:11 | | | cnc- | -29.24% |
| rainiig iicheis | 5 | 22 | 17 | 340.00% | 169 | 184 | 7. | /000 0 |
| Traffic Tickete | 717 | 00 | 100 | | | | 5 | 0.007 |
| I allic I ichets | C/L | 93 | -82 | 46.86% | 1691 | 937 | -754 | -44 59% |
| Felony Charges | 21 | 40 | 19 | 90 48% | 103 | 214 | 24 | 70000 |
| Misdemeanor Charges | C | 30 | | | 2 | 117 | 17 | 10.00% |
| Wilsocification of alges | 80 | 30 | -53 | -59.55% | 882 | 577 | -308 | -34 80% |
| Violation Charges | <u></u> | 41 | 32 | 355.56% | 175 | 787 | 8 | 52 570/ |
| CPI Warrante/Bonch | 0,4 | 4 | 0 | | | | 70 | 02.31 // |
| OL E Vallalits/Delloll | 0 | Q | 7- | -11.11% | 129 | 130 | _ | 0 78% |

| DIR's | S |
|-----------|-----|
| January | 47 |
| February | 48 |
| March | 0/ |
| April | 52 |
| May | 20 |
| June | 64 |
| July | 58 |
| August | 56 |
| September | 56 |
| October | 49 |
| November | |
| December | |
| | |
| Total | 550 |
| | |

| | | 2023 Mental Health Calls | Calls | |
|--------|----------------|--------------------------|----------|---|
| | | | | |
| | NO TRANSPORT / | 9.45/9.41 Transport / | | |
| H NO | Assist | Attempted Suicide | Overdose | TOTAL CALLS PER MONTH |
| JAN | 12 | 1-1-1-1 | | 23 |
| FEB | 8 | 9 | | 77 |
| MAR | 16 | 4 | | 24 |
| APR | 13 | 10 | | 20 |
| MAY | 9 | 4 | | 7 |
| NOS | 12 | 4 | | |
| JOL | 15 | 4 | | |
| AUG | 13 | m | | 3 |
| SEP | 12 | 9 | | |
| OCT | 13 | 41 | 9 | |
| NOV | | | | |
| DEC | | | | 0 |
| | | | | |
| TOTALS | | | | 0 |
| | | | | |

2023 Overtime Report

| | Total OT | Comp Hrs | Paid Hrs | | Comp | Comp | | Cost After |
|---|-----------|----------|----------|--------------|---------|-------|----------------|--------------|
| Month | Hours | Worked | Worked | OT Pav | Earned | pesii | Reimhurcemente | Poimhumonto |
| JAN | 302.84 | 79.59 | 179 | \$10,606.94 | 119 385 | | ¢0 00 | C10 C0C 04 |
| FEB | 217.25 | 34.5 | | \$9 184 87 | 51 75 | 1 | 30.00 | \$TO,000.94 |
| MAR | 439 | | | ¢17 500 30 | 21.7.2 | 1 | \$238.80 | \$8,946.07 |
| | | | | ٥٥.500, ١٦٠ | 707 | 2.011 | \$821.14 | \$16,761.64 |
| APR | 396.5 | 165.75 | 230.75 | \$14,674.92 | 248.625 | 65.5 | \$2,269.71 | \$12.405.21 |
| MAY | 346.25 | 78 | 268.25 | \$13,706.06 | 117 | 93.75 | \$1.364.70 | \$12 341 36 |
| NOI | 455.5 | 108.5 | 347 | \$19.754.09 | 162 75 | | \$10.660.14 | Ç0 003 0E |
| ======================================= | 1 | | | 55: 5:/5-1 | 20707 | | *1.000,014 | 59,095.95 |
| JUL | 5/9.5 | 103.25 | 476.25 | \$27,884.56 | 154.875 | 120 | \$8,523.39 | \$26.699.31 |
| AUG | 635.5 | 108.75 | 526.75 | \$30.470.93 | 163 125 | 1163 | \$3 402 89 | 70 890 265 |
| SFP | A715 | 140 25 | 70 207 | 420 040 004 | L | | CO:301 (CA | 427,000,04 |
| | C. T. / O | | c7.15c | \$30,840.02 | 210.375 | 185 | \$2,388.14 | \$28,451.88 |
| 00 | 514.5 | 134 | 380.5 | \$22,036.15 | 201 | 143 | \$491.48 | \$21 544 67 |
| NOV | | | | | | | | (0.1) C(2.2) |
| 020 | | | | | | | | 00.0¢ |
| UEL | | | | | | | | \$0.00 |
| | 4558.34 | | | \$196,747.91 | | | | \$173,919.06 |
| | | | | | | | | |

| ; | Comp | | | |
|-----|--------|----------|-------------|--------------|
| 5 | Worked | Paid Hrs | Pay | Total Worked |
| FES | | 39 | \$783.64 | 39 |
| ADM | 6.25 | | | 6.25 |
| CPI | 13.25 | 32.25 | \$1,979.83 | 45.5 |
| CRT | 9 | 9 | \$321.82 | 12 |
| CBT | 32.5 | 48 | \$3,198.91 | 80.5 |
| CSC | 16.25 | 20.25 | \$1,335.60 | 36.5 |
| SSK | 17 | 57.5 | \$3,667.38 | 74.5 |
| CVC | 2 | 53.25 | \$3,458.62 | 55.25 |
| SCH | 16 | 20 | \$1,273.22 | 36 |
| CCI | | 3 | \$217.63 | m |
| SE | 23.25 | 65.25 | \$4,176.61 | 88.5 |
| SI | 1.5 | 14.25 | \$905.61 | 15.75 |
| RVC | | 21.75 | \$1,500.94 | 21.75 |
| DA | | | | 0 |
| | 134 | \$380.50 | \$22,819.80 | 514.5 |

Abbreviations
Front End Staff (Clerks only)
Admin (Clerks only)
Complete Investigation
Court
Cover Back Time (Comp)
Cover School
Cover Sick
Cover Vacation
School
On Call Investigation
Special Events
Special Investigations
RVCRI Grant
On the Job Injury

Note: Paternity leave, Bereavement, Military, Sick Leave, Off the Job Injury, Department Shortages, Oneida High School Meet and Greet, Admin Meeting, Trunk or Treat/Rec Center Halloween Party Search Warrants, Structure Fire, Stabbing, Range Days, STOP DWI, Operation Hard Hat,