

CITY OF ONEIDA

Planning Commission/Zoning Board of Appeals

Meeting Checklist

City Hall, 109 N. Main St.-Common Council Chambers

August 5, 2024-6:00 P.M.

Call to Order time: _____

Minutes taken By: _____

Roll Call

Attendees	Present	Absent	Arrived Late
Randy Bonville	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Barb Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Kipp Hicks	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Pat Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Todd Schaal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Perry Tooker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____

Also Attending

Acting City Manager <i>John Monaghan</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
ZEO Jay Ackerman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Fire Marshal <i>Brian Burkle</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____
Fire Marshal <i>Andy Bennett</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____

Other: _____ ☐

Approval of the Minutes of May 14, 2024

Motioned by: _____

Seconded by: _____

Resolved, that the minutes of May 14, 2024, are hereby approved as presented.

Ayes: _____

Nays: _____

MOTION PASS/FAILED

ITEM NO. 1

Application for Area Variance

Applicant: Alexes Lamb

Address: 311 Bennett St.

Zone: R3

Ward: 4

Proposal: 10 x 14 pre-built shed in driveway

Motioned by: _____

Seconded by: _____

DISCUSSION:

Ayes: _____

Nays: _____

MOTION PASS/FAILED

CITY OF ONEIDA
DEPARTMENT OF PLANNING AND DEVELOPMENT

Christopher N. Henry
Director

COMBINED PLANNING COMMISSION ZONING BOARD OF APPEALS
COVER SHEET

Fee Schedule (please make checks payable to City of Oneida)

Site Plan Review— 1,000 sq ft or less	\$50
Site Plan Review— 1,001 to 5,000 sq ft	\$100
Site Plan Review— 5,001 to 10,000 sq ft	\$300
Site Plan Review— 10,001 sq ft or larger	\$1,000
Conditional Use Permit	\$100
Site Plan Modification	\$50



Date: 6/24/24

Phone: (315) 897 6956

Email: lambalexes@gmail.com

Name: Alexes Lamb

Address: 311 Bennett St

City/State/Zip Code: Oneida NY 13421

Alexes C Lamb
Signature of Owner

Signature of Applicant (if different)

Description of Proposal:

10x14 shed put in my driveway

Location of property 311 Bennett St Oneida NY 13421

Zone R3

Ward 4

Tax Map # 30.81-1-57

Explain why your proposal is in harmony with the character of the area, and will not have a negative impact on other persons or properties in the area:

I currently have a carport thats getting old.
it would look nicer and noone would be
able to steal out of it-

CITY OF ONEIDA
DEPARTMENT OF PLANNING AND DEVELOPMENT



109 North Main Street
Oneida, New York 13421
Tel.: 315-363-7467
Fax: 315-363-2572

APPLICATION FOR AN AREA VARIANCE

The appeal concerns property at the following address:

311 Bennett St Oneida NY 13421

Zone R3 Ward 4

Tax Map # 30.81-1-57

FOR OFFICE USE:

Application Number: _____

Date of Public Hearing: _____

Date Received by Planning: _____

Date of Final Action: _____

Action Filing Date: _____

☐ Approved ☐ Denied

Applicant:

Name: Alexes Lamb

Signature Alexes @ Lamb

Address: 311 Bennett St
Oneida NY 13421

Date 6/24/24

Phone: 315 897 6956

Email: lambalexes@gmail

If the property on which the Area Variance is being requested is not owned by the applicant, the applicant must submit a statement by the property owner authorizing the applicant to appeal on his/her behalf.

The applicant's appeal from a decision of the Code Enforcement Officer concerns the following:

- ☒ Denial of an Application for a Permit (attach to Application)
☐ Denial of an Application for a Certificate of Occupancy (attach to Application)
☐ Denial of an Application for a Certificate of Compliance (attach to Application)

Date of Code Enforcement Officer's Decision: 6/24/24

Proposed Activity: having a prebuilt shed put in

Type and size of variance requested: 10x14 prebuilt shed

Reason for variance: less than 10' to property line and
less than 10' from principal structure

Describe the character of the neighborhood: flat

Area Variance Fee: \$100 Please make a check payable to the City of Oneida

Date Modified 6/02/23

Page 1 of 5

Statement from Adjoining Property Owner

To be completed by the Petitioner

Owner:

Alexes Lamb

Project address:

311 Bennett St Oneida NY 13421

Requested variance:

Shed in driveway next to fence

I certify that the plans presented to the undersigned neighbor for his/her review are identical to those plans for which an Area Variance is being requested.

Alexes C Lamb

Signature of Owner

6/24/24
Date

To be completed by the Neighbor

Name:

Bridgette Lamb

Address:

315 Bennett St Oneida NY 13421

I have reviewed the above request for an Area Variance.



I have no objection to the above request.



I object to the above request.

Bridgette Lamb

Signature

6/24/24
Date

Oneida Codes Department
109 N. Main Street
Oneida, NY 13421

CITY OF ONEIDA

Permit Application

Permit No.:

Date:

6/24/24

To the Code Enforcement Officer:

- ☐ Alter ☐ Extend ☒ Structure
☐ Bldg ☐ Misc ☐ Structure Changes
☐ Construct ☐ Renovate ☐ Swimming Pool
☐ Demolition

Details:

Installing a 10'x14' pre-built
shed

Estimated Project Cost: 2500.00

Premises Affected

Zoning District: R-3

Tax ID #: 3081-1-57

Property Address:

311 Bennett Street
Oneida, NY 13421

Please Check One:

- ☒ Building ☐ Electrical Only ☐ Plumbing Only
☐ C of C Only ☐ C of O Only ☐ Zoning Permit Only

Building Contractor: Amish Structures

E-mail:

Sub Contractor:

Phone:

E-mail:

Electrical Contractor:

E-mail:

Plumbing Contractor:

Phone:

E-mail:

Property Owner Information

Property Owner Name: Alexes Lamb

Telephone Number: 315-897-6956

E-mail: lambalexes@gmail.com

Address (If Different):

DECLARATION: I DECLARE THAT THE STATEMENTS MADE IN THE APPLICATION (INCLUDING INFORMATION ON THE ACCOMPANYING DOCUMENTS & PLANS) HAVE BEEN EXAMINED BY ME & TO THE BEST OF MY KNOWLEDGE & BELIEF ARE TRUE AND CORRECT.

I UNDERSTAND THAT NO CONSTRUCTION IS TO COMMENCE UNTIL A BUILDING PERMIT IS OBTAINED. I FURTHER UNDERSTAND THAT VARIOUS OFFICIALS WILL INSPECT THE PROPERTY IN PERFORMANCE OF THEIR OFFICIAL DUTIES. THEY MAY INCLUDE OFFICIALS FROM THE VARIOUS DEPARTMENTS OF ASSESSMENT, BUILDING AND CODES, WATER, AND ZONING.

I UNDERSTAND THAT INSPECTIONS MUST BE SCHEDULED 48 HOURS IN ADVANCE AND SIGNING APPLICATION GIVES AUTHORITY TO ENTER PREMISES BY APPOINTMENT. ALL SUBMISSIONS WILL COMPLY WITH NYS BUILDING CODES AND ENERGY CONSERVATION CODES.

PERMIT APPLICANT:

Alexes C Lamb

DATED:

6/24/24

(Circle one: Property Owner / Manager / Contractor)

APPROVED
DISAPPROVED

Permit Administrator / Zoning Administrator

Code Enforcement Officer

REASON FOR REFUSAL OF PERMIT:

Less than 10' to property line + less than 10' from principal structure

Oneida Codes Department
109 N. Main Street
Oneida, NY 13421

CITY OF ONEIDA
Permit Application

Permit No:

Date: 6/17/24

To the Code Enforcement Officer:

- ☐ Alter ☐ Extend ☒ Structure
☐ Bldg. ☐ Misc. ☐ Structure Changes
☐ Construct ☐ Renovate ☐ Swimming Pool
☐ Demolition

Details:

10ft by 20ft ~~amish~~ amish
built shed. Door on the
front not back. Will be stained.
Replacing the current
car port in my driveway.
Will have better curb
appeal.

Estimated Project Cost: \$ 4000.00

Please Check One:

- ☐ Building ☐ Electrical Only ☐ Plumbing Only
☐ C of C Only ☐ C of O Only ☐ Zoning Permit
Only

Building Contractor: Amish

Phone: _____

E-mail: _____

Sub Contractor: NA

Phone: _____

E-mail: _____

Electrical Contractor: NA

Phone: _____

E-mail: _____

Plumbing Contractor: NA

Phone: _____

E-mail: _____

Premises Affected

Zoning District _____

Tax ID # _____

Property Address

311 Bennett St Oneida
NY 13421

Property Owner Information

Property Owner Name Alexes Lamb

Telephone Number (315) 897 6956

E-mail lambalexes@gmail.com

Address (If Different) _____

DECLARATION: I DECLARE THAT THE STATEMENTS MADE IN THE APPLICATION (INCLUDING INFORMATION ON THE ACCOMPANYING DOCUMENTS & PLANS) HAVE BEEN EXAMINED BY ME &, TO THE BEST OF MY KNOWLEDGE & BELIEF, ARE TRUE AND CORRECT.

I UNDERSTAND THAT NO CONSTRUCTION IS TO COMMENCE UNTIL A BUILDING PERMIT IS OBTAINED. I FURTHER UNDERSTAND THAT VARIOUS OFFICIALS WILL INSPECT THE PROPERTY IN PERFORMANCE OF THEIR OFFICIAL DUTIES. THEY MAY INCLUDE OFFICIALS FROM THE VARIOUS DEPARTMENTS OR AGENCIES, BUILDING AND CODES, WATER, AND ZONING.

I UNDERSTAND THAT INSPECTIONS MUST BE SCHEDULED 48 HOURS IN ADVANCE AND SIGNING APPLICATION GIVES AUTHORITY TO ENTER PREMISES BY APPOINTMENT. ALL SUBMISSIONS WILL COMPLY WITH NYS BUILDING CODES AND ENERGY CONSERVATION CODES.

PERMIT APPLICANT

Alexes C. Lamb
(Circle one: Property Owner / Manager / Contractor)

DATED 6/17/24

~~APPROVED~~
DISAPPROVED

Permit Administrator / Zoning Administrator

Code Enforcement Officer

REASON FOR REFUSAL OF PERMIT: _____



INGTON

507 BENNETT ST

CITY OF ONEIDA INSIDE DISTRICT

111 BENNETT ST

113 BENNETT ST

Bennett Street

THE ORCA

© All Eagle

ITEM NO. 2

Application of Site Plan Review

Applicant: Patriot Holdings

Address: 648 Fitch St.-Self Storage

Zone: MI

Ward: 5

Proposal: See Attached

Motioned by: _____

Seconded by: _____

DISCUSSION:

Ayes: _____

Nays: _____

MOTION PASS/FAILED



4873 NYS Route 5
Vernon, NY 13476
Tel: 315.951.4200
Fax: 315.951.4202
www.delta-eas.com

AN ISO 9001:2015 CERTIFIED COMPANY

May 21, 2024

Mr. Chris Henry, City Planning Dept.
City of Oneda
109 N. Main Street
Oneda, NY 13421

RE: 648 Fitch Street Self Storage
Facility Expansion
Delta Project No. 2024.733.001

Dear Mr. Henry:

On behalf of Patriot Holdings, this letter is being submitted by Delta Engineers, Architects & Land Surveyors, DPC (Delta) to provide a project summary in advance of the City of Oneda Planning Board Site Plan Review of the subject project site.

This project is classified as a self-storage facility and is planned for construction on Tax Map Parcel 37.8-1-7, which is approximately 4.58+/- acres situated on Fitch Street. The planned expansion includes 24 temporary and portable storage boxes or "pods" which make up a combined total of 4,320 sf and three permanent storage buildings set on concrete slabs with a combined floor area of 9,000 sf. The site is within Zoning District designation M1. The proposed storage facility expansion will not create any noxious or offensive odors, dust, smoke, fumes and/or noise/vibration which may be dangerous to public health and safety. Further, any additional traffic to or from the facility is predicted to be largely negligible.

Electric Power, Gas Service and Sanitary Sewer utilities will be largely unchanged for the site as the new buildings will not be climate controlled with no new bathroom facilities or heating demand.

Based on the preliminary design, it is estimated that the soil disturbance during construction may approach 1.20+/- acres in area due to required clearing and grubbing of trees and construction of site roads and structures. As such, coverage under the SPDES General Permit for Stormwater Discharges associated with Construction Activities (Permit GP-0-20-001) and the associated Stormwater Pollution Prevention Plan (SWPPP) will be required for the construction project.

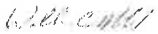
Setbacks in conformance with the zoning regulations are shown on the plans, and no proposed buildings will encroach on any identified setback line.

Following Planning Board approval, final engineering design, and receipt of necessary permits, the project is anticipated to have a 1-2 month construction schedule, which may be dependent upon season and weather.

Please find enclosed, one set of construction drawings; a preliminary Stormwater Pollution Prevention Plan (SWPPP); a Short Form Environmental Assessment Form, and Site Plan Review Application. We have already submitted the required Building Permit for the project.

"We are a seamless extension of our clients' organizations"

Respectfully,
DELTA ENGINEERS, ARCHITECTS, & LAND SURVEYORS, DPC



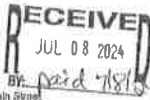
W. Curtis Nichols, PE, LEED-AP
Senior Project Manager

CITY OF ONEIDA
DEPARTMENT OF PLANNING AND DEVELOPMENT

Christopher N. Henry
Director
chenry@oneidacolny.gov



109 North Main Street
Oneida, New York 13421
Tel: 315-363-7467
Fax: 315-363-2872



APPLICATION FOR SITE PLAN REVIEW

Fee Schedule (please make checks payable to City of Oneida)

- | | |
|--|---------|
| <input type="checkbox"/> Site Plan Review—1,000 sq ft or less | \$100 |
| <input type="checkbox"/> Site Plan Review—1,001 to 5,000 sq ft | \$150 |
| <input type="checkbox"/> Site Plan Review—5,001 to 10,000 sq ft | \$350 |
| <input type="checkbox"/> Site Plan Review—10,001 sq ft or larger | \$1,100 |

FOR OFFICE USE:
Application Number: _____
Date of Public Hearing: _____
Date Received by Planning: _____
Date of Final Action: _____
Action Filing Date: _____
<input type="checkbox"/> Approved <input type="checkbox"/> Denied

Name of Proposed Development:

Expansion of Self-Storage Facility

Location of Site: 448 Fish Kill Road

Tax Map Number: _____

Current Zoning Classification: M1

Ward: _____

Applicant:

Name: Parker Holdings

Address: 4237 Ocean View Drive

Las Vegas, NV 89103

Phone: 702-660-3800

Email: kyle.parker@parkerholdings.com

Signature of the Applicant

05/10/2024

Date

Plans Prepared By:

Name: W. Curtis Roberts, PE

Address: 4314 Highway, 4373 State Rd. S

Yonkers, NY 10476

Phone: 914-952-8082

Email: wcurtis@wcurtis.com

Owner (if different):

Name: Jeremiah Eoucher

Address: 4007 Dean Martin

Las Vegas, NV 89101

Phone: 702-853-8438

Signature of the Owner

5/10/24

Date

Proposed Use(s) of Site:

Self Storage Facility

City, County, State, and Federal Permits Needed (list type and department/agency):

NEEDING SPDES Permit for Stormwater Discharges - SPDES 0.00000

Total Site Area (Square feet or acres): 4.8 Acres

Anticipated Construction Time: May, 2024

Will Development be Staged? No

Current Condition of Site (buildings, vacant, etc.):

An active self-storage facility, steel buildings with galvalume roofs, gravel parking lots, and a gravel area.

Current Land Use of Site (agricultural, commercial, undeveloped, etc.):

Commercial

Estimated Cost of Proposed Improvements: 600,000

Anticipated Increase in Residents, Employees, Customers/clients, etc.: 100% Increase in customers

Describe proposed use, including primary and secondary uses, ground floor area, height, number of stories per building. For residential structures, include number of dwelling units by size (R bdrms), number of parking spaces. For non-residential structures, include total floor area and total sales area, number of parking spaces. Use separate sheet if needed.

The permanent structures will be single-story, slab-on-grade metal storage buildings with roll-up doors. New permanent buildings will generally be 30' w x 200' long with an additional new building 20' wide by 100' long.

A total of 24 temporary storage structures, or "PODS", will also be placed on the site. PODS are single story, moveable metal structures set on a compacted gravel surface. The PODS will be set adjacent to one another to appear like a single structure, however their sizes vary between 10'x20' and 8'x20'. The sides of the pods are metal, and the floor is wood on a steel support structure. PODS are manufactured by WUE Boxwell Storage Units.

Access to and around the site will be by an extension of the gravel parking lot, driveways. Since access to the site will ultimately be restricted to key-card access, it is not envisioned that a traffic circulation issue will arise.

Stormwater runoff from the site will be managed by a perimeter swale which leads to a detention pond then discharged to the City Storm Sewer system.

Continue to the next page for procedures->

Short Environmental Assessment Form
Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Provide addition to Self Storage Facility			
Project Location (describe, and attach a location map): 648 Fifth Street, Oneida, NY			
Brief Description of Proposed Action: Provide a total of three additional storage buildings and twenty four temporary storage pods, various traffic circulation routes, and expanded infrastructure at an existing Self-Storage Facility.			
Name of Applicant or Sponsor: Stephane Coulure		Telephone: 702-550-3608	
Address: 4007 Dean Martin Drive		E-Mail: stephane@petrolholdings.com	
City/PO: Las Vegas	State: NV	Zip Code: 89103	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(ies) name and permit or approval:		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		4.58 acres	
b. Total acreage to be physically disturbed?		1.20 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		4.58 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

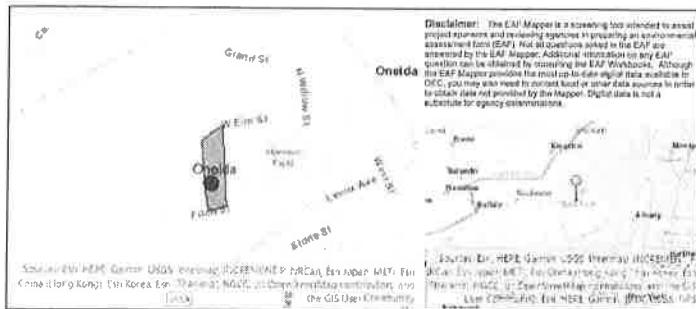
5. Is the proposed action:	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: Energy usage is limited to site lighting at night.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Water is connected to the City of Oneida Water System			
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
No sanitary facilities are located on site and the site is not connected to a Municipal Wastewater System.			
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture/grasslands <input checked="" type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plain?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, briefly describe:		
Stormwater is directed toward Piche Street where it enters the municipal storm sewer system via culverts. Site runoff control and treatment is provided by an onsite detention pond and a SWPPP has been prepared.		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/Sponsor name: <u>Stephane Couture</u> Date: <u>05/13/2024</u>		
Signature: <u>[Signature]</u> Title: <u>Precon Manager</u>		

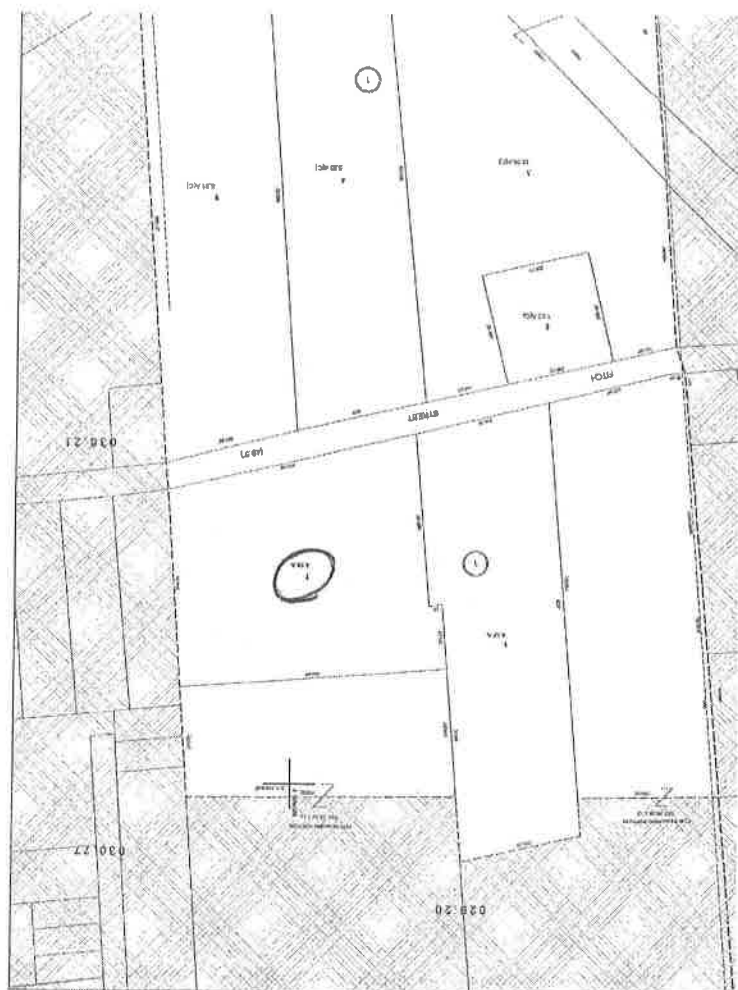
PRINT FORM

EAF Mapper Summary Report

Tuesday, February 6, 2024 9:31 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	No





Property Description Report For: 648 Fitch St,
Municipality of City of Oneida Inside



Total Acreage/Size: 20.59
Land Assessment: 2021 - \$33,000
Full Market Value: 2021 - \$364,086
Equalization Rate: 1.005
Deed Book: 1105
Grid East: 1064232

Status: Re-Activated
Roll Section: Taxable
Swis: 251201
Tax Map ID #: 29.20-1-13
Property Class: 449 - Other Storage
Site: COM 1
In Ag. District: No
Site Property Class: 449 - Other Storage
Zoning Code: M1 - Manufact Ind
Neighborhood Code: 12015 - Com. Old 21
School District: Oneida
Total Assessment: 2021 - \$338,600
Property Desc: storage bldg
Deed Page: 204
Grid North: 1128352

Owners

Randy Jones
648 Fitch St
Oneida NY 13421

Sales

No Sales Information Available

Utilities

Sewer Type: None
Utilities: Gas & elec
Water Supply: Comm/public

Inventory

Overall Eff Year Built: 0
Overall Grade: Average
Overall Condition: Normal
Overall Desirability: 3

Buildings

AC%	Sprinkler%	Alarm%	Elevators	Basement Type	Year Built	Condition	Quality	Gross Floor Area (sqft)	Stories
0	100	0	0		1998	Normal	Average	2020	1
0	100	0	0		1998	Normal	Average	6161	1
0	100	100	0		2008	Good	Average+	2000	1
0	100	100	0		2008	Good	Average	2000	1

PATRIOT SELF STORAGE

648 FITCH STREET
ONEIDA, NY 13340
DELTA PROJECT NO. 2024.073.001
MAY 14, 2024

FOR PERMITTING

INDEX OF DRAWINGS

GENERAL

TS TITLE SHEET

CIVIL

C-101 EXISTING CONDITIONS PLAN
C-201 SITE PLAN
C-301 DETAILS

ARCHITECT/ENGINEER



ENGINEERS, ARCHITECTS, & SURVEYORS

4873 NYS Route 5

Vernon, NY 13476

Tel: 315.953.4200

Fax: 315.953.4202

Email: mail@delta-eas.com

www.delta-eas.com

PROJECT LOCATION



OWNER



PATRIOT HOLDINGS
4007 Dean Martin Drive
Las Vegas, NV 89103

TS

107. The following information was obtained from the records of the Department of Health and Human Services, Office of the Assistant Secretary for Health Policy and Statistics, regarding the number of deaths from heart disease in the United States in 1990 and 1991. The number of deaths from heart disease in 1990 was 540,000 and in 1991 was 530,000. The number of deaths from heart disease in 1990 was 540,000 and in 1991 was 530,000.

[illegible]

PATRIOT HOLDINGS
4007 Dean Martin Drive
Las Vegas, NV 89103

NOT FOR CONSTRUCTION



DELTA
INCUBATOR, ACCELERATOR & STARTUP

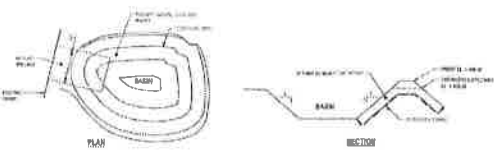
4672 HWY Route E
Verona, NY 12149
Tel: 315.854.4000
Fax: 315.854.4002
Crescent Marketing Corp.

	Page	
	Date	
	Time	
	Place	
	Weather	
	Remarks	

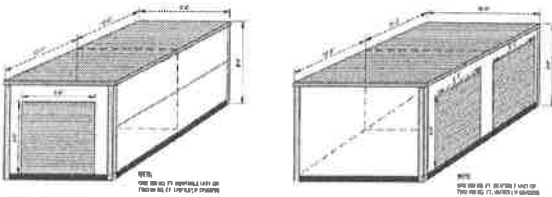
EXISTING CONDITIONS PLAN

Group 1a

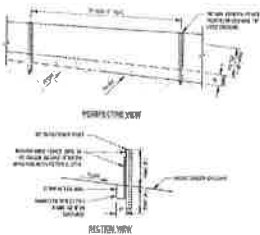
C-101



1 STORM-WATER INFILTRATION BASIN DETAIL
1/4" = 1'-0"

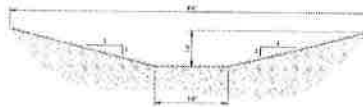


4 SELF-STORAGE UNIT DETAIL
1/4" = 1'-0"



5 CHAIN LINK FENCE DETAIL
1/4" = 1'-0"

6 SILT FENCE DETAIL
1/4" = 1'-0"



2 TRAPEZOIDAL GRASS SWALE DETAIL
1/4" = 1'-0"



3 GRAVEL DRIVEWAY DETAIL
1/4" = 1'-0"



5 CHAIN LINK FENCE DETAIL
1/4" = 1'-0"

PATRIOT
Patriot Industries, Inc.
4001 Chain Link Drive
Las Vegas, NV 89103

NOT FOR CONSTRUCTION

Rev.	Description	Date
1	Initial	10/1/01

PATRIOT
SELF STORAGE

DELTA
INCORPORATED
1015 N. 10th Street
Las Vegas, NV 89101
Tel: 702.447.1000
Fax: 702.447.1001
Email: delta@delta.com

Rev.	Description	Date
1	Initial	10/1/01

DETAILS

C-301

Motion to adjourn by: _____

Seconded by: _____

Ayes: _____

Nays: _____

MOTION PASS/FAILED

The meeting of the Planning Commission/Zoning Board of Appeals is hereby adjourned at _____ P.M.

John Monaghan, Acting City Manager